STATIC EXHIBIT ENTRY FORM

Dickinson County 4-H/FFA Fair

Last Name: _____ **First Name:** _____

Phone Number: _____ **Club Name:** _____

Grade Completed: _____ **Years in 4-H:** _____

KEY for Additional Awards
OJ = Outstanding Junior (Grades 4-6)
BUR = Best Use of Resources
CFS = Considered for State Fair
SF = State Fair Selection
SFA = State Fair Alternate

*****Please list each exhibit separately.*****

(Example: If exhibiting 2 photos, then Photography Class #620 would be listed 2 times.)

Fair Book Class No.	Class Name & Description of Exhibit	Blue	Red	White	Other (OJ, BUR, CFS)	*Office Use Only* SF, SFA

THIS FORM MUST BE TURNED IN AFTER JUDGING TO AWARD PREMIUMS!

White Copy – Office • Yellow Copy – Member

Updated: April 2011