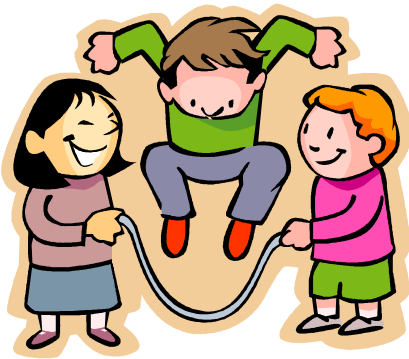




“Jump Into 4-H Overnight Camp”

June 19-20 2009

Goodwill Industries Campsite
570 152 Street, South Sioux City, NE



Inviting boys and girls (4th—5th grades) for a fun overnight experience. There is limited space, so sign-up early! See back of flyer for more information.

Friday, June 19th

5:00 p.m. Arrive at Camp

Be prepared for many traditional camp activities (i.e. swimming, campfire, crafts, songs, games, and much more)

11:00 p.m. Lights Out

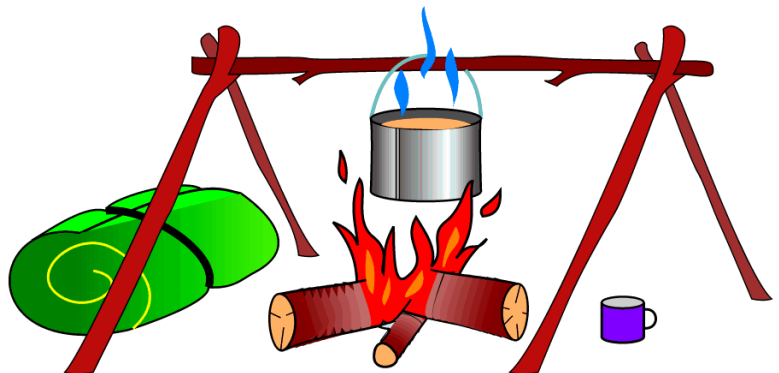
Saturday, June 20th

8:00 a.m. Breakfast

More camp activities!

11:00 a.m. Pick-up from Camp

Come join the fun!



Where: Goodwill Industries Campsite
570 152 Street, South Sioux City, Nebraska

What to bring: sleeping bag, pillow, towels & wash-cloth, sunscreen, insect repellent with Deet, flashlight, hat, swimming suit, pajamas, personal toiletries (toothbrush, soap, etc.), comfortable clothing, etc.

Cost: \$25 per person
Registration deadline: May 29th
Please make checks payable to "Dakota County Extension"

There are a limited number of spots available, so sign-up early. Money and registration must be in the Dakota County Extension office by May 29th to secure your spot.

All participants are required to complete a separate 4-H permission and health form if you are not already enrolled in Woodbury County 4-H. Please contact the office or complete the form at the following site: <http://4h.unl.edu/pdf/healthpermissionform.pdf> and return to the Dakota County Extension Office by May 29th.

Friday, June 19th

5:00 p.m. Arrive at Camp
Be prepared for many traditional camp activities (i.e. swimming, campfire, crafts, songs, games, and much more)
11:00 p.m. Lights Out

Saturday, June 20th

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More camp activities!
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Come join the fun!

For Information, contact:
Dakota County Extension
Phone 402-987-2140

Woodbury County Extension
Phone 712-276-2157

Or go to the web:
www.dakota.unl.edu

www.extension.iastate.edu/woodbury/
Click on Kids & Teens/4-H

Send Registration to:

UNL Extension in Dakota County
1505 Broadway
PO Box 129
Dakota City, NE 68731

Make check payable to:
Dakota County Extension



"Jump Into 4-H Overnight Camp"

June 19-20, 2009

Ages: 8 to 12 years-old (as of 1/1/2009)

Name _____ Date of Birth _____ Sex _____

Grade Completed May 2009 _____ County _____

Mailing Address: _____

City/State/Zip _____

Parent/Guardian _____

Home Phone _____ Work Phone _____ Cell Phone _____

E-mail _____

Registration, money, and health form must be into the Dakota County Extension Office by Friday, May 29th, 4:30 p.m. to secure your spot.