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Katie Moser, County Youth Coordinator

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# Lyon Lingo

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## **CONGRATULATIONS!**

Congratulations to all 4-H'er and FFA member that exhibited projects at the county fair. All of you did a wonderful job and we had many outstanding exhibits.

### **E**xhibit Booth Winners - Our County



Council has selected the following winners: 1<sup>st</sup> place Town & Country Kids—receives \$25.00, 2<sup>nd</sup> place-Clever Clovers receives \$15.00.

**L**ost And Found - We have a navy blue umbrella that was left in the entertainment building on static judging day. If this is yours please call the office to claim it.

**S**tatic Exhibits – If you did not pick up your static exhibits at the fairgrounds, they are waiting for you at the Extension Office.

### **F**arewell

Thanks to all the 4-H families that have made the last 4 years of working for Lyon County Extension office as the County Youth Coordinator a great learning experience. I couldn't have done it without dedicated 4-H Leaders, parents, 4-Hers, & the many volunteers I've worked with. Thanks~ Katie Moser

### **H**erdsmanship Award winners

Winners are: 1<sup>st</sup> place Elgin Starts \$125.00, 2<sup>nd</sup> place CALL Lyon 4-H \$50.00, & 3<sup>rd</sup> place Larchwood Eagles \$25.00. You will receive your checks from the fair board within the next month or two.

### **B**roiler Project Exhibitors –

Please let us know when you have delivered your dressed birds to your sponsor. Upon delivery and receipt of money from your sponsor, you will be reimbursed.



## **Thank you to Sponsors** - Don't forget

to send a thank you to all the sponsors for supporting the youth premium fund, trophies, etc. Without support from our sponsors, our fair would not be as successful. We will get a complete list of all the sponsors sent to the club leaders. It is very important to thank these special people.

**F**ood Stand - Thank you for having 4-H members work at the food stand this year and a special thanks to Jill Postma, Abby Trei, & Abby Postma for managing the food stand!

**S**tate Fair Exhibitors – The following exhibitors will be performing at the State Fair. Mariah Wills working exhibit August 15<sup>th</sup> in the morning. Jenna Tilstra August 14<sup>th</sup> at noon. If you are at the fair on either of these dates, please check them out and cheer them on. Good Luck to all!

**S**tate Fair Static Exhibitors-results from State Fair will be posted on our website as soon as we get the results and will be in the September Lyon Lingo.

## **A**k-Sar-Ben Entries Due

Ak-Sar-ben Entries are due to the Extension Office by August 7<sup>th</sup>.

## **R**ecordkeeping Hints

It's true that completing records is not the highlight of the 4-H year. However, it is a part of life. We keep records for taxes, balancing a checkbook, and for sports competitions, etc. By keeping 4-H records, you can practice these

skills that you will use for a lifetime. Here are some tips to help you along the way.

- Write down as much as you can remember.
- Insert your goal cards from the fair into your record book. Then you don't have to rewrite all of your goals!
- Pictures really do tell a thousand words, and pictures are what you will cherish years from now. Don't forget them!
- Include fair results and judges comments. This way you will remember what you can improve upon for next year.
- Your records will mean nothing unless you tell your stories, include pictures and show what you have learned!

## **County Council Reprs** - Clubs -

please select your county council representative for the 2009 –2010 4-H year and submit their names to the Extension Office by September 15<sup>th</sup>. Please keep in mind that selected individuals should be in high school and have means of transportation. We would like one or two representatives from each club, however, if more 4-H'ers are interested, please contact the Extension Office. We may have some clubs that cannot participate.

## **R**ecord keeping forms online -

Follow this link to find 4-H recordkeeping forms.

<http://www.extension.iastate.edu/4H/recordkeeping.htm>

Choose the form you need. Yearly summary is enclosed in the next 3 pages. 4-H Leaders should let you know when they are due for your club. Everyone should fill this out if you plan to apply for awards, unless you have a more creative way to show what was learned throughout the year). Then choose the appropriate form for each project area you enrolled in this year what you learned using a Basic 4-H Project Record, Experience 4-H Project Record, or Advanced 4-H Project Record. (Examples: 1<sup>st</sup> year in Food & Nutrition- use a Basic 4-H Record form, 4<sup>th</sup> year

enrolled in woodworking project area use a Experienced 4-H Record form.)

## **FYI**

- ◆ Aug 13- 23- Iowa State Fair
- ◆ Aug 7- Ak-Sar-Ben entries are due to Extension office
- ◆ Sept 12-19 Clay County Fair
- ◆ Sept 22 – Sept 27 – Ak Sar Ben
- ◆ Oct 1<sup>st</sup>-Award Applications Due to Extension office
- ◆ Oct 15<sup>th</sup> Roger Baldwin Foundation Applications due to Extension office