

Application for Keokuk County Level Project Awards

Due to your leaders by: September 1st, 2009

Objective: To recognize efforts of the 4-H'er in a project area

4-H'ers Name: _____ Club: _____

Date: _____ Grade ('08-'09): _____ Project: _____

Project Information:

- _____ I was enrolled in this project for the current year
_____ I clearly stated and completed a goal for this project on ___/___/2009
_____ I have done an evaluation of my project through one of the recommended methods on listed below on ___/___/2009.
(Please turn in evaluation with application to your leader)

- ___ Basic Project Record
- ___ Experienced Project Record
- ___ Advanced Project Record
- ___ Project worksheet/manuals
- ___ Videotape
- ___ Audiotape
- ___ Portfolio
- ___ Computerized form
- ___ My own formate

- _____ I have completed a yearly 4-H summary for the current year.
(Please turn in summary with application to your leader)
_____ I have attended a minimum of 6 hours of 4-H Activity this year.

Other Criteria:

- _____ I took an exhibit in **THIS** project to the Keokuk County Expo.
_____ I took an exhibit in **THIS** project to the Iowa State Fair or another show.
List other show: _____
_____ I gave a presentation/working exhibit at the club level this year on **THIS** project:

_____ I gave a presentation/working exhibit at the County level on **THIS** project.
_____ I gave a presentation/working exhibit at the State level on **THIS** project.
_____ I have actively participated in work activities (example: Expo clean up) in support of my 4-H club **(To be checked by initialed by club leader)**
_____ I have completed financial records for **THIS** project.

___ I did a citizenship project for my community on this project. Please explain:

___ I exhibited leadership in **THIS** project by _____

___ I attended a workshop or training on **THIS** project outside of my club

Name of event: _____

Date: _____

Place: _____

___ I took part in other events (please list):

1. _____

2. _____

3. _____

Member Signature: _____ Date: _____

Leader Signature: _____ Date: _____