

# NOMINATION FOR LINN COUNTY 4-H AWARDS – Due September 15th

THIS FORM MUST BE FILLED OUT TO BE CONSIDERED FOR A 4-H AWARD

*Nomination can be submitted by 4-H'er AND/OR leader.*

**Procedure:**

- 1) Check award descriptions for eligibility. For project awards, 4-H'er must have been enrolled in project at least two years. (Exception: one year for Self-Determined Project.) Awards are presented in each of the three grade levels unless otherwise designated.
- 2) Fill out this form. 4-H'er marks the awards for which he/she wishes to be considered. Leader marks the awards for which he/she nominates the 4-H'er. Members are limited to being nominated for **four** project awards. Senior level members may apply for non-project awards in addition to the four project awards. NOTE: No nomination is needed for Merit Awards.

NAME: \_\_\_\_\_ Check one: \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr.

CLUB: \_\_\_\_\_ Last Grade Completed \_\_\_\_\_

<p><b><u>Animal/Livestock Division</u></b></p> <table border="0" style="width: 100%;"> <tr><td style="width: 10%;">4-H'er</td><td style="width: 10%;">Ldr.</td><td></td></tr> <tr><td>_____</td><td>_____</td><td>Beef</td></tr> <tr><td>_____</td><td>_____</td><td>Bucket Bottle</td></tr> <tr><td>_____</td><td>_____</td><td>Cat</td></tr> <tr><td>_____</td><td>_____</td><td>Dairy</td></tr> <tr><td>_____</td><td>_____</td><td>Dog</td></tr> <tr><td>_____</td><td>_____</td><td>Goat</td></tr> <tr><td>_____</td><td>_____</td><td>Horse</td></tr> <tr><td>_____</td><td>_____</td><td>Pets</td></tr> <tr><td>_____</td><td>_____</td><td>Poultry</td></tr> <tr><td>_____</td><td>_____</td><td>Rabbit</td></tr> <tr><td>_____</td><td>_____</td><td>Sheep</td></tr> <tr><td>_____</td><td>_____</td><td>Swine</td></tr> </table> <p><b><u>Agriculture and Natural Resources Division</u></b></p> <table border="0" style="width: 100%;"> <tr><td style="width: 10%;">4-H'er</td><td style="width: 10%;">Ldr.</td><td></td></tr> <tr><td>_____</td><td>_____</td><td>Crop Production</td></tr> <tr><td>_____</td><td>_____</td><td>Entomology</td></tr> <tr><td>_____</td><td>_____</td><td>Environment</td></tr> <tr><td>_____</td><td>_____</td><td>Forestry</td></tr> <tr><td>_____</td><td>_____</td><td>Horticulture</td></tr> <tr><td>_____</td><td>_____</td><td>Plant Science</td></tr> <tr><td>_____</td><td>_____</td><td>Veterinary Science</td></tr> <tr><td>_____</td><td>_____</td><td>Wildlife (includes fishing)</td></tr> </table> <p><b><u>Expressive Arts Division</u></b></p> <table border="0" style="width: 100%;"> <tr><td style="width: 10%;">4-H'er</td><td style="width: 10%;">Ldr.</td><td></td></tr> <tr><td>_____</td><td>_____</td><td>Photography</td></tr> <tr><td>_____</td><td>_____</td><td>Visual Arts</td></tr> </table>	4-H'er	Ldr.		_____	_____	Beef	_____	_____	Bucket Bottle	_____	_____	Cat	_____	_____	Dairy	_____	_____	Dog	_____	_____	Goat	_____	_____	Horse	_____	_____	Pets	_____	_____	Poultry	_____	_____	Rabbit	_____	_____	Sheep	_____	_____	Swine	4-H'er	Ldr.		_____	_____	Crop Production	_____	_____	Entomology	_____	_____	Environment	_____	_____	Forestry	_____	_____	Horticulture	_____	_____	Plant Science	_____	_____	Veterinary Science	_____	_____	Wildlife (includes fishing)	4-H'er	Ldr.		_____	_____	Photography	_____	_____	Visual Arts	<p><b><u>Home Economics Division</u></b></p> <table border="0" style="width: 100%;"> <tr><td style="width: 10%;">4-H'er</td><td style="width: 10%;">Ldr.</td><td></td></tr> <tr><td>_____</td><td>_____</td><td>Child Development</td></tr> <tr><td>_____</td><td>_____</td><td>Clothing</td></tr> <tr><td>_____</td><td>_____</td><td>Consumer Ed.</td></tr> <tr><td>_____</td><td>_____</td><td>Food and Nutrition</td></tr> <tr><td>_____</td><td>_____</td><td>Home Imp.</td></tr> </table> <p><b><u>Personal Development Division</u></b></p> <table border="0" style="width: 100%;"> <tr><td style="width: 10%;">4-H'er</td><td style="width: 10%;">Ldr.</td><td></td></tr> <tr><td>_____</td><td>_____</td><td>Camping</td></tr> <tr><td>_____</td><td>_____</td><td>Citizenship</td></tr> <tr><td>_____</td><td>_____</td><td>Communication</td></tr> <tr><td>_____</td><td>_____</td><td>Health</td></tr> <tr><td>_____</td><td>_____</td><td>Leadership (Int. &amp; 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**\*Written letter of recommendation by leader, county committee member or council advisor must be included for senior non-project awards.**

**NOTE: Leader's written comments and recommendations for project awards and outstanding first year members are OPTIONAL -- see award descriptions.**

Signature of person(s) submitting nomination \_\_\_\_\_ 4-H'er  
 \_\_\_\_\_ Leader