



# Lyon County Project Award Application Process

What is needed to apply for a county project award:

- Award Application Form                      required
- Story (no more than 2 pages)              required

\*Make sure you don't apply for an award you already have received! If you need to check, call the extension office!

Fill out an award application form. Then evaluate your 4-H experience by writing/recording a 4-H story. The story should focus on the project area(s) in which you are applying for an award(s), events and activities in which you participated. (You need a story for each project area you are applying for an award.) Try to tell how your total participation in 4-H contributed to personal growth, self-esteem, new learnings, skills, and concern for others. *Be sure to include steps 6 through 10 listed on the Project Award Guidelines Grades 4-5-6, OR, Project Award Guidelines Grades 7-12.*

4-H'ers in grades 7th through 12th should also consider how 4-H influenced school participation, use of leisure time and **future career plans**.

Your information should be **neat** whether handwritten or computer generated. Audio or video tapes will be accepted for creating the 4-H story, but no longer than five minutes in length. Evaluate the overall appearance of your information

**HINT:** You can refer to a 4-H publication called: *Achieving Goals through Record Keeping Member Guide 4-H-95 mbr*, for complete suggestions on how to write a 4-H story. This publication is available from your 4-H leader or by contacting the Extension office.

Applying for awards is a wonderful opportunity. It gives you a chance to sell yourself to others about your accomplishments, just like you would have to do in the future when you apply for a job by filling out an application form and writing a resume. Have fun, be creative!

**\*\*All record keeping materials need to be turned in to your 4-H Club leader**

by \_\_\_\_\_. (Filled in by the club leader. Each club sets their own deadline. Leaders need to see records prior to the county deadline.)

*All applications are due in the Lyon County Extension Office by: **October 1***

**Project Awards Available: Check all that you are applying for.**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> AEROSPACE           | <input type="checkbox"/> DOG                  | <input type="checkbox"/> POULTRY              |
| <input type="checkbox"/> ASTRONOMY           | <input type="checkbox"/> ELECTRIC/ELECTRONICS | <input type="checkbox"/> RABBIT               |
| <input type="checkbox"/> AUTOMOTIVE          | <input type="checkbox"/> ENTOMOLOGY           | <input type="checkbox"/> SAFETY               |
| <input type="checkbox"/> BEEF                | <input type="checkbox"/> ENVIRONMENT          | <input type="checkbox"/> SELF-DETERMINED      |
| <input type="checkbox"/> BICYCLE             | <input type="checkbox"/> FOOD & NUTRITION     | <input type="checkbox"/> SCIENCE & TECHNOLOGY |
| <input type="checkbox"/> BUCKET CALF         | <input type="checkbox"/> FORESTRY             | <input type="checkbox"/> SHEEP                |
| <input type="checkbox"/> CAMPING             | <input type="checkbox"/> GOAT (MEAT, DAIRY)   | <input type="checkbox"/> SMALL ENGINES        |
| <input type="checkbox"/> CHILD DEVELOPMENT   | <input type="checkbox"/> HEALTH               | <input type="checkbox"/> SPORT FISHING        |
| <input type="checkbox"/> CITIZENSHIP         | <input type="checkbox"/> HOME IMPROVEMENT     | <input type="checkbox"/> SWINE                |
| <input type="checkbox"/> CLOTHING            | <input type="checkbox"/> HORSE & PONY         | <input type="checkbox"/> TRACTOR              |
| <input type="checkbox"/> COMMUNICATION       | <input type="checkbox"/> HORTICULTURE         | <input type="checkbox"/> VET SCIENCE          |
| <input type="checkbox"/> COMPUTER            | <input type="checkbox"/> LEADERSHIP           | <input type="checkbox"/> VISUAL ARTS          |
| <input type="checkbox"/> CONSERVATION        | <input type="checkbox"/> MUSIC                | <input type="checkbox"/> WELDING              |
| <input type="checkbox"/> CONSUMER MANAGEMENT | <input type="checkbox"/> PETS                 | <input type="checkbox"/> WILDLIFE             |
| <input type="checkbox"/> CROP PRODUCTION     | <input type="checkbox"/> PHOTOGRAPHY          | <input type="checkbox"/> WOODWORKING          |
| <input type="checkbox"/> DAIRY (CATTLE)      | <input type="checkbox"/> PLANT SCIENCE        |   |

SELF DETERMINED  
SCIENCE & ENGINEERING

SHEEP

MUSI

TRACTOR

PETS PHOTOGRAPH PLANT SCIEN ~~POSITIVE ART~~ ~~WELDING~~