



UNION COUNTY EXTENSION



Cheryl Purdum
UNION COUNTY EXTENSION
County Youth Coordinator
x1purdum@iastate.edu
641-782-8426

September 2011

Online Enrollments & ID Sheets for 2011-2012 4-H



Coming Soon to a Computer Near you!

WHAT'S INSIDE:

- RE-ENROLLMENTS
- RECORD BOOKS
- NATIONAL 4-H WEEK
- AKSARBEN
- STATE FAIR PROJECTS
- STATE FAIR RESULTS
- CITIZENSHIP WASHINGTON FOCUS
- CLOVER KIDS
- NOTES FROM ALEXIS

So it's 11:00 p.m. of the deadline and you've forgotten to turn in your Livestock Identification papers?

DO NOT PANIC!

Log into 4-H Online and identify any non-weigh in animals yourself! It's easy. Then you can log in anytime to see exactly what animals are identified & even print out a record.

4-H Online works for YOU!

- 24/7 ACCESS
- FAST AND EASY
- CHECK YOUR ENROLLMENT FROM ANY INTERNET LOCATION
- NO SPECIAL SOFTWARE NEEDED
- PASSWORD SECURE

"The dog ate my FSQA Certificate....."

Of course he did! Log into your record & you'll see the date you took your Food Safety Quality Assurance Training & the date it expires. Then Choose from a quick drop down menu & find your FSQA certificate to print off any time you need it. No need to worry about losing it or other hazards.

IOWA STATE UNIVERSITY
University Extension



LEARN MORE AT WWW.EXTENSION.IASTATE.EDU/4H/UNION



More info on Online Enrollments & ID's



C
L
U
B
L
E
A
D
E
R

BONUS PACK!

Being a Club Leader has its privileges!

- *Read-Only access to your club member information
- Print mailing labels for your members
- See who has re-enrolled or is inactive
- Know what enrollment fees are still due
- Check your volunteer training status

Don't see a report format you need? Contact the Extension Office and they can set one up for you.

**Leaders cannot change or delete member information*

Please be patient with enrollments this year. We will be doing all enrollments on line. Either your leader or I will be walking you through the process at a meeting, so if you are eager and ready to go, please hang on to those forms and wait for online instructions. This should be a great help to all involved. Yes!! We are keeping up with the times. Let's roll!

Union County Adventurers – New Environmental Club

If you are interested in camping, fishing or outdoor activities, you may want to join the Union County Adventurers as a second club. They have been canoeing and camping this fall, and have many more activities planned. Jodi and Andy Hitz are the new leaders for this club. Let us know if you would like to try this club out.

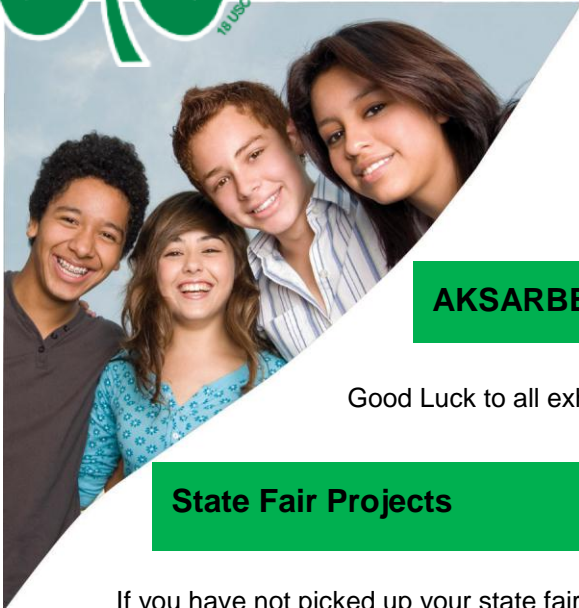
Record Books Are Due October Monday, October 17th

We encourage all 4-H members to complete a 4-H record book for this past year. If you had a write – up for the county fair, you are almost there. Add a title page, a personal goal, some dividers to separate your projects, some clippings from the newspapers, and a few pictures and you have your record book. A record book is a great resource for you when it is time to apply for scholarships. If you need help, please contact our office.

4-H
GROWING TOGETHER



National 4-H Week – October 2nd-8th



Club Leaders, officers, and past officers, please come up with a plan on how your club will promote National 4-H week, possibly some posters in your school, some newspaper ads, radio programs, placemats for restaurants, a county wide event, or maybe something as simple as organizing a day for all members to wear their 4-H shirts. Clubs, join forces and use synergy to show the community how much 4-H means to you. After all, they are the ones who support you!

AKSARBEN

Good Luck to all exhibitors who plan to show at the Aksarben 4-H Livestock Show.

State Fair Projects

If you have not picked up your state fair projects, please do so as soon as possible. They are in the youth area with your state fair comments.

Congratulations to All Who Exhibited at the State Fair, We are proud of Union County

Communications

Allison Wood/Horse & Riders EP 8/12/2011 Reining, including the fundamentals" **Excellence**

Zaidy Frank STF 8/18/2011 Landslide **Participation**

Ericka Abell/Platte Producers STF 8/12/2011 Rolling in the Deep Song **Participation**

Cooper Bailey STF 8/18/2011 Mean **Participation**

Breeding Beef

| | | | |
|----------------|---------|--------------------|--------|
| Cooper Bailey | Creston | Commercial Heifers | Blue |
| Gregory Booth | Murray | Simmental | Purple |
| Jordan Reed | Lenox | Commercial Heifers | Purple |
| Madison Skarda | Afton | Angus | Purple |
| Tyson Tucker | Creston | Commercial Heifers | Blue |
| Jordyn Walsh | Creston | Commercial Heifers | Red |
| Alex Wuebker | Afton | Commercial Heifers | Blue |





More State Fair Results



Static Exhibits

| | | | |
|---------------------|--------------|-----|------------|
| Ericka Abell | | | Blue |
| Ericka Abell | Cromwell | 821 | Excellence |
| Brant Adamson | Creston | 760 | Red |
| Alexis Baker | Creston | 550 | Blue |
| Alexis Baker | Creston | 770 | Blue |
| Abbey Bakerink | Creston | 620 | Blue |
| Kaeleigh Ballentine | Afton | 620 | Blue |
| Breanna Beck | Creston | 620 | Red |
| Breanna Beck | Creston | 620 | Blue |
| Devon Chapman | Creston | 710 | Red |
| Cassie Christensen | Afton | 620 | Blue |
| Jessica Cramer | Creston | 760 | Blue |
| Olivia Cramer | Creston | 620 | Red |
| Katelinn Davis | Creston | 930 | Blue |
| Kimberly De Long | Creston | 620 | Red |
| Macy Evans | Creston | 821 | Merit |
| Kennady Fry | Afton | 630 | Red |
| Kennady Fry | Afton | 630 | Red |
| Kennady Fry | Afton | 620 | Red |
| Jacey Glynn | Creston | 890 | Red |
| Grace Hall | Afton | 630 | Blue |
| Savannah Hartman | Creston | 620 | Blue |
| Savannah Hartman | Creston | 620 | Blue |
| Logan Kinyon | Kent | 810 | Blue |
| Shelbi Northwick | Shannon City | 620 | Red |
| Shelbi Northwick | Shannon City | 620 | Blue |
| Ashley Pearson | Corning | 620 | Blue |
| Ashley Pearson | Corning | 890 | Blue |
| Monica Powers | Creston | 750 | Blue |
| Abigail Raney | Lorimor | 630 | Red |
| Abigail Raney | Lorimor | 710 | Blue |
| Kacie Ripperger | Afton | 630 | Red |
| Selena Sampson | Creston | 620 | Blue |
| Selena Sampson | Creston | 620 | Blue |
| Kole Seales | Lorimor | 930 | Blue |
| Kyle Seales | Lorimor | 920 | Red |
| Katlin Weinkoetz | Afton | 760 | Red |
| Micheal Weinkoetz | Afton | 920 | Blue |
| Allison Wood | Prescott | 720 | Blue |
| Hannah Ziffer | Afton | 890 | Red |

4-H
GROWING TOGETHER



Market Beef Results From State Fair

| | | | |
|----------------|----------|--------------------|---|
| Dillon Bailey | Creston | Crossbred Steers | Red |
| Adam Baker | Creston | Crossbred Steers | Blue |
| Sanden Cheers | Afton | Crossbred Steers | Blue |
| Sydney Dunphy | Creston | Chianina Steers | Purple Champion Chianina |
| Jacey Glynn | Creston | Crossbred Steers | Blue |
| Gracie Russell | Prescott | Maine-Anjou Steers | Purple Champion Maine-Anjou, 5th Overall Market Steer |
| Gracie Russell | Prescott | Crossbred Steers | Purple Res. Champion Division 2, Reserve Grand Champion Market Steer |

Horses

| | | | |
|------------------|--------------|---|-------|
| Jessica Beatty | Creston | Pole Bending - Exhibitor grade 7-9 | Red |
| Jessica Beatty | Creston | Barrel Racing - Exhibitor grade 7-9 | Red |
| Jessica Beatty | Creston | Western Pleasure (Horse only) - Exhibitor grade 7 | White |
| Tiffany Beatty | Creston | Pole Bending - Exhibitor grade 10-12 | Red |
| Tiffany Beatty | Creston | Barrel Racing - Exhibitor grade 10-12 | Blue |
| Melissa Lindley | Creston | Light Horse Showmanship - Exhibitor grade 12 | Blue |
| Melissa Lindley | Creston | Hunter Under Saddle (Horse only) - Exhibitor grades 10-12 | Red |
| Melissa Lindley | Creston | Western Pleasure (Horse only) - Exhibitor grade 12 | Red |
| Melissa Lindley | Creston | Trail - Exhibitor grade 10-12 | Red |
| Shelbi Northwick | Shannon City | Pole Bending - Exhibitor grade 10-12 | White |
| Shelbi Northwick | Shannon City | Light Horse Showmanship - Exhibitor grade 10 | Red |

State Fair Results Continued on Next Page

4-H
GROWING TOGETHER

State Fair Results Continued



| | | | |
|----------------|---------|-----------------------|-------------------------------|
| Selena Sampson | Creston | Senior Doe Fancy | White |
| Selena Sampson | Creston | Senior Buck Fancy | Blue Best of Variety |
| Selena Sampson | Creston | Rabbit Meat Pen | Red |
| Selena Sampson | Creston | Single Fryer | Blue |
| Selena Sampson | Creston | Rabbit Roaster | Purple |
| Selena Sampson | Creston | Junior Doe Commercial | Purple Best of Variety |
| Selena Sampson | Creston | Senior Doe Fancy | Red |
| Selena Sampson | Creston | Senior Doe Fancy | Blue Best of Variety |

Breeding Sheep

| | | | |
|---------------------|-------|------------------------------------|------|
| Kaeleigh Ballentine | Afton | Black Face Commercial Ewe - Div. 2 | Blue |
| Kaeleigh Ballentine | Afton | Black Face Commercial Ewe - Div. 1 | Blue |
| Allison Hadley | Afton | Black Face Commercial Ewe - Div. 1 | Blue |

Market Sheep

| | | | |
|---------------------|----------|--------------|-----------------------------------|
| Kaeleigh Ballentine | Afton | Market Lambs | Blue |
| Kaeleigh Ballentine | Afton | Market Lambs | Blue |
| Kaeleigh Ballentine | Afton | Market Lambs | Blue |
| Allison Hadley | Afton | Market Lambs | Blue |
| Gracie Russell | Prescott | Market Lambs | Purple Champion Division 2 |
| Gracie Russell | Prescott | Market Lambs | Purple |

Performance Lambs

| | | | |
|---------------------|----------|------------|------|
| Kaeleigh Ballentine | Afton | Division 2 | Blue |
| Allison Hadley | Afton | Division 1 | Blue |
| Gracie Russell | Prescott | Division 1 | Blue |

Beef Showmanship

| | | | |
|----------------|---------|----------------------------|--------|
| Cooper Bailey | Creston | Beef Showmanship Gr. 9-10 | Blue |
| Dillon Bailey | Creston | Beef Showmanship Gr. 7-8 | Blue |
| Gregory Booth | Murray | Beef Showmanship Gr. 9-10 | Blue |
| Sanden Cheers | Afton | Beef Showmanship Gr. 5-6 | Blue |
| Madison Skarda | Afton | Beef Showmanship Gr. 7-8 | Blue |
| Tyson Tucker | Creston | Beef Showmanship Gr. 7-8 | Purple |
| Jordyn Walsh | Creston | Beef Showmanship Gr. 9-10 | Blue |
| Alex Wuebker | Afton | Beef Showmanship Gr. 11-12 | Blue |

Sheep Showmanship

| | | | |
|---------------------|-------|----------------------------------|------|
| Kaeleigh Ballentine | Afton | Sheep Showmanship - Senior | Blue |
| Allison Hadley | Afton | Sheep Showmanship - Intermediate | Blue |

Special Congratulations to the Union County State Fair Dog Exhibitors & Club Leader



Congratulations to the Union County Dog Exhibitors and leaders. Everyone who chose to exhibit at state fair came home with at least a Reserve in one of their divisions. That speaks tremendously of our dog club, dog club leader and all of the time they put in this past year.

Salina Sampson - Champion Int. Showmanship, Reserve Ch. in Pre Novice A obedience

Shannon Bierle - Champion in Pre novice A obedience, Purple in Int. Showmanship

Ashley Pearson - Reserve Champion in Pre novice B obedience, purple in SR Showmanship, blue in Rally

Meg Pearson - purple in SR Showmanship, purple in Pre novice B obedience- only a half point difference in Ashley and Megan's Scores, also received blue in rally

Jessica Cramer - Purple in Pre novice B Obedience, purple in Sr. Showmanship, blue in rally,

Jessica Beatty - Reserve champion in Novice A obedience, purple in Int. Showmanship with her dog Kristina and a blue in Pre novice B with her dog Myia

Tiffany Beatty - Champion in Graduate Open Champion in Rally, Reserve Champion in Open A with her dog Sky

Tiffany Beatty - Champion in Graduate Novice A, purple in Rally with her dog Spyke

Citizenship Washington Focus

2012 Citizenship Washington Focus (CWF)

Citizenship Washington Focus (CWF) is a nine-day trip for 4-H youth in grades 10, 11 and 12. The trip provides a setting to experience leadership and citizenship in a whole different way at the National 4-H Center. Youth who have participated in previous trips have returned to report that it has been the single most educational highlight of their 4-H career.

Participants can select either June 8 – 16 or June 15 – 23 to attend the trip. 4-H'ers and adult chaperone will travel by chartered bus to Washington D.C. Some highlights of the trip are: Lincoln's Springfield Home, Gettysburg Battlefield, Capitol Hill, Smithsonian Museums, Mount Vernon and Kennedy Center. Beside tours and workshop you'll have time for socializing and meeting new friends.

Cost of the trip is \$1,370. This includes lodging, transportation, tour site admissions, and most meals. Registration and a \$350.00 deposit will be required to secure a spot. Registration opens October 1, 2011 and closes December 15, 2011. To learn more about the trip and get registration information visit: www.extension.iastate.edu/4h/cwf. (Jeff Macomber)

Training for New 4-H Volunteers and Clover Kids Volunteers

Training for New 4-H Volunteers and Clover Kids Volunteers

REGISTRATION NOW OPEN AT <http://www.extension.iastate.edu/4h/Volunteers/newvolregistration.htm>

Beginning this fall, Iowa State University Extension and Outreach county and regional staff across Iowa will join together to provide first year 4-H volunteers with a newly designed orientation and training program. The program was created by a team of 4-H volunteers, county youth coordinators, and youth program specialists. The new training system supports county and regional staff as they orient and train staff at the county level. In addition, new 4-H and Clover Kids volunteers will participate in a positive youth development training at one of nine locations offered in the fall and spring throughout the state

If you are a new leader or a previous leader and would like to know a little more about youth development and how it is used in the 4-H program, register for the volunteer training. For more info call our office. **Dates and locations:**

Sept. 25 Solon 1:00 - 7:00

Nov. 12 Creston 9:30 - 3:30

Nov. 12 Emmetsburg 9:30 - 3:30

Nov. 19 Waterloo 9:30 - 3:30

Feb. 11 Ankeny 9:30 - 3:30 (At State Volunteer Retreat)

March 10 Sioux City 9:30 - 3:30

March 17 Atlantic 9:30 - 3:30

March 24 Fairfield 9:30 - 3:30

March 24 Nashua 9:30 - 3:30



Clover Kids



We hope you had an enjoyable past year with the Clover Kids program. Please let us know if you ever have any concerns or comments.

The 2011-2012 Clover Kids Program will be starting in October. Watch for flyers in your Friday folders at school. If you do not receive a registration form, by the last week of September, please contact our office.

The Creston Clover Kids will meet the first Thursday of the month, beginning in October.

The East Union Clover Kids will meet at the East Union Junior- Senior High School in the commons area in October. Dates are currently being set. You will receive your dates & details with your flyer coming from the school in late September. Please be patient with us as we are working with the school.

Hope to see lots of Clover Kids this fall☺

Cheryl Purdum
County Youth Coordinator



Union County 4-H September 11th Challenge

On September 11, 2001 nearly 3,000 people perished in a tragedy that impacted our country like never before. This year, for the 10th Anniversary and a National Day of Remembrance, Union County 4-H would like to honor the victims and heroes of 9/11 by leading a county-wide food drive in support of the food pantry at MATURA Family Development Center in Creston

WE NEED YOUR HELP!

Union County 4-H and AmeriCrops challenges all businesses and organizations (teams) to take a part in this fight against hunger. There will be **prizes** awarded to the team that collects the most pounds of food and to the team who spends the most number of hours volunteering, as a group, for this project. It's not the size of the team that matters but the size of their *heart*.

Every team who participates will receive something to put in their business window, club scrapbook, etc. There are no rules as to how each team goes about collecting items.

Participating in the food drive is easy. Each team should use the following checklist:

- ☐ Notify Alexis Swanson about the teams participation at ISU Union County Extension (782-8426 or alexissw@iastate.edu).
- ☐ Set out a clearly labeled box to collect donations.
- ☐ Turn in donations to MATURA (300 E. Montgomery St., Suite 3, Creston) or have them picked up.
- ☐ Enjoy giving back to the community!

Volunteers are needed throughout the county to pick up the food items and safely deliver them to MATURA for weighing. Each week, a group will pick up and deliver the items for their area . Anyone wishing to volunteer should contact Alexis at the number or e-mail above.

Together we can make a difference!



The food drive will **begin Sunday, September 11th and end at 3:00 pm on Tuesday, October 11th**. Don't forget that any group wishing to take part in the challenge **must** contact Alexis Swanson at the Union County Extension Office.

"99.4% of food banks and distribution agencies reported seeing more first time users in the last year. 74% reported seeing more newly unemployed persons. 48% of food banks and distribution agencies reported seeing a greater number of children in their food lines." www.serve.gov

Remember those who lost their lives on September 11th, 2001, and help Union County 4-H by participating in the food drive challenge. Together, we can improve the *health* of our community and make the world better. Thank you in advance to all who participate.

A special thanks to Volunteer Center of Iowa's Julie Waske (www.graceland.edu/vcsi or **641-784-5401**) for her assistance with this **community project**.

Head, Heart, Hands, Health

Needed items:

- Spaghetti
- Spaghetti sauce
- Hamburger Helper
- Beans
- Cornbread mix
- Tuna
- Peanut butter
- Juices
- Canned fruit
- Peas



Head, Heart, Hands, Health



Project Updates / Calendar / Friendly Reminders

PROJECT UPDATES

Check the state 4-H website for New Project Hot Sheets & Online Games

Livestock youth – get on the state email list for your species by going to:

<http://www.extension.iastate.edu/4h/projects/livestock/>

CALENDAR OF EVENTS

Check your yearly plans for club meeting dates.

FRIENDLY REMINDERS

All 4-H Enrollments and non - weighing animal ID's will be online this year

Secretaries or secretaries for the month, please email me your yearly attendance to date x1purdum@iastate.edu

Send us 4-H photos for the newsletter

County Youth Coordinator in the office most Tuesdays – Thursdays
Please contact me anytime at 641-340-0312 with your questions