



# 4-H Scene

Woodbury County Extension • 4301 Sergeant Rd., #213 • Sioux City, IA 51106 • (712) 276-2157 • [www.extension.iastate.edu/woodbury](http://www.extension.iastate.edu/woodbury)

## February 2009

### Woodbury County Extension Office

4301 Sergeant Rd, Suite 213  
Sioux City, IA 51106  
Phone: 712-276-2157  
Fax: 712-276-6211  
[www.extension.iastate.edu/woodbury/](http://www.extension.iastate.edu/woodbury/)

### The Woodbury Council

**Extension Council** is a group of nine elected public officials. The council builds partnerships and provides research based learning opportunities to improve the quality of life for people in Woodbury County. They meet once a month usually on the second Monday of the month. For more information on the council please contact Sherry McGill at the Extension office.

### The County Extension Council Members:

**Jack Burrignt**  
**Linda Drey**  
**Julie Eckert**  
**Alan Ralston**  
**Jon Saylor**  
**Gary Shaner**  
**Lane Tabke**  
**Tom Ullrich**  
**Don Wood**

### For information on Woodbury County 4-H, contact:

Lujean Faber  
e-mail: [faber@iastate.edu](mailto:faber@iastate.edu)  
712-276-2157 extension #12  
**OR**  
Molly Scott  
e-mail: [mrrscott@iastate.edu](mailto:mrrscott@iastate.edu)  
712-276-2157 extension #21



The Recognition Event theme is “4-H’ers Shine in 2009. The 4-H Recognition Team has started planning this event. The Recognition Event will be held on Sunday, June 7 at the Woodbury County Fairgrounds. The meal will start at 5:00 pm with the program at 5:45 pm.

### Record Keeping Project Applications due March 2

4-H’ers will need to submit record keeping project applications to their leaders *before* March 2. This will give your leader time to look over your application. 4-H’ers will be recognized for their record keeping project work on June 7.

### How did your club Shine in 2009? New information on Club of the Year

This year for the 4-H Recognition Event, we’re going to try something different. Each club may create a poster to be displayed on June 7. This will be each club’s entry for “Club of the Year.” It must be in photo form on a standard size poster board (no tri-folds please). The photos do not have to be current, and there may be captions. The posters will be judged on creativity, originality, and especially on how your club has shined in 2009 (citizenship/leadership/communication activities, etc. shown on your poster). The posters are due to the Woodbury County Extension office by May 1. Make this a fun club activity!

### Spirit of 4-H due May 15

All clubs are encouraged to participate in this county recognition opportunity by selecting one 4-H’er from your club to receive the Spirit of 4-H award. Requirements for this award are to be determined by each club. In 200 words or less tell us what the selected 4-H’er does to represent the true spirit of 4-H. Send in your write up to the Extension office by May 15. The award will be presented at the Recognition Event.

### To help with the 4-H Recognition Event celebration

The 4-H Recognition Team is asking each club to donate a \$5 gift to be given as a door prize during the 4-H Recognition Event on June 7.

We would like clubs to help with a donation towards the meal for 4-H’ers and their families. This will keep the meal low cost for anyone attending on June 7. Any amount is welcome!

### Thank you for helping to recognize 4-H’ers in Woodbury County!

*The 4-H emblem is protected under 18 U.S.C. 707*

Iowa State University and U.S. Department of Agriculture cooperating Extension Programs are available to all without regard to race, color, National origin, religion, sex, age, or disability.

# Opportunities for 4-H'ers

For more 4-H opportunities for both youth and adults, go to the following website: <http://www.extension.iastate.edu/4H/publicinfo.htm>



## **Area 4-H Awards – it's the same as County Awards!**

4-H'ers in grades 9 – 12 are eligible for area awards. 4-H'ers may apply for project awards, 4-H congress, 4-H conference, state council or tech team. Applying is the same as for county 4-H awards, an application of 1-5 pages. You can apply in two project areas and congress, conference, state council or tech team. Be sure to check if you are in the correct grade to apply.

For more information, please go to the following website: <http://www.extension.iastate.edu/4H/recognition.htm> or go to the northwest area extension site at:

<http://www.extension.iastate.edu/emmet/info/awards.htm>

There will be a cover form and more information.

Applications are due March 2 to the Extension office.

Live interviews will be held in Storm Lake on April 7. If 4-H'ers cannot attend the live interviews, a VCR taping will be done at the Woodbury office sometime in March.

## **Block and Bridle Dog Show**

A dog show will be held on March 8 at the Iowa State University's Farm Bureau Pavilion. Registration is at noon with the show starting at 2:00 pm. Registration fee is \$10. Dogs must be current on vaccinations. Online registration:

<http://www.ans.iastate.edu/clubs/bbclub/?pg=33>

## **Birds in Art/Art in Birds Challenge**

People of all ages are invited to go outside and look for **Birds in Art/Art in Birds** for a contest sponsored by the Celebrate Urban Birds. This is a free year-round citizens-science project focused on birds in neighborhood settings. In a special contest participants can take photos, paint, write a story or create a sculpture. For more information visit the website at: [www.birds.cornell.edu](http://www.birds.cornell.edu) and use pull down menu and find Celebrate Urban Birds. Entries due February 28.

## **4-H Day at Cyclone Women's Basketball Game**

All 4-H member, families, volunteers are invited to the ISU Women's Basketball vs Kansas game on March 7, 7:00 pm at the Hilton Coliseum in Ames, Iowa. Cost is \$10 per person and includes the game, drink, hotdog and an exclusive Cyclone 4-H T-shirt. Sign up at <http://www.ticketmaster.com/promo/t16bgz> and click on Find Tickets.

Select the number of tickets under Iowa 4-H Promotion and enter code IOWA4H to receive discount.

**Tell us why  
you enjoy 4-H!**



### **Corner on 4-H**

We would like to know why you enjoy 4-H. All you need to do is write a couple of sentences. Include your name and 4-H club. We will include your information in our "Corner on 4-H" in upcoming issues of the *4-H Scene* and in local newspapers. E-mail Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu) or mail to the Extension office.

## **COOL and 4-H Livestock**

### **Important Information for 4-H'ers**

What does COOL mean? It stands for Country of Origin Labeling, and it will affect 4-H'ers who buy and sell livestock (as well as adult producers). The USDA is preparing for the mandatory COOL (Country of Origin Labeling) that went into effect September 30, 2008. The process for 4-H'ers is relatively simple. Animals that are "on the ground" or born by July 15, 2008, will be "grandfathered" into the program. However, any animals changing ownership and born after that date will need the COOL affidavit.

### **What 4-H'ers Need to Do:**

The Iowa COOL Coalition has come up with a simple affidavit that can work for all species of livestock (beef, sheep, swine, poultry, goat). This affidavit is located at:

<http://www.extension.iastate.edu/4H/Agriculture/documents/cool.doc>.

## **Information for Volunteers**

### **Volunteers needed for Shooting Sports**

Adults interested in volunteering for the 4-H Shooting Sports program must attend a Leader Certification Workshop. That workshop will be held March 27-29 at the Iowa 4-H Center in Madrid, Iowa. Volunteers must have been approved first through the child protection screening.

Volunteers will be trained in one of the following discipline that includes: coordinator, archery, shotgun, rifle, muzzleloading or wildlife skills. Registrations are due March 2.

For information contact Sherry McGill at the ISU Extension Office in Woodbury or check out the website:

<http://www.extension.iastate.edu/4H/SESS/shootingsports.html>

### **Volunteer Newsletter from State 4-H Office**

The current 4-H volunteer newsletter is available on-line at

<http://www.extension.iastate.edu/4H/Volunteers/index.htm>

Past newsletters are also archived at that site.

You may want to bookmark this site.



### **North Central Regional Volunteer Forum**

The 2009 Volunteer Forum will be held in Lincoln Nebraska on October 1-4. This forum will have you connecting with volunteers from many states. There will be many hands on workshops, speakers and fellowship. It is a rewarding forum. At this time more information can be found at <http://4h.unl.edu/volunteers/forum.htm> Early registrations are due around August 1.

### **4-H Fair Superintendent Meetings**

4-H Fair Superintendents will be meeting to plan for the 2009 Woodbury County Fair. Letters will be sent to superintendents with additional information. Superintendents in a department can request a time that would work better for their planning.

**February 11, 7:00 pm** Woodbury County Extension Office  
For: Dog, Poultry, Rabbit, Small Pets & Cats, Horse Superintendents

**February 18, 7:00 pm** Woodbury County Extension Office  
For: Beef, Sheep, Swine, Dairy Cattle, Goats, Herdsmanship and All Around Showmanship Superintendents (snow date February 25)

**February 17, 7:00 pm** Woodbury County Fairgrounds  
For: All 4-H Building Superintendents (snow date February 24)



# Horse News

## Iowa 4-H Horse Advisory Committee Three Adobe Connect Sessions

The Iowa 4-H Horse Advisory Committee invites you to tune in to the first of three Adobe Connect sessions with information on various 4-H equine opportunities.

These webcasts are for anyone wanting to watch: parents, 4-H'ers, volunteers, etc. ALL sessions will be recorded and archived for later viewing by those who cannot watch live.

### Session #1

**Monday, Feb. 2 7:00 – 9:00 pm**

Topic of Interest – *Iowa Youth Horse Jamboree* - Learn about the Iowa Youth Horse Jamboree to be held April 4, 5 at the State Fairgrounds. Information will be given on all of the various contests kids can participate in including quiz bowl, hippology, public speaking, team grooming and the horseless horse events. What are they about? How do I enter? How do I prepare?

<http://connect.extension.iastate.edu/horsejamboree/>

### Session #2

**Monday, March 2 7:00 – 9:00 pm**

Topics of Interest – *Horse Judging, Current topics in horse care* – Learn about how to start a judging team in your county, the ins and outs of putting on a contest, participating in state and national contests, and current and future web resources for staff and volunteers wanting to learn more.

### Session #3

**Monday, May 4 7:00 – 9:00 pm**

Topics of Interest – *Correctly identifying your horse, 4-H State Fair Show, special topic(s) on skill development.*

### Leadership Opportunity

Any 4-Her looking for a leadership or community service project for this up coming year please contact Jamie Johnson at [jamievincejohnson@yahoo.com](mailto:jamievincejohnson@yahoo.com) or 712-253-3336. Jamie will be starting a new tradition this year called the education station for the equine department. Jamie will need help gathering funds, providing education and setting up. This would be a great project for anyone who has a love for education, horses or both. You do not need to have a horse to help with this project. Thank you!

### Horsemanship Workshop

Madison County 4-H is teaming up with Wildwood Hills Ranch to bring 4-H'ers a series of horsemanship workshops with the purpose of improving horse handling and riding skills.

February 7: Horsemanship & Colt Starting Demonstration , 1-5 pm

March 7: Horsemanship and Introduction to Reining from 1-5 pm

April 26: Horsemanship for all Disciplines

To register call Jana Peters 515-462-4177. There is a cost to attend and a limit of 20 riders/horses.

### 4-H/FFA Horse Show

The Cass County Cowpokes are inviting 4-H'ers and FFA students to their annual horse show on June 7 in Atlantic, Iowa.

Registration starts at 8:00 am with show starting at 9:00 am. For more information contact Christy Cunningham at 712-769-2652 or 712-249-4718. Or go to the Cass County website at:

[www.extension.iastate.edu/cass](http://www.extension.iastate.edu/cass)

## Food Safety Quality Assurance Workshop REQUIRED IF YOU PLAN TO EXHIBIT LIVESTOCK/ANIMALS at the FAIR

4-H'ers who plan to enter livestock at the Woodbury County Fair, Iowa State Fair and Clay County Fair must attend a Food Safety Quality Assurance workshop (FSQA) or test out.

### 4-H'ers exhibiting these Livestock /Animals:

Market Beef/Heifers	Breeding Heifers
Feeder Calf	Cow-Calf
Sheep	Swine
Goats (market & dairy)	Dairy Cattle
Rabbits	Poultry

### Who must attend a FSQA workshop or test out?

➤If you are 9, 10 or 11 years old (age as of January 1, 2009) you MUST attend a workshop.

➤4-H'ers who are 12, 13 or 14 years old as of January 1, 2009, can test out or attend a workshop. Once you test out you no longer need to take a test until you turn 15 years old.

➤4-H'ers 15 years old and up must again test out. After you test out you no longer will need to take a test.

### Dates for the workshop in Woodbury County are:

Monday, February 9 7:00 pm Moville Methodist Church

Monday, February 23 7:00 pm Extension office

Moville site can only take 40 participants

Sioux City site can only take 20 participants.

The workshop is a required two hours in length.

4-H'ers may also attend another county's workshop. But you **must** request permission from Woodbury first, and then it must be OK'd by the other county!

### When are the tests?

At this time no test dates have been scheduled. Testing dates will be determined at a later date and location. NO tests will be given during the workshops.

**PRE REGISTRATION IS REQUIRED to attend any of the workshops!!!!** You will be turned away if you have not pre-registered. A registration form is enclosed in this issue of the February 2009 *4-H Scene*. The Moville site is filling up fast!

## Up-Coming Meetings

### 4-H County Council – February 22

6:30 pm at the Woodbury County Extension office

Agenda: 4-H Recognition for area and county, Recognition Event, State Conference and update of programs

### 4-H Recognition Team – March 11

6:30 – 8:30 pm at the Woodbury County Extension office

Agenda: 4-H Recognition Event, awards, going over applications and set up interview schedules

### 4-H & Fair Committee – March 17

7:00 pm Fairgrounds in Moville at the fair office

Agenda: Approve 2009 4-H Fair Changes, 4-H Fair Superintendents and update on programs – Public is invited to attend meeting to hear the 4-H fair changes

### 4-H Leaders Workshop Planned for April 4 or April 7

April 4 4-H Leader Workshop, 9:30 am at the Extension Office

April 7 4-H Leader Workshop, 7:00 pm at a location in Moville Workshops are required for organizational leaders, but anyone is welcomed. More information will be in the next *4-H Scene*.

## Wanted 4-H'ers to Present Workshops

Your experience is needed to help other 4-H'ers learn about 4-H projects. Would you or another 4-H'er be interested in helping present a workshop? The workshop can be in a project area of your choice such as animals, foods, photography or clothing? If your workshop is on market beef, we want the workshop to help all kids not just the kids showing an animal at the fair! You decide where and when the workshop will be held, and what you want to cover in the workshop. The Extension office will publish your workshop information in the *4-H Scene*.

Workshop Topic: \_\_\_\_\_  
 Location of Workshop: \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Other 4-H'ers helping: \_\_\_\_\_

Send to: Woodbury County Extension, 4301 Sergeant Rd, Suite 213, Sioux City, IA 51106.  
 Or e-mail Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu) or call 712-276-2157 extension #12.

### 4-H'ers Making the Best Better

A note from Nicole: Thank you to Lujean, Eileen Lord, Debbie McCoy, Cheryl Zobel, Danette Morgan, Jed McCoy, and Drew Schramm for helping at the Project Award Workshop. If anybody has any further questions about Project Awards, feel free to call one of them. There is still time to get one done before the deadline, March 2! They are a great learning skill that you will have for the rest of your life.

*A special Thank You to Nicole for taking the leadership in this workshop!*

4-H clubs created cards for use by the 4-H Foundation. Thank you for sharing your talents. Clubs are **Rock Branch Producers** and **Triple "S" Hawkeyes**. Missing from the list was **Willow Workers 4-H Club** – THANK YOU!



## **Food Safety Quality Assurance (FSQA) Workshops and Test-Out** **Important information if you plan to exhibit at county fair**



**FSQA Registration Form – This form must be filled out and is required to attend workshop!!!**

- I will be attending the FSQA Workshop on February 9 in Moville – limit to first 40 participants (**registration due Feb. 6**)
- I will be attending the FSQA Workshop on February 23 in Sioux City – limit to first 20 participants (**registration due Feb. 20**)  
Workshop is required for 4-H'ers ages 9, 10 and 11 year olds who plan to exhibit at the Woodbury County Fair, Iowa State Fair, and/or Clay County Fair – priority will given to this age group to attend the workshop
- Yes, I want to test out - (4-H'er will be contacted for a scheduled test)
- No, I cannot attend the workshops in February. Please let me know of other workshops in other counties.

Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ as of January 1, 2009 Grade \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Animals you are enrolled in (check all that apply):

- Beef (market, breeding, feeder calf)       Dairy Cattle       Goats (dairy and meat)
- Poultry       Rabbit       Sheep       Swine



**Send registration to:** Woodbury County Extension, 4301 Sergeant Road, Suite 213, Sioux City, IA 51106

Fax to: 712-276-6211 or e-mail the exact information listed above to: [faber@iastate.edu](mailto:faber@iastate.edu) (**No phone in registrations**)

**YOU MUST PRE-REGISTER TO ATTEND Workshops**

# Record Keeping 4-H Project Awards

This is your chance to tell others what you have done in 4-H!  
Recognition is an important part of 4-H.



## What is needed to apply for Record Keeping 4-H project awards?

1. Application – 1 to 5 pages of written or typed information or an audio or video tape (10 minutes in length)
3. Attach the Record Keeping 4-H Project Award Cover Form to each application you complete (included in the December 4-H Scene or available on the ISU Extension webpage at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>)
2. Project Award Checklist – filled out by the 4-H Leader/Mentor

Decide on a project area(s) and/or special award(s) you would like to write about. A project is something you may have worked on throughout the year or for a few weeks and is different than the “exhibit” you took to the fair. There is no limit to the number of record keeping project award applications you may apply for in the Woodbury County 4-H Awards Program.

Your 4-H application is due **before** March 1 so that your leader or mentor has time to evaluate your project records. A mentor is somebody you feel comfortable with in letting them look through your story to evaluate it for award(s).



## What’s in it for you?

For every record keeping project award application you turn in, your name will be put in a drawing for an iPod nano, shuffle or an MP3-player! You will also be recognized during the 4-H Recognition Event. Applications will also help you when filling out job applications and college scholarships.

## Information available from your leader or the Extension office

- Record Keeping Project Award Guidelines – enclosed in this newsletter
  - 4-H Cover Form – Record Keeping 4-H Project Awards Information
  - Project Award Checklist
- Forms are located on the ISU Extension – Woodbury county website at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> , and they will be listed under forms.

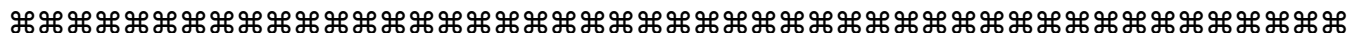


**Attend the Project Award Workshop on Sunday, January 25, 5:00 pm at the Methodist Church in Merville to learn more!**

**4-H’ers will be recognized for their project work at the 4-H Recognition Event that will be held on Sunday, June 7, 2009, at the fairgrounds.**

**For information on Area/State Awards go to:** <http://www.extension.iastate.edu/4H/recognition.htm>

Awards include: Project, Congress, National Conference, State 4-H Council and State Tech Team  
Area Award applications are due March 2 and interviews held April 7 in Storm Lake (interviews can be pre-recorded)



## Community Service Opportunity for 4-H’ers and their Club

Operation Military Kids (OMK) is planning a special event for military families on Sunday, March 22. The event will be held at the Long Lines Family Rec Center in Sioux City from 1:30 pm – 4:30 pm. Set up will be at 1:00 pm with take down starting at 4:30 – 5:00 pm.

Your club can plan a make-it & take-it, have a learning center on a 4-H project area, do a science experiment, help with games, promote 4-H or help with the event. This will mean a lot to the military families.

## Yes, put me on the list to help!

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Type of activity you would like to help with: \_\_\_\_\_

**Please e-mail Lujean Faber at [faber@iastate.edu](mailto:faber@iastate.edu) or call 712-276-2157 ext 12.**



**Thank you to the following who will be helping with this event: Banner Boosters, Lucky Lassies and Lads and Woodbury County Beef Team. There are two more slots left.**



## Woodbury County 4-H Foundation

**Thanks** to all the people who have donated to the Woodbury County 4-H Foundation! Those who have committed to the 4-H 400, 1000 or 4000 club for the Woodbury County fund are as follows:

### **4-H 400 Club**

**Joyce Miller**

**Banner Boosters 4-H Club**

**General Mills Foundation Matching Gift Program**

**Mid American Energy Company Matching Gift Program**

**Jason & Laura Glover**

**Leslie Zyzda-Martin & J. P. Martin**

**Sally & Daniel Hartley**

**Mrs. Neil Helvig**

**DeAnna & James Henning**

**Dave & Shelley Junck**

**Mary Utesch**

**Roger & Glenda Nichols**

**Charles & Judi Bromander**

**Roxie & Tom Ullrich**

**Julie Rogers**

**Eileen Lord**

**Elisabeth Schroder**

### **\*Major Donors**

**Nancy Miller**

**Mr. & Mrs. Dean Riemenschneider**

**Jerry & Sheryl McGowan**

**Terra International Inc.**

**Sherry & Vince McGill**

**Arlington Future Farmers 4-H Club**

**Rock Branch Producers 4-H Club**

**Nancy & Jack Burright**

**Marilyn & Richard Engle**

**Helen Schuck**

**Angela & Keith Schrunk**

**JoAnn & Brian Sadler**

**Woodbury Westsiders 4-H Club**

\*Some donors have also given gifts to the Iowa 4-H Foundation and the Woodbury County 4-H Foundation. We know there are many others who give to 4-H who are not on this list but may not have designated to the Woodbury County Fund.

We appreciate your help in growing the 4-H Foundation fund for Woodbury County. This funding will give Woodbury County funding to have interest income to use for many needs in the future such as youth who want to take part in 4-H events or trips. Options of ways to give:

- Make a donation of any size – it is tax deductible
- Make a gift in memory of a family member or friend
- Become a member of the 4-H 400 Club! Make a commitment of \$400 giving smaller gifts of \$50 or \$100 a year would be great.

We are increasing our members of the 4-H \$400 Club! Thanks for your help, and please be sure to list Woodbury County 4-H Fund as you consider making a donation!

Shelley Junck

Volunteer - Woodbury County 4-H Foundation Committee

Leader - Banner Boosters



# MILITARY FAMILY JAMBOREE

A FREE afternoon of family fun  
and military resources for  
Military Families.

Make Crafts

Gather Resources

Climb Rock Wall

Have Fun

Play Wii

Connect with other  
Military Families

**Long Lines Recreation Center**  
401 Gordon Drive  
Sioux City, IA 51102

**Sunday, March 22, 2009**  
**1:30-4:30PM**



Please let us know the number of family members attending so that we can have enough snacks and craft supplies. You can call the Woodbury County Extension office at (712) 276-2157, or email Victoria Schmidt, OMK Coordinator, at [vschmidt@iastate.edu](mailto:vschmidt@iastate.edu) by Wednesday, March 4<sup>th</sup>.

Military Family Jamboree is being sponsored by Operation: Military Kids and Woodbury County Extension. Visit [www.operationmilitarykids.org](http://www.operationmilitarykids.org), click on "states" and then Iowa to find more information about Operation: Military Kids.

IOWA STATE UNIVERSITY  
University Extension

Extension programs are available to all without regard to race, color, national origin, religion, sex, or disability.

Operation: Military Kids is a partnership of Army Child and Youth Services, USDA National 4-H Headquarters, and Iowa State University 4-H Youth Development.



Woodbury County Extension  
4301 Sergeant Road #213  
Sioux City IA 51106-4710

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## 4-H Scene February 2009

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**4-H Scene February 2009** - mark these dates on your calendar or as a reminder in your computer or cell phone

- |                     |   |
|---------------------|---|
| February 9          | Food Safety Quality Assurance (FSQA) Workshop, 7:00 pm at the United Menville Methodist Church – Registration required<br>Workshop is required for 4-H'ers who are 9, 10 and 11 years old as of January 1, 2009 – workshop is 2 hours in length |
| February 11         | Meeting for Dog, Poultry, Rabbit, Small Pets & Cats, Horse Superintendents 7:00 pm at the Extension Office  |
| February 17         | Meeting for 4-H Building Superintendents, 7:00 pm at the Woodbury County Fairgrounds (snow date February 24)  |
| February 18         | Meeting for Beef, Sheep, Swine, Dairy Cattle, Goats, Herdsmanship and All Around Showmanship Supt.,<br>7:00 pm at the Woodbury County Extension Office (snow date February 25)  |
| February 22         | 4-H County Council Meeting, 6:30 pm at the Woodbury County Extension office   |
| February 23         | Food Safety Quality Assurance (FSQA) Workshop, 7:00 pm at the Woodbury County Extension office – Registration required<br>Workshop is required for 4-H'ers who are 9, 10 and 11 years old as of January 1, 2009 – workshop is 2 hours in length |
| March 2             | Record Keeping 4-H Project Awards due to Woodbury County Extension office   |
| March 2             | Area 4-H Record Keeping Applications due to the Woodbury Extension office (live interviews April 7)   |
| March 11            | 4-H Recognition Team meeting at the Extension office from 6:30 – 8:30 pm  |
| March 17            | 4-H & Fair Committee Meeting, 7:00 pm at the Woodbury County Fairground – hear about the new 4-H Fair changes   |
| March 22            | Operation Military Kids fun event at Long Lines from 1:30 pm – 4:30 pm (Workshop set up at 1:00 pm)   |
| <del>March 31</del> | 4-H Legislative Day in Des Moines – this event has been cancelled for 2009  |
| April 4             | 4-H Leader Workshop, 9:30 am at the Woodbury County Extension office (workshop required for Organizational Leaders) <b>OR</b>   |
| April 7             | 4-H Leader Workshop, 7:00 pm at a location in Menville (workshop required for Organizational Leaders)   |
| May 15              | Livestock Identification forms due May 15 to the Woodbury County Extension office   |
| June 7              | 4-H Recognition Event at the Woodbury County Fairgrounds  |
| June 30-July 2      | State 4-H Conference in Ames (early registration is May 15)   |
| August 3, 2009      | 4-H Building Exhibit Judging to be held at the Woodbury County Fairgrounds in the varied industry building<br>4-H clubs will be scheduled for conference judging at assigned times  |
| August 4, 2009      | 4-H Livestock Entry Night for the Woodbury County Fair (Livestock Fair Entry Forms due July 15)   |
| August 5-9, 2009    | Woodbury County Fair  |
| Aug. 13-23, 2009    | Iowa State Fair (entries due July 1 for livestock, animals, dogs and horticulture exhibits)   |

**For 4-H information check out the Woodbury County Extension Web site at:**

<http://www.extension.iastate.edu/woodbury/> and click on Kids & Teens/4-H located on the left hand side