

# 2009-2010 Clover Kid Enrollment Form

Enrollment Type (circle one):    **New**    **Re-Enrollment**    **Club:** \_\_\_\_\_  
(If known)

## Member Information

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Gender:**    **M**    **F**    **Birth date:** \_\_\_ / \_\_\_ / \_\_\_    **Grade:** \_\_\_\_\_    **Year in Clover Kids:** \_\_\_\_\_

**Ethnic:** (circle one)    **Hispanic**    **Not Hispanic**

**Race:** (circle one if not Hispanic)

- |                              |                  |                              |
|------------------------------|------------------|------------------------------|
| 1) White                     | 2) Black         | 3) Alaskan/Am. Indian        |
| 4) Hawaiian/Pac Islander     | 5) White & Black | 6) White & Alaskan/Am Indian |
| 7) Black & Alaskan/Am Indian | 8) White & Asian | 9) Other                     |

**Residence:** (circle one)    **Farm**    **Rural>10,000**    **Town>50,000**    **Suburb>50,000**    **City<50,000**

Any requirements for a disability, health condition or allergy that staff/volunteers should be aware of?

\_\_\_\_\_

\_\_\_\_\_

## **Primary Parent/Guardian or Caregiver Information:**

Name: _____
Address: _____
City: _____ Zip: _____
Ph Home: _____ Ph Work: _____
Cell: _____ Email: _____

Name: _____
Address: _____
City: _____ Zip: _____
Ph Home: _____ Ph Work: _____
Cell: _____ Email: _____

**I give ISU Extension permission to photograph my child for education and promotional purposes associated with the 4-H program. Circle one: Yes No**

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Clover Kid Program Development Fee \$5.00:** For each new and returning Clover Kid Member in grades K-3. Please include payment with this form. Make checks payable to: Story County Extension.

\*This fee will remain in Story County and be used for paying accidental insurance, scholarships for youth and volunteers, and to develop and support the county programs.

**What is your favorite thing to do at home?**

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**What is your favorite activity or subject in school?**

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**Circle the topics that interest you:**

weather

science

computers

pets

physical fitness

nutrition

art

pollution

dinosaurs

painting

environment

drama

wild animals

farming

puppets

space/solar system

helping others

rockets

**Do you plan to enter the Bottle/ Bucket Calf project?**

**Yes**

**No**

\*Any youth in 1st, 2nd, or 3rd grade may exhibit in this project.

**Do you plan to enter the Clover Kid Lamb project?**

**Yes**

**No**

\*Any youth in 1st, 2nd, or 3rd grade may exhibit in this project.

**Do you plan to enter the Clover Kid Dog Show?**

**Yes**

**No**

\*Any youth in K, 1st, 2nd or 3rd grade may exhibit in this project.

**Do you plan to enter the Clover Kid Small Pets Show?**

**Yes**

**No**

\*Any youth in K, 1st, 2nd or 3rd grade may exhibit in this project.



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