



# 4-H HELPING HANDS

## MEMBERS & PARENTS

### IT'S TIME FOR RECORD KEEPING

Congratulations for completing your first year as a Webster County 4-H'er! We hope that you have enjoyed getting involved in your club's activities with fundraising, community service, and recreation events. One of the highlights of the year is the Webster County Fair and we hope it was a good experience for you and your family as well.

The 4-H year will be gearing back up in September with 4-H club meetings and fall festivities. Before then, all 4-H'ers are now working on record books that will be due to your club leaders or for the older 4-H'ers, turned into the Extension Office for consideration of county awards. Record books are one of the best assets of 4-H. They record all your projects that you have and will be doing in your 4-H career.

You can get the forms from our office or on the web:

<http://www.extension.iastate.edu/webster/info/resources.htm>

This is a record of what you have done in your PROJECTS (not exhibits) during the 4-H year. You write what you wanted to learn in this project, what you did, and tell what you learned. This is a chance for you to review what you were excited about and what you would like to change for next year.

Take a look back at your project or year in 4-H and evaluate your personal growth, learnings, successes, disappointments, fun and frustrating experiences, and plans for the future. Were you able to accomplish your goals? What changes did you make as you went along? How do you feel about what you learned? What ideas would you like to build on for next year?

Check with your leader about recordkeeping deadlines and what awards/recognition might be available.

Re-Enrollments will be handed out at a club meeting along with a new Pick A Project newspaper. These are turned into your leader to start a new exciting year.

If you have any questions about the record keeping process, please contact me by e-mail or at the office. Or if you have any questions about your first year in 4-H, please contact me as I am always willing to help out!

Linda Cline, Youth Coordinator

Webster County Extension  
217 S. 25th Street  
Suite C-12  
Fort Dodge, Iowa 50501  
Phone 515-576-2119  
fax 515-576-6447

website :

[www.extension.iastate.edu/webster/](http://www.extension.iastate.edu/webster/)

Linda Cline's e-mail  
lcline@iastate.edu

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



### FUTURE EVENTS:

ISU Football game for those that did Educational Presentations, Share the Fun, Working Exhibits or were one of the top 10 rate of gain winners in market beef, market sheep or swine at the fair

Saturday,

September 26.

Information to be mailed soon.

