



# JUNE 2011 4-H SCENE



**Lujean Faber**  
**WOODBURY COUNTY EXTENSION**  
County Youth Coordinator  
[faber@iastate.edu](mailto:faber@iastate.edu)  
(712) 276-2157

## From the desk of Lujean Faber...

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In the June issue of the *4-H Scene* you will notice many articles to help you prepare for county fair. It is your responsibility to make sure you mark the dates on your calendar, in your cell phone, computer or someplace best for you to remember and make sure that forms are turned into the Extension office on or before the due date. By attending club meetings your 4-H leader can also help you.

The fair book is ready this week. You can pick up books from the fair office in Merville or from the Woodbury County Extension office in Sioux City. Fair books will not be mailed out.

4-H members having projects in the 4-H Exhibit Building- you will want to look at the Exhibit Tip Sheets – those tip sheets can be found online at:

<http://www.extension.iastate.edu/4h/projects/tipsheets.htm>

The Exhibit Tips Sheets will explain what you need to do to prepare your projects for fair. Taking time now to explore and organize what you will need for fair will help you as you prepare for county fair later this summer.

Thank you to those of you who went to 4-H Online to identify your animals. There was a glitch on Sunday, May 15 when a state staff person entered a wrong time for the May 15 cut-off date.

*Lujean Faber*

**IOWA STATE UNIVERSITY**  
University Extension

**4-H**  
GROWING TOGETHER



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## 4-H NEWS

# Clothing Selection, Fashion Review and \$15 Challenge

## Judging to be held Thursday, July 21 in Sergeant Bluff

County judging for Fashion Revue (outfit that is sewn), Clothing Selection (purchased outfit) and the \$15 Challenge (purchased outfit from a thrift shop, garage sale, etc.) will be held on Thursday, July 21 from 5:30 p.m. – 8:00 p.m. at the United Methodist Church in Sergeant Bluff.

A report form for 4-H'ers in 4 -8 grades is included in this newsletter or forms can be requested from the Woodbury County Extension office. Junior (4-6 grades) and Intermediate 4-H'ers (7 and 8 grades) can also download the County Junior/Intermediate form at: <http://www.extension.iastate.edu/4h/projects/clothing/events.htm>

**Senior members:** 4-H'ers who are in grades 9-12, must use the report forms from the web site located at: <http://www.extension.iastate.edu/4h/projects/clothing/events.htm>. This site also lists the evaluation form that 4-H judges will be using to evaluate your outfit.

For more information, please contact superintendents:

Kari Utesch at (712) 253-6292

Andrea Venteicher at (712) 898-5621

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## 4-H NEWS

# FSQA Testing Dates

**4-H'ers who are in 7th, 8th or 9th Grade** as of January 1, 2011, and plan to exhibit any of these animals: Beef, Dairy Cattle, Goats, Poultry, Rabbits, Sheep and/or Swine, you have the option to test out or attend a FSQA workshops. It is recommended that you test if you are in grades 7-9 as of January 1, 2011. You will not have to test out again until you are in the 10th grade.

**4-H'ers who are in 10th, 11th or 12th Grade** and older as of January 1, 2011, MUST take the test. When you test out that will be the last test you will need to take.

For more information about the test please visit:

FSQA workbook available online at: <http://www.extension.iastate.edu/4h/projects/livestock/> and click on FSQA for your own copy of the 4-H manual .

4-H'ers can go online for a Pork Quality Assurance (PQA) manual and those are free and are available at: <http://www.pork.org/Producers/YouthPQAPlus/YPQAManual.pdf>

Youth can take the test three times in one setting (most youth pass the test the first or second time).

## FSQA Testing dates at Woodbury County Extension office

Monday, June 20 5:00 p.m.

Tuesday, June 21 9:00 a.m.

Thursday, June 23 1:00 p.m.

If these dates and times do not work with your 4-H'er please contact Laura Johnson to schedule a testing date.

Laura Johnson: (712) 276-2157 or [laurajoh@iastate.edu](mailto:laurajoh@iastate.edu)

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## 4-H NEWS

# Life Skills Judging Help

How smart of a shopper are you? Can you make wise decisions? 4-H consumer judging contests (in Woodbury we call it Life Skills Judging Contest) will be held during 4-H Exhibit Building judging at the Woodbury County Fair.

4-H consumer judging teaches 4-H'ers to make decisions by comparing items and deciding which is better.

The goal of the contest is to teach 4-H'ers to make wise consumer choices.

Check out the 4-H Consumer Judging website:

<http://www.extension.iastate.edu/woodbury/info/consumerjudging.htm>

Enter the contest on August 1 during the 4-H Judging in the Varied Industry Building at the Woodbury County Fair.

## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE



#### LOCAL 4-H NEWS

## 4-H Night Hike set for June 15

The Woodbury County 4-H Foundation is excited to present the 4-H Night Hike to be held Wednesday, June 15, 2011, at Little Sioux Park in Correctionville, Iowa.

Registration, meal and camping games begin at 6 p.m. The hike begins at 7 p.m.

Bring your family, club and friends to celebrate 4-H in Woodbury County! All proceeds benefit the Woodbury County 4-H Foundation.

The goal of the Woodbury 4-H Foundation is to raise money to invest so that more youth may participate in camps, trips,

conferences, apply for scholarships, and gain confidence through leadership activities and communication events.

Registration is only \$10 per person which includes a glow-in-the-dark T-shirt, meal, games and hike. Register by Tuesday, June 7 to be guaranteed your T-shirt size.

Contact ISU Extension Program Coordinator Adrienne Jansen at (712) 276-2157 or [jansena@iastate.edu](mailto:jansena@iastate.edu) for more information or check out the Woodbury Website under 4-H Scene at:

<http://www.extension.iastate.edu/woodbury/kidsteens.htm>

#### STATE 4-H NEWS

## Iowa State Fair, Aug. 11 – 21 4-H Entries & Fees Due July 1

4-H Livestock/Animal, Dog and Horticulture entries and fees are due July 1 to the Woodbury County Extension office. To exhibit livestock/animal, dog and horticulture 4-H member must go online to enter their exhibits. Entry forms are now available on the Iowa 4-H website and will be editable pdf documents that families will fill out and print and bring to the Woodbury County Extension office by Friday, July 1. If you do not have internet at home, you can come into the Woodbury County Extension office to fill out your entries.

It is important that entries are filled-out on the computer so that the data is accurate. 4-H'ers having livestock entries (beef, horse, meat goat, sheep and swine) must also fill out the drug affidavit that are also available on the website.

4-H Building exhibits are selected during county fair.

4-H'ers must have completed grade 5 to be eligible to exhibit at state fair.

Each 4-H'er will receive one state fair ticket courtesy of Iowa 4-H (only one ticket not for each event a 4-H'er is entering). Additional adult and youth tickets may be pre-ordered at a reduced rate at:

<http://www.extension.iastate.edu/4h/StateFair/livestock.htm>

- look for Exhibitor Ticket Order Form. The order must be submitted by Wednesday, July 20. While you are on that site check out the Iowa Premier Exhibitor Contest!

4-H and open class premium books are available online at the Iowa State Fair at: [www.iowastatefair.org](http://www.iowastatefair.org) – select "competition" on the dashboard. Printed fair books are not available.

#### DISTRICT 4-H NEWS

## Clay County Camping—New Information

Camping Request Forms can now be submitted directly to the Clay County Extension office by 4-H families wishing to reserve a spot in the 4-H lot during the 2011 Clay County Fair.

Families will now be solely responsible for their own camping request and do not need to go through the county first.

For a request form please contact Bonnie Dalager at (712) 262-2264 ext 11 or email her [bdalager@iastate.edu](mailto:bdalager@iastate.edu).

Camping request form will be processed beginning Friday, July 1 and form and payment are required to begin process. Forms are being accepted now.

The Clay County fair is September 10 – 18 in Spencer, Iowa – 4-H district livestock entries are due to the Woodbury County Extension office on Friday, July 15. Entry information will be available in June from the county office.

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#### LOCAL 4-H NEWS

## 4-H Recognition Event

Sunday, June 12  
5:00 pm Meal with Program at 5:45 p.m.  
Meal by Central Catering is \$7.00 per person  
Woodbury County Fairgrounds in the Varied Industry Building. 4-H members will be recognized for project and special awards.  
Spirit of 4-H and Club of the Year will be awarded.

All 4-H volunteers will be recognized.  
Door Prizes will be drawn throughout the program.  
Registration was in the May *4-H Scene* and is due Friday, June 3.

Registration is available online at:  
<http://www.extension.iastate.edu/woodbury/kidsteens.htm>  
under 4-H Scene.

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#### 4-H NEWS

## Great Opportunities and Fun Events

Regional 4-H Intermediate Trip, Friday, June 24 to Sioux Falls, registration and fee due Friday, June 10 cost is \$60.

4-H Night Hike June 15, 6 p.m. at Little Sioux Park, \$10 – register by Tuesday, June 7 to guarantee a “glow in the dark” T-shirt otherwise come and enjoy the hike and meal.

Regional 4-H Night Explorers Baseball Game, Wednesday June 22, Lewis & Clark Park in Sioux City, registrations and \$10 fee due Wednesday, June 15.

Flyers and additional information can be found at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> under *4-H Scene* or contact the Woodbury County Extension office.

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#### 4-H NEWS

## Intermediate Regional 4-H Trip

Mark your calendar for Friday, June 24 for the Intermediate Regional 4-H trip.

4-H members from Woodbury, Plymouth and Monona counties will take a bus to Sioux Falls, South Dakota.

A few of the highlights will include:  
Sertoma Butterfly House and Marine Cove  
Lunch at the Falls  
Kirby Science Center  
Wild Water West  
Catfish Bay – Greatest Show on Water

Cost is approximately \$60 and includes the bus. If you would like more information, please email Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) or check out the Woodbury Website under *4-H Scene* at:  
<http://www.extension.iastate.edu/woodbury/kidsteens.htm>  
for the registration form.

Registration and fee are due Friday, June 10 to Plymouth County Extension.

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## 4-H'ers Making the Better Best

Congratulations to 4-H member **Amy Widman** for the winning artwork for this year's Woodbury County Fair T-shirt. Amy also won a Red Ribbon fair packet.

**Congratulations to State Award Winners! Natalie Lord and Mark Rippke** will be heading to Atlanta, Georgia, later this year to attend National 4-H Congress.

**Natalie and Mark** were also selected to the 4-H State Council.

State 4-H project award winners are:

**Natalie Lord for Communications**  
**Drew Schramm for Citizenship**  
**Amy Widman for Visual Art**

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## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE



## Woodbury Co. 4-H Foundation Outstanding Seniors

Four outstanding senior 4-H members were chosen to receive the Woodbury County 4-H Foundation educational incentive. This is the first year this award was offered.

- Bailey Petersen
- Nicole Morgan

- Carter Swanger
- Katelyn Susie

Each 4-H'er received a \$200 cash award to be used toward their college education. All four recipients are nine-year 4-H members.

## Information for Out of County Shows

Listed below is information on State Fair (State Fair book is only available online), Clay County (Clay County rule books are available at the Woodbury County Extension office or use last year's book) and Ak-Sar-Ben (Ak-Sar-Ben rule book is only available online). *Entry forms will be available at the Woodbury County Extension office in early summer for Clay County. State fair 4-H entry forms are only available on-line at <http://www.extension.iastate.edu/4h/StateFair/livestock.htm>. Look for 4-H livestock entry form.*

Entry fees vary for each show. It is the responsibility of each 4-H'er and their parents to read the rule book and follow entry rules. No entries will be accepted after the entry due date. Fees must also be paid at entry time.

### **Iowa State Fair, Aug. 11 - 21. Entries & fees Due July 1**

Livestock/Animal, Dog and Horticulture entries are due July 1. 4-H Building exhibits are selected during County Fair. 4-H'ers must have completed grade 5 to be eligible to exhibit at state fair. Premium books and open class entry forms will be available online at [www.iowastatefair.org](http://www.iowastatefair.org) beginning in late May. Information about showing in 4-H at the Iowa State Fair is available at: [www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm](http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm)

### **Clay County Fair, Sept.10 -18. Entries & fees Due July 15**

Livestock entries and fees are due in the Woodbury Extension office on Friday, July 15. Additional sheep and swine may be identified for the Clay County Fair - contact the Woodbury office for details before May 15. 4-H'ers must wear an official Clay County T-shirt. For more information on Clay County for 4-H

go to website: <http://www.extension.iastate.edu/clay/info/fairinformation.htm>

### **Ak-Sar-Ben, Sept. 22 - 25 . Entries & fees due August 12**

Livestock and horse entries are due Friday, August 12 in the Woodbury Extension office. Horse exhibitors must be 12 years old by January 1, 2011. Other exhibitors must be 10 years old by January 1, 2011. Go to the following web site: [www.aksarben.org](http://www.aksarben.org) for more information on Ak-Sar-Ben. The rule book is only available online and will be out in early summer.

**Please note:** 4-H'ers who plan to exhibit hogs, lambs, meat goats and feeder calves must have the animal identified on the Sunday, May 15 Livestock Identification forms, but all DNA must be in the Extension office by June 1 to exhibit at Ak-Sar-Ben. Market Beef have already been identified.

### **Recording your Animal's Health**

Now that most of the 4-H members have their animal projects. It is important that you start keeping records of their health and the medicines that you give your animals. 4-H members may go online at: <http://www.extension.iastate.edu/4h/StateFair/livestock.htm> and look for "Drug Affidavits" on that site. There are forms for: Beef, Horse, Meat Goats, Sheep and Swine. The forms are required for State Fair and especially for Swine for county fair.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

# 2011 Fair Information



## 4-H Communication Events

4-H'ers are encouraged to participate in 4-H Communication Events. For information on communications go to 4-H Project Hot Sheets at:

<http://www.extension.iastate.edu/4h/projects>. For additional information please be sure to look in the fair book in 4-H rules under communication events.

### Poster Art Communications

Poster Art will be judged on Monday, Aug. 1. The themes this year are:

"4-H is..." and "Join 4-H"  
Aiming for Adventure (2011 Iowa 4-H Youth Conference theme)

Nothing Compares (2011 Iowa State Fair theme)

### Pride of Iowa

Pride of Iowa is pre-judged on Wednesday, July 27.

Presented during the fair on either August 4 or 5. 4-H'ers in 4 – 9 grade can give a presentation without speaking and promote Iowa products.

### Educational Presentations

Presentations pre-judged on Wednesday, July 27.

Presented during the fair on either August 4 or 5. 4-H'er gives a formal presentation in front of an audience from a topic that is an outgrowth of the 4-H'er's knowledge.

### Working Exhibit

Working Exhibits are judged during the fair on Thursday August 4.

4-H'ers communicate directly with a small audience by demonstrating or teaching a skill.

### Share-the Fun

Judge during fair on August 5.

Individuals or groups can perform dances, skits, songs, stunts or short one act plays. Presentations must not exceed 8 minutes.

### Extemporaneous Speaking

Judged during the fair on August 5

4-H members who are in 9 – 12 grades will choose a topic "from the hat" and will have 30 minutes to prepare a 4-6 minute speech.

## 4-H Communications State Fair

### STATE FAIR DATES RESERVED FOR WOODBURY COUNTY

#### Share the Fun: 3 slots

Tuesday, August 16 at Noon  
Tuesday, August 16 at 5 p.m.  
Saturday, August 20 at 5 p.m.

#### Working Exhibits: 4 slots

Tuesday, August 16 a.m.  
Tuesday, August 16 p.m.  
Wednesday, August 17 a.m.  
Saturday, August 20 a.m.

#### Educational Presentations: 6 slots

Friday, August 12 a.m.  
Tuesday, August 16 a.m.  
Tuesday, August 16 p.m.  
Wednesday, August 17 a.m.  
Wednesday, August 17 p.m.  
Saturday, August 20 p.m.

#### Extemporaneous Speaking: 2 slots

Sunday, August 21 (both in the a.m.)

## Bottle/Bucket Calf

The Woodbury County Cattlemen's Association is once again sponsoring the annual Bucket/Bottle Calf Event.

Exhibitors must have completed K-4 grades (transitional kindergarten is included at parent's discretion). Youth must submit entry forms by Wednesday, June 1 to be eligible to exhibit their animal at the county fair.

Forms are available at the Anthon Vet Clinic or by calling:

Trevor Cockburn (712) 253-0568  
David Pithan (712) 490-2010.

The Woodbury County Fair is August 3-7. For additional rules go to the Woodbury County Fair website at:

[www.woodburycountyfair.com](http://www.woodburycountyfair.com)

**Please note: The Woodbury County Extension office does not have forms.**

## Mat Cutter Available for Check-Out

4-H'ers may want to check out the mat cutter for their 4-H Photography exhibits or other exhibits. The mat cutter was donated by various Woodbury County 4-H clubs and by 4-H alumni Charlotte Hull Harloff.

## 4-H Rabbit Tattooing Set for June 14

4-H'ers exhibiting rabbits at the Woodbury County Fair must have their rabbits tattooed. For those without tattoo equipment a tattooing date is set for Tuesday, June 14 from 6 p.m. – 8 p.m. at the Woodbury County Fairgrounds.

Contact 4-H Rabbit Superintendents Curt Blankenburg (712) 944-4895 or Tammy Brady (712) 258-2021 if you have questions. Cost is 50 cents a tattoo.

## New 4-H Exhibit Booths

4-H Building Superintendent, Jen Coover, and Grant Go Getters 4-H Club, worked on a MRHD Grant earlier this spring. The grant is for new 4-H booths for the 4-H Building. On May 12 Jen Coover, Houston Scheer and Brittany Weber were presented a check for \$10,000. Congratulations!

Now the work begins. We need help with building the new booths and need experienced people who have carpenter skills and 4-H'ers who are willing to help with painting.

You may call or text Jen at (712) 333-0771 to offer your help. Jen will be setting up work days. We want the booths ready for this year's fair and your help will be greatly appreciated!

**4-H IS BASED ON RESEARCH**

# Happenings, Updates and Opportunities



## Pullorum Testing set for June 30

### For 4-H Poultry Projects

All poultry exhibited at county fair must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. The majority of 4-H members who exhibit poultry will not be NPIP certified and will have to have their birds tested if they plan to exhibit at county fair.

The county testing date will be held on Thursday, June 30, 4:30 p.m. -7:00 p.m. at the Woodbury County Fairgrounds. Cost is 50 cents per bird (except doves and pigeons).

4-H members may have another Iowa certified tester test their birds, which needs to be done with-in 90 days of county fair.

For a list of testers, contact the Iowa Poultry association at : <http://www.iowapoultry.com/>.

For questions on the county testing date, please contact one of the 4-H Poultry superintendents:

Barb Sitzmann (712) 375-5898  
Janette Beekman (712) 378-2054

Only official paperwork from a tester will be accepted for entry at the Woodbury County Fair.

## Optional Lamb Clip is set for July 23

4-H'ers wanting to have their lambs clipped for County Fair have the option of coming to the Optional Lamb Clip set for Saturday, July 23. A sheep shearer will be available on the morning of July 23 from 7:00 a.m. – 10:00 a.m. at the Woodbury County Fairgrounds. Families who would like to have their lambs clipped, please contact Laura Johnson, (712) 276-2157 ext 21 or [laurajoh@iastate.edu](mailto:laurajoh@iastate.edu) to set up a time to have your lambs clipped. Please check the July scene for a shearing schedule for the Lamb Clip. The sheep shearer will charge \$3.00 per lamb.

## Accepting Applications for 4-H County Council

Do you enjoy working with other teens, doing community service and planning events for 4-H members? Then you will be interested in applying for the 4-H County Council. If you are going to be a 10<sup>th</sup>, 11<sup>th</sup> or 12<sup>th</sup> grader this fall and have been involved in 4-H for 2 years you already meet some of the requirements. The interview committee will look at your leadership, your interest in the 4-H program and if you are able to meet once a month and help at 4-H activities.

Eligible 4-H'ers can request an application for the 2011-2012 Woodbury County 4-H Council from the Woodbury County Extension office or you can request one by e-mail from Lujean Faber at: [faber@iastate.edu](mailto:faber@iastate.edu)

Applications are due by July 15. 4-H'ers will also need a letter of recommendation due to the Extension office by July 15. Interviews will be held the evening of July 20. This is a great opportunity for leadership, community service, and friendship! Contact Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) for more information.

## Thank you

4-H'ers helped with the Farm to City Event held at the Sergeant Bluff Grade School. They taught over 115 4<sup>th</sup> grade students by presenting workshops on livestock and agriculture.

Thank you to: Dylan Bechen, Merrill Brady, Abby Brink, Trace Chrisman, Tori Chrisman, Braden Christensen, Kaia Cullenward, Tyler Hansen, Sidney Hardy, Natalie Lord, Jared McCoy, Megan Meister, Matt Nelson, Jessi Riediger, Houston Scheer, Mark Rippke, Amy Widman, Emily Widman, Cody Williams and Daphne Zimmerman.

## Bobier Studio Fundraiser

Woodbury County 4-H will again team up with Bobier Studio for a photography fundraiser.

Last year \$500 was donated back to 4-H from the overall sales made during the 2010 Woodbury County Fair. Andrea Zenor and her staff will be at the fair taking action shots of 4-H'ers while they exhibit their 4-H projects, take pictures of champion and reserve champion exhibitors, and offer open photo sessions for all 4-H'ers to have the opportunity to get their picture taken.

You can then order the pictures you choose in the size and finish you would like. The pictures can either be ordered from Bobier Studio's booth or from their online gallery at [www.bobierstudio.com](http://www.bobierstudio.com) Bobier Studio is generously donating a percentage of the proceeds to Woodbury County 4-H.

Make sure you stop by Bobier Studio's booth to view pictures and participate in the photography fundraiser!

**4-H IS BASED ON RESEARCH**

# Calendar



## JUNE

Friday, June 3	Reservations due for the 4-H Recognition meal to the Woodbury County Extension office.
Tuesday, June 7	Night Hike registration due in to Woodbury County Extension office.
Friday, June 10	Registration and fee due for the Intermediate trip to Sioux Falls or as bus fills up.
Sunday, June 12	4-H Recognition Event, 5:00 p.m. meal and 5:45 p.m. program at the Varied Industry Building at the Woodbury County Fairgrounds.
Tuesday, June 14	Rabbit Tattooing, 6:00 -8:00 p.m. at the Woodbury County Fairgrounds.
Wednesday, June 15	4-H Night at the Explorers registration form due with \$10 fee to Woodbury County Extension office.
Wednesday, June 15	4-H Night Hike at Little Sioux Park Shelter House, Correctionville, IA starting at 6 p.m.
Wednesday, June 22	4-H Night at the Explorers, game begins at 7:05 p.m. at Lewis and Clark Ball Park, Sioux City.
June 28-29	4-H State Conference at Iowa State University in Ames. Bus will go down on Monday, June 27.
June 30	4-H'ers will need to have their poultry tested for Pullorum Typhoid. Testing will be held at the fairgrounds from 4:30 p.m. – 7:00 p.m. 4-H'er can have their birds tested from another tester. This must be done within 90 days of County Fair.

## JULY

Friday, July 1	4-H'ers wanting to exhibit livestock, dogs or horticulture (actual vegetables) at the Iowa State Fair in 4-H must enter their information in 4-H Online by July 1. 4-H'ers not having internet access may come into the Woodbury County Extension office to enter Iowa State Fair.
Friday, July 15	Woodbury County 4-H/FFA fair Livestock/animal entry form(s) due for the Woodbury County Fair.
Wednesday, July 20	4-H County Council Interviews at the Woodbury County Extension office.
Thursday, July 21	County Judging for Clothing Selection, Fashion Revue and \$15 Challenge 5:30 p.m. – 8:00 p.m. at the Sergeant Bluff Methodist Church.
Saturday, July 23	Optional Lamb Clip at the Woodbury County fairgrounds – Schedule in July <i>4-H Scene</i> .
Wednesday July 27	Communications Pre-Judging Merville Methodist Church.

## FUTURE DATES

Monday, August 1	4-H Building Judging at the Woodbury County Fair
Tuesday, August 2	Livestock Entry
August 3-7	Woodbury County Fair
Monday, August 8	4-H Exhibits selected for the Iowa State Fair due to the Woodbury office by noon
August 11-21	Iowa State Fair (Livestock, Dogs and Horticulture entries due July 1)
September 10-18	Clay County Fair (4-H Livestock entries due July 15)

**WANT TO KNOW MORE?**

FIND US AT: [EXTENSION.IASTATE.EDU/4H/WOODBURY](http://EXTENSION.IASTATE.EDU/4H/WOODBURY)