



**4-H Story/Application  
Project Award Checklist  
To be completed by 4-H Leader/Mentor**

The Project Award Checklist must be submitted to the Woodbury County Extension Office by March 1.

4-H'er's Name \_\_\_\_\_ Current Grade \_\_\_\_\_

4-H Club \_\_\_\_\_

Leaders/Mentors: Please refer to Project Award Guidelines for level requirements. Check requirements for each project area in which an award application has been completed. Youth may apply for any "color" level as long as they meet the minimum requirements for their grade level. This form along with the application(s) is due on March 1 to the Extension Office.

**Project Award Checklist:**

**Project                      Project                      Project**

	----- Level (color)	----- Level (color)	----- Level (color)
<b>Please indicate the project area and award color:</b>			
Enrolled as a 4-H Member			
Participated in Club Activity (ies)			
Participated in County Activity (ies)			
Participates in the Project			
Chose a Record keeping Systems			
State Measureable Project Goals			
Show Evidence of Knowledge Gained and Growth			
Citizenship Activity (ies)			
Leadership Activity (ies)			
Communication Activity (ies)			
Has Given a Presentation (green, blue, purple)			
Organization of Materials/Neatness/Spelling			
<b>Member has met minimum level requirements</b>	<input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>

Leader/Mentor Signature \_\_\_\_\_ Date \_\_\_\_\_