



# 4-H Family News

Sept./Oct. 2010

## Dates to Remember

### September

- 20 Garner ASK Club Starts
- 21 Britt ASK Club Starts
- 25 Garner Lucky Clovers

### October

- 1 Record Keeping Due to Extension Office
- 3-9 National 4-H Week
- 9 Be Amazing Race - Algona
- 17 4-H Fire-up
- 23 Garner Lucky Clovers
- 28 Britt Creative Clovers

### November

- 14 Hancock County Awards Program
- 14 Re-enrollment Forms Due
- 29 Fall Leader Training

**2011 Hancock County Fair:**  
**July 26-August 1**

**2011 Iowa State Fair - August 11-21**

Dear 4-H Families,

This is the last 4-H newsletter you will be receiving in the mail! All newsletters will be available on the Hancock County web site at: [www.extension.iastate.edu/hancock/kidsteens.htm](http://www.extension.iastate.edu/hancock/kidsteens.htm) It is the top link in the column on the right. If you would still like a paper copy please let us know by filling out the post card included.

State Fair results will be on the web site with the newsletters by the end of September.

There are a lot of things happening this Fall so make sure to read carefully and note deadlines on your calendar. There are also a number of things that are changing this year. I am not guaranteeing there won't be some bumps along the way, but hang in there and we will work through them together!

If you have any questions please let me know.

Happy fall!

A handwritten signature in blue ink that reads 'Misty'.

Misty Hinson  
CYC

---

## Misty's Office Hours

You can find me in the office  
Monday-Friday from 10 am-4:30pm.  
Call, e-mail, or stop on by!

[mhinson@iastate.edu](mailto:mhinson@iastate.edu)

Hancock County

## Newsletter on-line

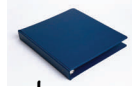


Hancock County 4-H goes Green!! This is the last newsletter that will be mailed out! All newsletters will be posted on-line and families will be notified through an e-mail. Don't have e-mail or would rather have a paper copy? Fill out the enclosed postcard and return it to the Extension Office.

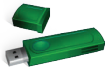
Many notifications this summer were sent out by e-mail and it seemed to work well. However, there are some old e-mail addresses still in the system. Please complete the postcard and include all e-mail addresses you would like information sent to. Thank you for your help with this!!



## Record Keeping



Records are due to the Extension Office by 4:30 on Friday, October 1. They **DO NOT** go to the club leaders this year. If you were not able to attend one of the record keeping workshops, or if you did and still have questions let me know.



All record keeping forms can be found on-line at: [www.extension.iastate.edu/hancock/kidsteens.htm](http://www.extension.iastate.edu/hancock/kidsteens.htm) If members are interested in being nominated for the Wendy Greiman or Philip Sweers Awards please let your leaders know as they must do the nominations.



New awards have been established this year including a junior and intermediate Citizenship and Leadership awards. To apply for these awards members must fill out the application that is on-line. All award descriptions and guidelines can be found on the award application. Paper copies are available at the Extension Office for anyone who needs one.

## 4-H Fire-up



Mark your calendar for what we hope is the first annual 4-H Fire-up event on Sunday, October 17th from 4pm-6pm at the Hancock County Fair Grounds.

The Hancock County 4-H Program Advisory Committee with the help of the County Council and the Hancock County Pork Producers is hosting this event to get members and families excited for the new 4-H year! The event will include games, a light meal, making s'mores and tons of fun and socializing with friends!

If Mother Nature decides not to cooperate we will simply move the festivities in doors! Hope to see you there!

## County & Intermediate Council

Applications for Intermediate Council were sent to all current 7th and 8th graders this week. Applications for Intermediate Council are due to the Extension Office by Friday, October 1. If you would like the application e-mailed to you instead of filling out the paper copy just let me know.

County Council applications were sent out to all current 9th-12 grade students. Please read the letter and application carefully as the process has changed. If you would like an e-mail version of the application let me know. Applications and Leadership Proposals are due Friday, October 8. Call the Extension Office if you have any questions.

## Awards Program



The Hancock County 4-H Awards Program is scheduled for Sunday, November 14th from 4-6pm at the Garner High School. All members are welcome even if they have not applied for awards.

## Be Amazing Race



Join other 6th, 7th and 8th grade students from Extension Region 2 (Winnebago, Hancock, Kossuth, Emmet & Palo Alto) for a day PACKED with fun!! Bring a sack lunch (snacks will be provided) and wear comfortable clothes and tennis shoes - you might get dirty!! This event will be held Saturday, October 9, 10am-4 pm at Smith lake, north of Algona. Work with a team to complete each leg of this competitive event. Some activities being planned are canoeing, GPS scavenger hunt, Minute to Win It challenges and many more! 4-H enrollment is not required; all youth in Hancock County are welcome! Registration cost is \$10 for 4-H member and \$12 for non members. Registrations and medical forms are due to the Extension Office by Thursday, September 30th with payment. Non-4-H members can find the medical form at: [www.extension.iastate.edu/hancock/kidsteens.htm](http://www.extension.iastate.edu/hancock/kidsteens.htm) Carpooling opportunities will be arranged after registrations are turned in. Space is limited so hurry and register today!! Contact the Hancock County Extension Office at: 641-923-2856 with any questions.

Challenge

Team



## 4-H leaders Needed

As the 4-H program grows in Hancock County so does the size of our clubs. Club leaders play a very important part of the 4-H experience for members and families. If you are interested in being a leader or just have some questions about the job responsibilities contact Misty.

Role Model

Facilitate

Caring Adult

Assist

## Bock Scholarship

The application for the Mitchell and Ida Mae Bock Scholarship can be found on-line at: [www.extension.iastate.edu/hancock/kidsteens.htm](http://www.extension.iastate.edu/hancock/kidsteens.htm) Applications can be mailed to the Extension Office or e-mailed to Misty (mhinson@iastate.edu) by Friday, October 1. Contact the Extension Office if you have any questions.

## National 4-H Week

*Taking the Lead* is the theme for the 2010 National 4-H Week which is scheduled for October 3-9. There are many activities going on this week to promote the Hancock County 4-H Program. One of those activities is a poster contest. Any 4-H member can make a poster that goes along with the theme. Posters are then hung around the county during the week.

Posters are due to the Extension Office by 4:30 on Tuesday, September 28th. Contact your leader or Misty for criteria.

## Re-Enrollment

It is once again time to fill out re-enrollment and medical forms. They will be handed out at your next club meeting so make arrangements with your leaders if you won't be there.

Re-enrollment forms are due to the Extension Office by November 14th. New member enrollment forms are accepted all year so make sure to invite a friend to your next meeting!!

Enrollment forms are used to send additional information to members in certain projects which means completing it in a timely manner is VERY important. Project specific deadlines are non-negotiable so get your re-enrollment forms in!!

# Happy Birthday!

The following Hancock County 4-H members had birthdays in June

Sydney Burgardt	Braden Carlson	Shelby Chizek	Leah Christ	Noah Clites
Elizabeth Eckels	Rachel Francis	Teak Hennings	Cassidy Jackson	Dean Kapka
Jade Pringnitz	Cole Schreiber	Amanda Schroeder	Liz Tusha	Jared Wellik
Mark Wellik	Sydney Zamago			

The following Hancock County 4-H members had birthdays in July

Abby Baum	Ellen Bertilson	Austin Brouwer	Anna Chizek	Cole Greiman
Whitney Johnson	Nathan Opp	Jacob Rud	Jordan Schroeder	Shelby Schroeder
Brigid Smith	Kevin Tlach			

The following Hancock County 4-H members had birthdays in August

Emily Aitchison	Dylan Benitez	Jack Bertilson	Jonathan Burgardt	Allan Chizek
Larissa Christ	Brett Formanek	Laura Formanek	Zach Greiman	McKinley Hawe
Tyler Kumsher	Jimmy Legge	Susan Pistek	Lydia Seelhammer	Katelyn Terhark

The following Hancock County 4-H members had birthdays in September

Whitney Burgardt	Olivia Carew	Tucker Datema	Dawson Goodrich	Jacob Hejlik
Ashley Jolly	Kate Mohr	Jake Pringnitz	Kelsi Pringnitz	Sam Smith

Make sure to wish everyone a Happy Birthday!!



## Adult Awards

There are two awards that are given out to adults who are active in the 4-H program.

**4-H Alumni Award** is given to past 4-H Members or Leaders who have volunteered their time and talents to the Hancock County 4-H Program.

**Honorary 4-H Award** is given to someone who supports the Hancock County 4-H Program either in their business or professional life.

If you know of someone who should be nominated for these awards please contact your club leader or the Extension Office.

### Senior County Council

Ellen Bertilson	Cole Greiman	Zach Greiman
Chase Jass	Taylor Kluver	Brandon Luppen
Kate Mohr	Kelsi Pringnitz	Ashley Smeby
Katelyn Terhark	Kevin Tlach	Liz Tusha
Jared Wellik		

### Intermediate Council

Jack Bertilson	Bri Bier	Kylee Datema
Kim Dornbier	Trey Jass	Jaimee Jolly
Jake Pringnitz	Shelby Schroeder	Maddie Tusha
Nic Tusha	Mark Wellik	



...and justice for all

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964.

## IOWA STATE UNIVERSITY

University Extension  
Hancock County Office  
327 West 8th Street  
Garner, Iowa 50438