



# 4-H Scene

Woodbury County Extension • 4301 Sergeant Rd., #213 • Sioux City, IA 51106 • (712) 276-2157 • [www.extension.iastate.edu/woodbury](http://www.extension.iastate.edu/woodbury)

**Woodbury County Extension Office**  
4301 Sergeant Rd, Suite 213  
Sioux City, IA 51106  
Phone: 712-276-2157  
Fax: 712-276-6211  
[www.extension.iastate.edu/woodbury/](http://www.extension.iastate.edu/woodbury/)  
**4-H Fair Superintendents help 4-H'ers throughout the year to have a successful fair! 4-H Building Superintendents are:**  
**Overall Building Superintendent**  
Jen Coover  
**Assistant Building Superintendent**  
Amanda Etler  
Jane Parkhill  
**Horticulture**  
Dawn Allen  
Vickie Sieger  
**Ag & Natural Resources**  
Robert Knaack  
Wayne Ralston  
**Science, Mechanical & Engineering**  
Vernon Knaack  
Rob Ankerstjerne  
**Child Development & Personal Development**  
Deb Wilcox  
Jill Tentinger  
Pat Wright  
**Communications**  
Barb Hansen  
Kevin Grieme  
Rachael Gardner  
**Visual Art**  
Jill Hobbs  
Lee Hull  
Courtney Jackson  
**Photography**  
Kacie Berning  
Terri Treft  
Sam Thomas  
**4-H Life Skills Judging**  
Diane Ralston  
Michelle Pucelik  
**Home Improvement**  
Kathy Pithan  
Steph Dorale  
**Textile and Clothing**  
Denyse Meister  
Andrea Venteicher  
**Food & Nutrition**  
Denise Knaack  
Laurrie Logan  
Janet Ralston  
**Pie Contest**  
Judy Monson  
Kay Adam  
**Clothing Selection/Fashion Revue**  
Laura Benson  
Kari Utesch Livermore  
For more information on Woodbury County 4-H, please contact:  
Lujean Faber  
4-H Program Coordinator  
E-mail: [faber@iastate.edu](mailto:faber@iastate.edu)  
712-276-2157 extension #12

## JULY 2010

Fair will be here soon! Below is some information you will need for **Judging Day, Monday, August 2**. 4-H Exhibit Judging will be in the "air-conditioned" Varied Industry building on the fairgrounds. See the enclosed Conference Judging Schedule to see when your club will be judged on **Monday, August 2**. Each judging time has a color ticket you will need to pick up on judging day.

### 4-H Building/Horticulture 4-H/FFA Entry Form

The 4-H/FFA Building/Horticulture Entry Form included in this newsletter can also be found by clicking: <http://www.extension.iastate.edu/NR/rdonlyres/EF95E282-0F8C-408A-A3D6-7902B890B61E/102643/4HBuildingEntryForm.pdf> This form needs to be filled out and brought with you on Judging Day, Monday, August 2.

### Hang Tags

All 4-H building exhibits need hang tags attached to the exhibit before coming to fair. The blue hang tags are for 4th graders and the white hang tags are for 4-H'ers in 5th –12th grade. 4-H'ers must get the tags from their 4-H leader or tags can be picked up from the Extension office. Tags will not be available at the fair unless your leader brings forms to fair for your club. See page 3 of this issue of the *4-H Scene* for more information on hang tags.

### Photography Goal Sheets

Photography Goal Sheets must be filled out before coming to fair.

### Goal Sheets

Goal sheets are needed for each exhibit except horticulture entries. You can use your own paper/computer template as long as the same information is on your form. See page 69 and rule # 3 in fair book.

### Fair Exhibitor Pass

You will need to show your 4-H exhibitor pass to receive your premium money. Check with your leader first or you can purchase them from the Woodbury County Extension office. The fair board asks that you purchase these **BEFORE** Monday, August 2 as they are busy getting ready for the start of fair.

### Need Extra Forms?

**Forms WILL NOT be available at the fair.** If you need extra forms your 4-H leader will have forms, you can pick them up at the Woodbury County Extension office or you can go to the Woodbury County Extension website at <http://www.extension.iastate.edu/woodbury/>. On the left-hand side, click on Kids and Teens/4-H. Hang tags are not available at this site, you must pick up hang tags from your 4-H leader or Extension office. It is ok if forms are on white paper or if you make copies. ***Not having the proper forms will dock your exhibit one ribbon placing.***

### Does my exhibit get to go to State Fair?

Judges will make state fair selections on August 2 after judging is complete. Judges will be making the selection on August 2. No one will be allowed to view the state fair selection other than 4-H building superintendents. 4-H'ers, parents, leaders will be able to find out the results on Wednesday, August 4 when the 4-H Building opens at 10:00 a.m. The 4-H building will be closed all day on Tuesday, August 3.



The 4-H emblem is protected under 18 U.S.C. 707

Iowa State University and U.S. Department of Agriculture cooperating Extension Programs are available to all without required to race, color, national origin, religion, sex, age, or disability.

HEAD - HEA

# Opportunities for 4-H'ers



For more 4-H opportunities for both youth and adults, go to the following website: <http://www.extension.iastate.edu/4H/publicinfo.htm>

## **Clay County Fair, September 11-19, 2010**

Livestock entries and fees are due in the Woodbury Extension office on July 15. 4-H'ers must wear an official Clay County T-shirt. For more information on Clay County Fair for 4-H go to website:

[www.exnet.iastate.edu/Pages/clay](http://www.exnet.iastate.edu/Pages/clay)

## **Ak-Sar-Ben, September 21-26, 2010**

Livestock and horse entries are due August 13 in the Woodbury Extension office. Horse exhibitors must be 12 years-old by January 1, 2010. Other exhibitors must be 10 years-old by January 1, 2010. Go to the following website: [www.aksarben.org](http://www.aksarben.org) for more information on Ak-Sar-Ben. The rule book is only available online.

**Please note:** 4-H'ers who plan to exhibit hogs, lambs, meat goats and feeder calves must have had the animal identified on the May 15 Livestock Identification forms. All DNA was due in the Extension office by June 1 to exhibit at Ak-Sar-Ben. Market beef have already been identified.

## **Accepting Applications for 4-H County Council**

Do you enjoy working with other teens, doing community service and planning events for 4-H members? Then you will be interested in applying for the 4-H County Council. If you are going to be a 10, 11 or 12 grader this fall and have been involved in 4-H for two years, you already meet some of the requirements. The interview committee will look at your leadership and interest in the 4-H program and if you are able to meet once a month and help at 4-H activities.

Eligible 4-H'ers can request an application for the 2010-2011 Woodbury County 4-H Council from the Woodbury County Extension office or you can request one by e-mail from Lujean Faber at: [faber@iastate.edu](mailto:faber@iastate.edu)

Applications are due by July 15. 4-H'ers will also need a letter of recommendation due to the Extension office by July 15. Interviews will be held the evening of July 21. This is a great opportunity for leadership, community service, and friendship! Contact Lujean at [faber@iastate.edu](mailto:faber@iastate.edu) for more information.

## **Carroll County Open Market Hog Show**

The Carroll County Fair will be hosting an Open Market Hog Show this year. All are welcome to come and compete. The show is July 15, 2010 at 7:00 p.m. at the Carroll County Fairgrounds in Coon Rapids, Iowa.

For additional information contact Carroll County Extension at [astread@iastate.edu](mailto:astread@iastate.edu)

## **Third Annual Ashley Rassel Memorial Beef Show**

The Third Annual Ashley Rassel Memorial Beef Show will be held Friday, July 9, 2010, at the Cherokee County Fairgrounds located on Highway 59 South in Cherokee. Weigh in will be held from 2:00-4:00 p.m. with show beginning at 6:00 p.m. Cash prizes will be awarded on entries. There is a \$20 entry fee per animal. Feeder calves are not permitted and health papers are required. Generators are highly recommended.

For additional information contact: Stephanie Spieler, (712) 540-4590; Brenda Medick, (712) 225-6196; or Brian Tuttle, (712) 540-2463.

## **District Livestock Judging Contest**

A district Livestock Judging Contest will be held at the Cherokee County Fair on Friday, July 9, 2010. Registration for the contest will be at the fairgrounds from 11:30 a.m. - 12:15 p.m. The contest will start promptly at 12:30 p.m. and should conclude by 2:00 p.m. There will be six judging classes: 1) Market Beef, 2) Breeding Heifers, 3) Market Swine, 4) Breeding Gilts, 5) Market Sheep, and 6) Breeding Ewes.

Each school or county will be able to enter one or more teams of four, plus as many individuals as they would like. Registrations will be taken the day of the contest. An entry fee of \$5/team will be paid at the show arena, and will cover all of the expenses except meals. Individuals must pay a \$1 entry fee. Contact Woodbury County Extension office at (712) 276-2157 or email [laurajoh@iastate.edu](mailto:laurajoh@iastate.edu) for additional information.

## **Registration for the 2010 North Central Region Volunteer Forum now open**

We are pleased to announce that the registration site for the North Central Region 4-H Volunteer Forum, being held in Michigan October 7-10, 2010, is now open for registrations. The link below will take you to the website where you can access the registration booklet and the online registration form. Participants can pay online with a credit card. Those who prefer can also print off the registration form at the back of the book and mail it in with a check. For more information and registration go to the following web site:

<http://web1.msue.msu.edu/4h/ncr4hvf/index.html>

Early bird registration deadline is August 15, 2010. Lodging reservations must be made no later than September 7, 2010, to receive the discounted rate.

## **Mat Cutter Available for Check-Out**

4-H'ers may want to check out the mat cutter from the Extension office for their 4-H photography exhibits or other exhibits. The mat cutter was donated by various Woodbury County 4-H clubs and by 4-H alumni Charlotte Hull Harloff.



# County Fair Information

## Fair Information

It is important that you read the fair book, as it contains information to help you prepare for classes at the Woodbury County Fair. Fair books can be picked up from your leader or the Woodbury County Extension office, or by checking the website. You may also contact the 4-H superintendents if you have additional questions.

## What do I write on my hang tag?

Having a hang tag on your exhibit is important so that judges, superintendents and others know who the exhibit belongs to. It is also important that you fill out the information that is listed on the tag.

### **That includes:**

**Your Club's Booth Number(s):** see the enclosed Club Booth Assignment for 2010. Also available online at: <http://www.extension.iastate.edu/woodbury> click on Kids and Teens/4-H on the left then locate Woodbury County Fair forms/ 4-H Info on the right.

**Department Name:** Photography, Ag & Natural Resources, Food & Nutrition, etc.

**Class No:** 851 D Photography Idea

Then fill in your current age, name, town and your 4-H Club or Independent 4-H'er

**Describe Exhibit:** White matt with a picture of a brown & white horse. Attach the tag to your exhibit so that the information can be seen when the exhibit is displayed in your club booth. Be sure to use a black felt tip marker to make it easier for the public to see whose exhibit it is.

**Hang tags are only available from your leader or the Extension office. Pick them up BEFORE August 2, 2010, 4-H Building Judging day.**

## Copyright Question

**Q. Can you offer general guidelines for 4-H members to follow regarding exhibits and copyright?**

**A.** Each case is different, and it is very hard to offer recommendations that will apply to all exhibits. However, use the following guidelines as a start:

- 1) Create something original**
- 2) If it's not yours, obtain written permission**
- 3) Give proper credit, even when you have permission**

For more questions & answers on copyright and other fair related topics, check out the following website:

<http://www.extension.iastate.edu/4H/StateFair/SFExhibitFAQGen.htm>

## Lipps and Huggers

4-H County Council members will be asking for money donations to help buy pies at the Pie Sale on Saturday, August 8. All the money collected will go to buy pies with proceeds going into the 4-H Fund. This money is used towards 4-H activities and scholarships for trips, insurance and other youth activities. That is why some of the activities are at a lower cost for 4-H members.

## Horticulture Publications - FREE

There are two new publications on preparing vegetables for exhibit and preparing flowers for exhibit. There is a \$1 charge for each of those publications if you came into the office, but they are available online FREE at:

<https://www.extension.iastate.edu/store/>

Click on Yard and Garden located on left side. Then on new screen click on Gardening – Vegetables and Herbs for the Preparing Vegetables for Exhibit OR click on Gardening – Flowers for Preparing Flowers for Exhibit. You can print your own free copy.

## State Fair Selection

4-H'ers whose exhibits are eligible for state fair may want to prepare labels ahead of time for your exhibit(s). State fair exhibits require labels on all items in your display. You will need enough labels for every page on your write up and goal sheet (maybe set the computer to do that as a footer) and for every item in your display. Some exhibits need up to 50 or more labels. The pre printed labels will come in handy when you get your project ready for state fair because those exhibits need to be in the Extension office the Monday after fair on August 9, by NOON. This leaves very little time to prepare and clean up your exhibit for state fair. You cannot prepare or put labels on your exhibit until after release on Sunday, August 9, 4:00 pm.

### **The label needs to include:**

Woodbury County Class number (look in fair book or on your hang tag) Your first and last name
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## Mandatory State Fair Meeting

**A Mandatory State Fair Meeting will be held on Wednesday, August 4, at 4:30 pm at Flathers Hall.**

Labeling will be explained and other helpful tips to get your exhibit ready for state fair. All 4-H'ers who have projects selected for state fair (includes all champion and reserve champion exhibits) are required to attend the Mandatory State Fair meeting. Horticulture exhibitors are not required to attend as those are county only classes – but we would like you to come for pictures. If you are not present, the alternate (reserve champion which are rank 1, 2 3...) exhibit will be able to have their exhibit go to the state fair. 4-H'ers who have completed 5th through 12th grades are eligible for state fair. Pictures for Champion and Reserve will be taken after the Mandatory State Fair Meeting.

## **Overall Senior Horseman Award**

Overall Senior Horseman will be evaluated on community service, years' involvement, sportsmanship, leadership, and horsemanship. A committee of judges will select one current year high school member. Applications for this award will be due July 15, at 4:30 pm at the Woodbury County Extension office. Overall Senior Horseman Award will be presented Wednesday during the horse show. Overall Senior Horseman will be open to a senior member in 10, 11 or 12 grades. A 4-H'er is eligible to win one time. Applications are available at the Extension office or online at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>

## **4-H Pie Contest**

The 4-H Pie Contest is our county 4-H fundraiser. Each club is expected to bake a pie for the pie contest on Saturday, August 7. All pies are sold at the pie auction on Saturday of fair. Clubs' members can decide who in the club will bake the pie. It could be a club pie baking contest, drawing a name out of a hat or a 4-H'er who volunteers to bake the pie.

Each 4-H club pie must be a two-crust pie. Pie filling can be fresh fruit, homemade canned or canned fruit in a disposable pie tin. No egg custard or uncooked dairy products. Include the recipe.

Practice baking your pie –comments from judges in the past have been that pie crusts are soggy on the bottom (it takes a little higher temperature for the first few minutes when baking a pie in an aluminum pie tin). Use fresh shortening or lard, have the correct amount of thickener for your fruit (look over your recipe before baking your pie) and seal the pie crust. We want the best baked pies for our pie auction. See the county fair book for more information on the 4-H Pie Contest.

### **The money from the pie sale is used for:**

Medical insurance for each 4-H member and leader, 4-H recognition and awards, State 4-H Conference, leader workshops, Washington DC Citizenship trip county fair, 4-H events – like the Halloween Party, 4-H Holiday, Shooting Sports, financial assistance for county and other district events.

## **Staff Contacts as you prepare for fair**

To get your questions answered as you are preparing for fair, please consult the following list to see which staff would be your best office contact for the related topic:

**Lujean Faber-4-H Building,**  
**Laura Johnson-Livestock & FSQA,**  
**Cheryl Connot-Perez-Clothing Selection/Fashion Revue,**  
**Dawn Habhab-Communications.**

Please ask for them directly when you call, (712) 276-2157; for the quickest and most efficient response. It is also completely acceptable to contact the superintendent listed in the fair book.

## **Communications Prejudging July 28**

### **Moville Methodist Church**

#### **Communications Entry Form due July 15**

Pride of Iowa and Educational Presentations will be judged on Wednesday, July 28 at the United Methodist Church in MOVILLE. On July 28 there will be two registration times 4:45 p.m. and 6:45 p.m. For Educational Presentations and Pride of Iowa, a communications superintendent will be calling you to see if you would prefer to present between 5 p.m. to 7 p.m. (4:45 p.m. registration) or 7 p.m. to 9 p.m. (6:45 p.m. registration).

Communications Poster Art, Share the Fun and Extemporaneous Speaking will be judged during the fair. With questions, please call one of the following superintendents: Kevin Grieme, (712) 944-4817, Rachael Gardner, (712) 266-0143, or Barb Hansen, (712) 876-2655 or Dawn Habhab, 4-H Program Assistant at (712) 276-2157.

## **Poultry Pullorum Testing Set for July 10**

### **IMPORTANT: Woodbury County 4-H'ers exhibiting poultry**

must have their birds tested for pullorum. **All** birds must be tested (except doves and pigeons). If you have a certificate from the store, it is only good for 90 days which may mean birds will have to be retested depending on purchase date.



Testing will be done at the Woodbury County Fairgrounds on July 10 from 7:30 a.m. – 11:30 a.m. Cost is 50 cents per bird. For more information, contact Poultry Superintendents Janette Beekman (712) 375-5898 or Barb Sitzmann (712) 378-2054. 4-H'ers can always have their birds tested from other certified testers.

A list of testers can be found by county at:

<http://www.iowapoultry.com/npip.htm> Some of the testers are listed under Plymouth County or contact the extension office for a list of testers. Jamie Johnson will only be able to test birds on July 10.

## **Optional Lamb Clip is set for July 24**

Below is the schedule, if this changes or if you have lambs that you would like to have sheared on July 24, please call the Woodbury County Extension office and ask for Laura Johnson, (712) 276-2157 ext 21 or [laurajoh@iastate.edu](mailto:laurajoh@iastate.edu) The sheep shearer will charge \$3.00 per lamb.

<b>7:00 a.m.</b>	Nelson family – 16
<b>8:00 a.m.</b>	Sitzman family– 8
<b>8:30 a.m.</b>	Schramm family– 8
<b>9:00 a.m.</b>	Raulston family– 2
<b>9:15 a.m.</b>	Topf family- 10

## **4-H Dog Fair Exhibit Opportunity**

Julie Perez has been teaching the dog obedience and showmanship classes at the county fair. Her husband, Alex, has been assisting with the classes. At this time we need a 4-H Superintendent to take care of the dog show during the county fair. The Perez family wants to be supportive of all the participants and feels it is necessary to excuse themselves from the judging as long as their daughter and son are both participating. If you are interested or know of anyone, please contact the Woodbury county Extension office. We would like to thank Julie and Alex for teaching the classes to the 4-H members and their dogs.

4-H'ers in the 4-H Dog Project may want to check out the Dog Poster Contest – see page 65 in the Woodbury County Fair Book. 4-H'ers can enter a poster and have the poster evaluated on Monday, August 2 during 4-H Judging. Your poster will be conference judged during your club time – see enclosed conference judging schedule. You will need to enter this poster under Natural Resources Department – use number 3020 Dog Poster Contest on your 4-H Building Entry Form (see enclosed form). This is a county only class. Poster must have a 4-H goal form, hang tag and be sure to follow copyright rules. After the poster is judged you will take your poster to the 4-H Dog Booth (A-16) in the 4-H building.

**Please Note:** The Woodbury County Fair 4-H/FFA Animal Entry form is due July 15 to the Woodbury County Extension office, 4310 Sergeant Road, Suite 213, Sioux City, IA 51106. This includes dogs.

## **COOL and 4-H Livestock**

### **Important Information for 4-H'ers exhibiting swine and other livestock**

What does COOL mean? It stands for Country of Origin Labeling, and it will affect 4-H'ers who buy and sell livestock (as well as adult producers). The USDA (United States Department of Agriculture) mandated the mandatory COOL (Country of Origin Labeling) that went into effect September 30, 2008. The process for 4-H'ers is relatively simple. Animals changing ownership will need an affidavit – the affidavit is kept with the buyer's permanent records or until the animal changes ownerships or is sold.

### **What 4-H'ers Need to Do:**

The Iowa COOL Coalition has come up with a simple affidavit that can work for all species of livestock (beef, sheep, swine, poultry, and goat). This affidavit is located at: <http://www.extension.iastate.edu/4h/projects/livestock/> look for the COOL information located at the bottom of the website. For 4-H'ers exhibiting swine at the Woodbury County Fair, the affidavit must be attached to the Livestock/Animal July 15 Fair Entry Form. The reason we need the affidavit for swine is they are sent to the packer during the county fair.

## **4-H Fashion Revue, Clothing Selection & \$15 Challenge**

### **Judging to be Held on Tuesday, July 20 at the United Methodist Church in Sergeant Bluff**

4-H members can enter in up to three classes for county judging, they include:

**Fashion Revue:** an outfit that has been sewn by the 4-H member.

**Clothing Selection:** an outfit that has been selected and purchased by the 4-H member.

**\$15 Challenge:** an outfit that the 4-H'er has selected and purchased from a garage sale or used clothing store.

The judging for these county clothing events will be held on Tuesday, July 20, 5:30 p.m. – 8:00 p.m. at the United Methodist Church in Sergeant Bluff. 4-H member can come at anytime to be judged.

4-H'ers will need to fill out a form prior to judging. 4-H'ers who are in grades 4–8 may download their form from the Woodbury County Extension website at:

<http://www.extension.iastate.edu/woodbury/info/fair+forms.htm>

4-H'ers in grades 9-12, must get their forms off the web at this site:

[www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm](http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm) -

look under Clothing Event. This site also lists the evaluation form that 4-H judges will be using to evaluate your outfit. If you are in all three events, you will need to fill out three forms. Please come with a picture of you in your outfit and paperclip to your form(s). If you cannot download any of these forms, please call the Extension office at (712) 276-2157 we can mail the 4<sup>th</sup>- 8<sup>th</sup> grade forms. For the 9<sup>th</sup> -12<sup>th</sup> grade form, 4-H'ers may come into the office to fill out that form.

4-H'ers who are in 9<sup>th</sup> to 12<sup>th</sup> grades will have the opportunity to be selected for the state fair 4-H clothing event. The state fair clothing event will be held on Saturday, August 14 in Des Moines.

For more information, please contact superintendent, Laura Benson (712) 251-8345 or Kari Utesch Livermore at (712) 253-6292. Or look at the 4-H rules for the clothing classes in your county fair book or go to:

<http://www.extension.iastate.edu/woodbury/kidsteens.htm>

4-H'ers will model their outfit at the county fair on Sunday, August 8 and at that time ribbons and state fair winners will be announced

## **4-H'ers Shoot For a Cure**

On June 5, members of the PlyWood Busters 4-H club traveled to Waukee, Iowa, to compete in the Shoot for a Cure event for the Cystic Fibrosis Foundation. Those members that competed were Brandon Widman, Dominick Foley, David King, and Eric Berkenpas. David earned a first place finish and Dominick took second place. These individuals were chaperoned by Jim Gearke and Al King.

Special thanks to the Le Mars Sportsman Club for allowing the club to use their facilities for practice.

## **Calling All Non-sheep Showman!**

We have several 4-H'ers signed up that would love to share their sheep in this year's new class at the Woodbury County Fair. We still need some non-sheep owners to sign up! Please Contact Laura Johnson at (712) 276-2157 if you would like to participate in this class. This class will be offered as a showmanship class for 4-H'ers in the Woodbury County area that do not have easy access to livestock. 4-H'ers will be paired up with a 4-H'er that has experience in showing sheep. They will be able to attend a sheep workshop to learn more about how to take care of a sheep and how to show a sheep. This class will be the last showmanship class to show the day of the sheep show at the fair. Each 4-H member will receive a participation award for their time spent in the class.

## **Iowa State Fair Open Class Premium Book**

2010 Iowa State Fair open class premium books and entry forms are only available on line at: [www.iowastatefair.org/competition/howtoenter.php](http://www.iowastatefair.org/competition/howtoenter.php) Entries will be accepted by mail or online at [www.iowastatefair.org](http://www.iowastatefair.org) please contact the Competitive Events Department with any questions.

## **Find Woodbury County 4-H on Facebook!**

If you're a member on Facebook, search for Woodbury County 4-H on Facebook. When you're a fan of Woodbury County 4-H, you'll get updates about deadlines, events going on, and become part of the Woodbury County 4-H community! Look for us today!

## **From the Woodbury County 4-H Foundation committee...**

4-H clubs who made a bird house to be sold at a silent auction during the 2010 Woodbury County Fair can bring them to booth B17 in the 4-H Exhibit Building on judging day, Monday, Aug. 2. If you have a minimum bid you would like to see for your birdhouse, please note that. Please plan to bid on a bird house built and donated by 4-H clubs. Bird houses will be on display in the 4-H Exhibit Building during the Woodbury County Fair. Bidding will take place on throughout the fair and close Saturday, Aug. 7 at 6 p.m. Woodbury County 4-H T-Shirts are still available for only \$12 each in select sizes. Stop by the Extension office to pick-up yours while supplies last.

Mark your calendar now for the 4-H Fun Walk/Run to be held at Bacon Creek Park in Sioux City Sunday, Sept. 26. More details coming soon.

## **4-H Exhibitor Pass**

4-H members must purchase a youth exhibitor pass for \$2. The passes are available from the Woodbury County Fair in Merville, some 4-H leaders have picked them up for their members or you can purchase them from the Woodbury County Extension office. The Woodbury County Fair Board required all 4-H members and FFA students to have a youth exhibitor pass to exhibit at the county fair.

## **4-H'ers Making the Best Better**

2010 State 4-H Conference/Round-Up/ CSI: Crops Participants

Youth who were in Ames June 29- July 1 were:

Anna Ahlers	John Nelson
Kaitlyn Brady	Matthew Nelson
Kyle Badgerow	Augusta Nixon
Tyler Hansen	Bailey Petersen
Jessica Ingram	Alex Ralston
Megan Glover	Michaela Ramm
Tasha King	Drew Schramm
Carson Leiting	Brittany Weber
Natalie Lord	Kalli Weber
Jared McCoy	Shelly Weber
Nicole Morgan	Cody Williams

A very special "Thank You" to Alan and Diane Ralston for chaperoning the Woodbury delegation.

4-H'ers who attended the 4-H Food Preservation workshop on June 10, Ally Babcock, Carilyn Jansen, Lauryn Jansen, and Makenna Smith, learned how to preserve food and received information on what is required for county fair.

4-H'ers who attend the Washington, D.C. trip last month were: Braden Christensen, Nicole Morgan, Matt Nelson, Alex Ralston, Mark Rippke, Houston Scheer, Dustin Smith, Brittany Weber, and Kalli Weber. Thank you to Diane Ralston, Alan Ralston and Leona Weber for chaperoning the trip. It sounded like they all had a good time meeting other 4-H'ers and seeing the sites of Washington, D.C. You'll have to ask them about the trip.

**Please note:** The trip will be changing as we know it and 4-H'ers will not be going together as an area, but rather as a state delegation. At this time there is no information or details on how and when that will happen. Information will be posted in the *4-H Scene* when we receive it.

## **Woodbury County Fair Board needs your help**

The Woodbury County Fair Board is working on several projects to update the fair buildings. The most help will be sending a money donation! They are working on updating the wiring in the sheep barn, adding new goat pens and putting speakers in the rabbit/poultry barns. Donations can be sent to Woodbury County Fair Association, PO Box 369, Merville, IA 51039. The fair board appreciates and thanks you for your help on these projects.

## Woodbury County Fair 4-H Forms Checklist

4-H member Kaitlyn Brady has put together a checklist for 4-H Forms to help 4-H members with the many forms required for county fair. All the forms are important. Check the forms for due dates.

### **Check List for County Fair**

#### **Required Forms**

- 4-H Building Entry Form – You list all of your 4-H projects on this form. It is handed to the judge for them to record your project results on judging day.
- 4-H Exhibit Goal Sheet – Complete for each project. If the goal sheet is downloaded from the website listed below, it can be typed out and printed.
- Exhibit Labels – Includes Club Name, Your Name & City, County and Booth Number. Attach to each piece of your project.
- Hangtags – Must be completed and attached to each project. White Tag for 5<sup>th</sup> – 12<sup>th</sup> Grades, Blue Tag for 4<sup>th</sup> Grade

#### **Specialty Forms**

(This list only some of them, check each category to make sure.)

- 4-H Communications Event Entry Form
- 4-H Fashion Revue & Clothing Selection Form
- 4-H Photography Exhibit Label
- Poster Exhibit Entry Form
- 4-H / FFA Animal Entry Form
- 4-H Horse Entry Form
- 4-H Animal Treatment Forms
- \_\_\_\_\_
- \_\_\_\_\_

Most of these forms can be found on the Woodbury County Extension website at:

<http://www.extension.iastate.edu/woodbury/kidsteens.htm>

NOTE: When showing animals/livestock be sure to check the Woodbury County Extension website for the various regulations and required forms throughout the year.

## The 4-H Livestock/Animal Fair meeting

The 4-H Livestock/Animal Superintendent meeting will be held on Thursday, July 22 at the Woodbury County Extension office in Sioux City. We decided to have the meeting at the Extension office in case we need to print up different lists for the animal/livestock departments.

### **Times on July 22:**

5:00 – 6:45 pm if you need to come early.

7:00 pm General Meeting

If you can't come, please give Laura a call to set up another time at (712) 276-2157.

## Livestock Concerns

The County Fair allows 4-H'ers to exhibit their 4-H projects in a public setting. Because the public will be observing the animals and the ways 4-H'ers interact with them, 4-H'ers must remember the following when working with livestock at the county fair.

**All rules and regulations, including the Livestock Health Requirements (p. 39-41 in the fair book), the 4-H/FFA Livestock General Rules (p. 43-44), and the Iowa Youth Code of Ethics (p. 41-42) which was signed upon enrolling in 4-H, must be followed.**

**The correct documentation for Country of Origin Labeling (COOL) must be available.**

**All care and handling procedures, including withdrawal periods for medications, covered under Food Safety and Quality Assurance, <http://www.extension.iastate.edu/4h/projects/livestock/FSQA.htm>, must be followed.**

During the fair 4-H'ers may be asked questions about their animals by the public. If at any time, a youth feels uncomfortable about the questions being asked, please refer the person to Extension staff, department superintendent, 4-H leader, or fair board member.

All questions about livestock can be directed to Laura at the Woodbury County Extension office at (712) 276-2157.

## **Upcoming Meetings**

- July 18 4-H County Council will meet at 3:00 pm at the Woodbury County Fairgrounds  
**Agenda:** Introduce County council candidates; assign fair jobs, beef cook-off
- July 19 4-H Building Superintendents Meeting, 7:00 pm at the Merville Methodist Church  
**Agenda:** Getting reading for fair and preparing for judging day
- July 22 4-H Livestock/Animal Superintendent Meeting at Woodbury County Extension office, 4301 Sergeant Rd. #213, Sioux City  
**Agenda:** Prepare for County Fair, Stall/Pen Assignments
- July 21 Woodbury County 4-H Foundation Meeting, 5 pm at Bacon Creek Park near Shelter 1  
**Agenda:** Run/Walk, Birdhouse fundraiser, T-shirt sales
- September 27 4-H Youth Committee, 6:30 – 8:30 pm at the Woodbury County Extension Office  
**Agenda:** Recruitment & reaching more youth, By-Laws of 4-H & Fair Committee

# Woodbury County Extension

4301 Sergeant Road #213  
Sioux City, IA 51106-4710

PRESORTED STANDARD  
U.S. POSTAGE PAID  
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PERMIT NO. 173

**Return Service Requested**



## *4-H Scene July 2010*

### **4-H Scene July 2010**

**Mark these dates on your calendar or as a reminder in your computer or cell phone!**

- |              |  |
|--------------|--|
| July 1       | Iowa State Fair Entry Forms due for Livestock, Dog and Horticulture 4-H Exhibits   |
| July 7       | Pre-Fair Event 5:30 p.m. Woodbury County Fairgrounds, Flathers Hall in Merville  |
| July 10      | Poultry Pullorum testing, 7:30 am – 11:30 am. at the Woodbury County Fairgrounds. Cost is 50 cents per bird.   |
| July 15      | <b>DEADLINE—4-H/FFA Animal Fair Entry, Horse Entry and Communication Entry Form due to Woodbury County Extension office, 4301 Sergeant Rd. #213, Sioux City by 4:30 p.m.</b> |
| July 15      | 4-H County Council applications <b>DUE</b> to Extension office   |
| July 18      | 4-H County Council meeting at 3:00 p.m. at the Woodbury County Fairgrounds   |
| July 19      | 4-H Building Superintendents Meeting, 7:00 p.m. at the Merville Methodist Church   |
| July 20      | 4-H Fashion Revue, Clothing Selection and \$15 Challenge 5:30 p.m.-8:00 p.m. at the United Methodist Church, Sergeant Bluff  |
| July 21      | County Council Interviews at Woodbury County Extension office  |
| July 21      | Woodbury County 4-H Foundation Meeting, 5 p.m. at Bacon Creek Park near Shelter 1  |
| July 22      | 4-H Livestock/Animal 4-H Superintendent meeting, at Woodbury County Extension Office   |
| July 24      | Optional Lamb Clip, Woodbury County Fairgrounds 7 a.m. – 10 a.m.   |
| August 4-8   | Woodbury County Fair (4-H Building Judging day Monday, August 2; Livestock Entry August 3)   |
| August 12-22 | Iowa State Fair (Entry Forms were due for Livestock, Dog and Horticulture 4-H Exhibits on July 1)  |
| Sept. 11-19  | Clay County Fair (4-H entries due to the Woodbury office on July 15)   |
| Sept. 21-26  | Ak-Sar-Ben Livestock Exposition (Entries due August 13)  |
| Sept. 27     | 4-H Youth Committee, 6:30 p.m.-8:30 p.m. at the Woodbury County Extension office   |

**For 4-H information and a copy of the 4-H Scene - check out the Woodbury County Extension website at: <http://www.extension.iastate.edu/woodbury> and click on Kids & Teens/4-H located on the left hand side.**