

CLAY COUNTY 4-H AWARD NOMINATION

_____ Jr. _____ Int. _____ Sr.

Name: _____ Years in 4-H _____

Club: _____

This book has been evaluated and is being nominated for the following awards: (List in order – most deserving to possibly deserving) **Leaders:** Please offer a personal comment to assist the committees in making their award selections.

1.) _____

Leader Comment: _____

2.) _____

Leader Comment: _____

3.) _____

Leader Comment: _____

4.) _____

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