

### **Iowa Youth Code of Ethics**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions. All youth who exhibit at the county fair or enrolled in 4-H must have an Iowa Youth Code of Ethics form signed by the parent/guardian and youth and on file at the Woodbury County Extension Office by May 15. The form is available online at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> under Woodbury County Fair Forms.

### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

## **4-H Fair Trophies and 4-H Fair Awards**

**All new 4-H Fair Trophies and  
4-H Fair Awards must be approved  
by the 4-H & Fair Committee by  
Monday of Fair Week.**

## ***4-H and F.F.A. Livestock General Rules***

**Lane Tabke – General Superintendent – 712-873-3807 or 870-1564**

**Dennis Rumohr – Assistant Superintendent – 712-873-3337**

**Lujean Faber – 4-H Program Coordinator - 712 276-2157**

**Adrienne Jansen – Extension Program Coordinator – 712-276-2157**

**Laura Johnson – Extension Youth Educator – 712-276-2157**

1. 4-H'ers who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must** have a 4-H Enrollment form (includes online enrollment) on file at the Woodbury County Extension office. In addition to the enrollment form 4-H members must have on file with their leader and the Extension office an Iowa 4-H Medical Information/Release Form and an Ethics Form to exhibit at the County Fair. Forms can be found on the following website: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>
2. **Livestock Identification forms for breeding beef, feeder calf, cow/calf, sheep, swine, horse, dairy cattle, goats and dogs are due May 15.** Market beef identification forms are due February 1 and /or at the January weigh-in. Animals will be ineligible to show if these forms are not filled out and turned in on the appropriate due date. 4-H'ers may also identify their animals online at: <https://iowa.4honline.com>
3. **Livestock/Animal entry form** includes: All Cattle (Market, Breeding, Feeder Calf and Cow-Calf), Dairy Cattle, Dog, Goat, Poultry, Rabbit, Sheep and Swine **due in the Woodbury County Extension office by July 15, by 4:30 pm. Horse exhibitors must fill out a Horse Entry form that is due on July 15, 4:30 pm.** Entry information for other animals/livestock may also require an addition entry form and those forms will be due on July 15, 4:30 pm. Entry forms not in by deadline the animals/livestock will be ineligible to be exhibited at the Woodbury County Fair. Small pet and cat entries are due ½ hour before the show that is held during the county fair.  
**Please Note:** For the July 15 livestock and horse deadline there will be a two business day grace period. Each 4-H/FFA exhibitor will be allowed one strike in his/her showing career for missing the July 15 deadline.
4. 4-H members who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and/or poultry at the county fair must attend training or test out on Food Safety Quality Assurance (FSQA). Youth who are in grades 4-6 (as of January 1) must attend a yearly workshop. Youth who are in grades 7-9 (as of January 1) have the option to test out or attend a workshop. Youth who are in grades 10-12 or when they enter 10<sup>th</sup> grade (as of January 1) must test out. 4-H'ers who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and poultry at the Iowa State Fair and/or Clay County Fair are also required to attend a workshop or test out.
5. All livestock are subject to Country of Origin Labeling (COOL) law. 4-H'ers need to make sure they collect documentation from the seller when purchasing livestock projects and keep this document for a minimum of two years. Some packers have a right to refuse to process animals that were born in another country. For more information on COOL go to the USDA website at <http://www.ams.usda.gov/cool/>
5. 4-H exhibitors must purchase a \$2.00 youth exhibitor ticket.
6. Each exhibitor is responsible for providing his or her animal's bedding, watering and feeding equipment and for cleaning stalls/pens daily. Pens/stalls must be cleaned out at the end of the fair.
7. All haltered large animals must be double tied. All gates for livestock in pens should be double fastened. Examples: wired shut along with gate latch or a nail above the latch.
8. 4-H'ers must exhibit their own animals. A substitute show person may be approved in the event: A. Exhibitor has multiple entries showing in the same class or B. Injury or illness of exhibitor. A substitute show person must be an active 4-H/FFA member. It is expected in such cases the substitute show person needs to be brought to the attention of the clerk checking animals into the showing.
9. All exhibits and tack will be released at 4:00 p.m. on Sunday. Early releases must be cleared in writing by the superintendent of the department, secretary of the Woodbury County Fair, and a veterinarian. Penalties for unexcused removal of exhibits from the fairgrounds include forfeiture of all premiums, ineligible to show at any shows during the remainder of fair, ineligibility to show at State Fair, Ak-Sar-Ben or any other 4-H show during the remainder of the year, and ineligibility to exhibit in the county fair next year.
10. 4-H and FFA premiums at the Woodbury County Fair are as follows: Blue \$3.00; Red \$2.00; White \$1.00. No premiums are paid for Grand Champion and Reserve Grand Champion or for showmanship classes. Club groups will be paid the following premiums: First \$7.00; Second \$6.00; Third \$5.00; Fourth \$4.00.
11. Showmanship classes will be determined by the grade the member has completed. The grade breakdown is: **Junior Showmanship: 4<sup>th</sup> – 6<sup>th</sup> grades, Intermediate showmanship: 7<sup>th</sup> - 9<sup>th</sup> grades, Senior showmanship: 10<sup>th</sup> – 12 grades.** FFA students who are no longer in high school after their senior year are ineligible to compete in showmanship classes.
12. Individuals who are members of a 4-H club and a FFA chapter at the same time are allowed to show only the maximum number of livestock at the Woodbury County Fair as someone who is a 4-H member only (or a FFA member only). Individual animals can be identified as a 4-H or FFA exhibit, but not both.
13. Decisions by Judges, Superintendents and Extension Staff are final. Classes can be deleted or added and premiums and bonuses can be forfeited at their discretion. Each situation, because of particular and specific circumstances, must be dealt with individually and a decision shall be reached after careful study.
14. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H Fair Committee by Monday of Fair Week.
15. Extension programs are available to all without regard to race, color, national origin, sex, age or disability.

**Please Note:** Most 4-H county fair forms can now be found on the Woodbury County Extension website. The web address is: <http://www.extension.iastate.edu/woodbury/> click on Kids and Teens/4-H located on the left hand side. That will bring up the webpage with 4-H information; for fair information click on Woodbury County Fair Forms. As forms are updated they will have the current year in the title (some forms do not have a year). Information on state fair and some forms are also available on the Iowa State University Extension 4-H website. That web address is <http://www.extension.iastate.edu/4H/> Forms are also available from your 4-H leader, some forms are included in the 4-H newsletter and forms are available at the Woodbury County Extension office.

### **4-H/FFA Overall Showmanship Contest (36)**

*Sunday, 12:00 Noon – Show Ring*

**Wayne Ralston – Superintendent – (712) 873-3916**

**Brianne Streck – Superintendent – Phone (712) 873-5816**

1. This contest is open to the top two Senior show persons in Beef, Sheep, Swine, Horse, Dairy Cattle and Dairy Goats.
2. The highest ranking received in any species would be the species the exhibitor would be required to show for the showmanship. In the event that the exhibitor tied for ranking in two or more species, the first ranking received would be the species he would show. The next place winner in the remaining species would be eligible to compete. There will be a total of 10 contestants in this contest.
3. Each contestant must exhibit the same animal they showed in the species showmanship contest.
4. Each show person will groom and show his or her own animal, then each contestant will be required to show each of the other species exhibited. This will be done in a round robin rotation system. There will be judges for each species.
5. Points will be awarded for the grooming and showing of the exhibitor's own animal and for the showing of each of the other species.
6. The decision of the judges will be final.
7. The Grand Champion Show person will be ineligible to compete in any future Overall Showmanship Contest at the Woodbury County Fair.
8. The Grand Champion Overall Show person will receive a plaque.

### **4-H/FFA Herdsmanship Department (37)**

**Bill O'Connell – Superintendent – Phone (712) 281-2173**

**Elaine Utesch – Superintendent – Phone (712) 372-4569**

**Andy Beaver – Superintendent – Phone (712) 876-2863**

Livestock exhibitors are to maintain their exhibit area in a clean and attractive manner. Herdsmanship duties are the responsibility of the 4-H/FFA member.

Clubs will be rated **as a club group** in eight animal departments: cattle, sheep, swine, dairy, goat, horse, rabbit and poultry. The total fair presentation by 4-H/FFA groups should show a spirit of cooperation by each group through all species exhibits. This teamwork within groups/clubs will broaden and enhance the educational scope of 4-H'ers/ FFA members at the fair.

Each department will be inspected twice daily. Daily scoring on all species for each club/group will be combined for the daily total score.

Scores are posted where clubs can see their results twice each day.

Criteria score sheets are available for club leaders/families to look over so they can improve before the next judging occurs.

Stalls and pens are to be cleaned out at the close of the fair.

Premiums will be awarded to the top three clubs/groups that have four (4) or more species as follows: First \$25, Second \$20, and Third \$10. Each club/group per species will have choice of pen location based on points for the following year.

#### **BASIS OF RATING FOR NUMBER OF POINTS**

- |                                                                                                                                                                                                          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| A. Cleanliness of alleys and stalls or pens -- Bedding adequate, bright, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and straw.           | 20         |
| B. Appearance of animals -- Animals clean with grooming apparent.                                                                                                                                        | 20         |
| C. Security of animals -- Includes double tied animals, gates across back of stalls, padlocks on rabbit and poultry cages.                                                                               | 15         |
| D. Arrangement of exhibit -- Exhibits lined up in attractive manner. Alleys clear of obstructions (tack boxes, etc.). Exhibitor signs must be displayed to identify pen/animal for herdsmanship judging. | 20         |
| E. Exhibitors -- Courtesy, conduct, attitude and cooperation of exhibitors between all species                                                                                                           | 25         |
| <b>Total Points</b>                                                                                                                                                                                      | <b>100</b> |

### **4-H/FFA Livestock Judging Contest (38)**

**Dan Witten – Superintendent – Phone (712) 369-1939**

**Molli Griffin – Superintendent – Phone (712) 378-2861**

1. The 4-H and FFA Livestock Judging Contest will be held Wednesday of Fair, at the fairgrounds in Merville. Registration will start at 10:00 a.m. and the Contest will begin at 10:30 am.
2. Any FFA or 4-H club member who is regularly enrolled in an organized group in Woodbury County is eligible to compete in the contest. No 4-H'er who has had college training may compete. Grade breakdown: 1) - completed 4<sup>th</sup>-8<sup>th</sup> grade, 2) - completed 9<sup>th</sup>-12<sup>th</sup> grade (current year graduates), and 3) – adults.
3. Family team class: a team of family members can consist of 3 or more people of the same family. The top 3 scores in each family will be tabulated.
4. The contest will consist of classes of beef, sheep, and swine.
5. Placings will be posted. The winners can pick up trophies and ribbons from the 4-H/Fair office.
6. No premiums are paid for the judging contest.
7. An adult judging contest will also be held at the same time and place. A trophy will be awarded.

### **4-H/FFA Beef Department**

**Alan Pithan – Superintendent – Phone (712) 373-5759**

**Brittini Jackson – Superintendent – Phone (712) 490-5068  
Keith Parker – Superintendent – Phone (712) 373-9795**

1. **Refer to General Rules.**
  2. All beef animals exhibited must be hornless, except purebred horned breeding heifers and calves in feeder class. Animals with loose scurs will be considered hornless.
  3. All cattle grooming chutes will be located in designated grooming areas. Superintendents reserve the opportunity to assign clubs to set up grooming chutes in the barn on an individual case basis. Animals in grooming chutes are NOT to be left unattended.
  4. NO show boxes or bales of hay are allowed in the tie area until ALL calves are secured. All show boxes must be kept in aisle behind calves. The superintendents will assign the stalls and their decisions are final.
  5. Cattle must be double tied in the barn.
  6. For the safety of exhibitors, tennis shoes or other soft-top shoes should not be worn whenever beef animals are shown or handled. Hats should not be worn when showing.
  7. There will be NO allowance for fans placed in any of the cattle aisles. The use of butt fans is prohibited. Fans hanging on blocking chutes are also prohibited. Only hanging overhead stall fans will be allowed in any of the cattle barns. Because of limited space, management reserves the right to limit exhibitors on the number of and arrangement of fan equipment if it is excessive and infringes on the rights of other exhibitors. No generators allowed in the barns.
  8. Grooming: Responsibility for grooming animals for show is primarily the responsibility of the exhibitor.
    - a. Clipping, trimming, grooming should be done by the exhibitor. Exhibitors who need assistance may have help.
    - b. All clipping, trimming and grooming must be done in the assigned blocking chute area per discretion of the Superintendents.
- Only 4-H'ers/FFA members and authorized personnel are allowed in the show ring.
9. Exhibitors must be present in show ring with their exhibit by third call.
  10. A bedding fee of approximately \$8.00 will be charged for each animal exhibited. Payment is due on fair entry day to the superintendents.
  11. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. *See rule # 3 under livestock general rules.*

**4-H/FFA Market Beef (52-54)**

1. **Refer to General Rules.**
  2. Market beef steers must gain at least 1.9 lbs per day and market heifers must gain 1.6 lbs per day to be in a purple award group (first or second place in class). Exhibitors must wear rate of gain patches during the show.
  3. A maximum of 6 market beef animals may be identified, enrolled and weighed each year. Each member may enter a maximum of three market beef at the County Fair.
  4. Entries will be divided into classes by weight in order to equalize the numbers in each class. Average daily gain will be displayed on a card pinned to the exhibitor.
  5. Light weight, medium weight, and heavy weight steers and market heifers, class champions and reserve champions will be selected as the show progresses and will be eligible for Grand and Reserve Grand Champion. A carcass class champion will be selected and will also compete for Grand and Reserve Grand Champion Market Beef.
  6. The ten highest gaining individual market beef animals will be paraded and awarded ribbons just before the Grand Champion and Reserve Champion Market Beef animal is selected.
  7. Exhibitors in this division must market their own animals.
- Class 5210** -- Market heifers  
**Class 5400** -- Market steers  
**Class 5300** -- Performance Carcass

**4-H/FFA Performance Carcass Class (53)**

1. Refer to General Rules.
2. Class 5300—Performance Beef Carcass
3. This is not a terminal class. Animals will be ultrasound scanned to determine carcass measurements.
4. Each member has the opportunity to enter up to three market animals—either steers or heifers—in the performance carcass class.
5. Steers or heifers will be weighed in on Fair entry day, Tuesday of Fair week. All calves which meet the requirements to show in either the market steer or market heifer classes are eligible to enter this contest. Calves may be shown in both the market steer class or market heifer class and the Performance Carcass class.
6. Members will designate their carcass calves at weigh in on Fair entry day, Tuesday of Fair week.
7. Exhibitors' carcasses will be placed using the Woodbury County High Cutability Grid Market for 550-950 pound carcasses. Yield Grade 4 & 5 carcasses and Low Select or lower carcasses are not eligible for placement and will receive a red ribbon. Hot carcass weight = .63 x fair entry weight.
8. Carcass ribbon awards of purple, blue and red, as well as ranking, will be made based on the calculated carcass value added per day on feed. Premiums will be paid based on the ranking in the Grid Window.
9. Percent retail product is calculated as follows:  $((65.69) - (9.931 \times \text{fat thickness}) + (1.2259 \times \text{ribeye area}) - (.013166 \times \text{carcass weight}) - (1.29 \times \% \text{ kidney, pelvic, heart fat}))$ .
10. Carcass retail value added per day on feed is calculated as follows:  $\text{hot carcass weight at harvest facility} - (.55 \times \text{beginning weight}) \times \% \text{ retail product} \times \text{carcass contest prices as determined by grid} / .67 / \text{days on feed}$ .  
Woodbury County Fair High Cutability Grid Market

	Yield Grade 1	Yield Grade 2	Yield Grade 3
Prime	\$11/cwt	\$8/cwt	\$4/cwt

High or Average Choice	\$9/cwt	\$6/cwt	\$2/cwt
Low Choice	\$7/cwt	\$4/cwt	Market Base Price
High Select	\$7/cwt plus Market Base price less CH-SE discount	\$4/cwt plus Market Base price less CH-SE discount	Market Base price less Ch-SE discount
Low Select or lower	Not eligible	Not eligible	Not eligible

#### Class 5300 - Performance Beef Carcass

##### 4-H/FFA Beef Breeding Heifers (51)

1. Refer to General Rules
2. Entries are open to Angus, Charolais, Chianina, Hereford, Polled Hereford, Appendix Shorthorn, Shorthorn, Limousin, Gelbvieh, Maine-Anjou (High and Low Percentage), Salers, and Simmental (High and Low Percentage) which follow the breed classification requirements of the Iowa Junior Beef Breed Association and Commercial Breeding Animals.
3. All heifers will be weighed on entry day, Tuesday.
4. A class for commercial breeding heifers is available for non-registered breeding heifers.
5. All breeding heifers will be born between January 1, and December 31, previous year.
6. Heifers shown in this division cannot be shown in any Market Beef class.
7. For all purebred and commercial heifers the tattoo, ear that tattoo is in, birthdate, breed, and registry number if animal is registered be listed on the 4-H-106-LS identification sheet. An exhibitor may enter a maximum of three (3) head of breeding beef heifers. The calfhood vaccination tattoo is not acceptable identification.
8. **Registration and transfer papers, ear tattoos, and health papers will be checked on all registered and commercial heifers as they go through the chute and are weighed.** Original registration papers must be provided (no copies or faxes will be accepted). Applications for registration will not be accepted. Animals whose registrations are not approved will be shown in the commercial heifer class.
9. Breeding heifers that have illegible tattoos or fresh tattoos will not be allowed to show in the registered breeding beef heifer classes, but may show in the commercial breeding heifer class.
10. All heifers will be judged from the standpoint of type, quality, conformation, and breed characteristics (when applicable), with future usefulness as a breeding cow considered. Judges will use weight per day of age as their measure of performance (except commercial heifer).
11. Classes in each breed will be determined after all entries are in and based on total number shown.
12. The youngest class will be shown first with heifers put in order of age as the class starts—with the youngest animal first.
13. Entries will be placed numerically as well as in ribbon groups.
14. A Supreme Breeding Heifer Champion and Reserve Champion will be selected from the champion of each breed shown in the Breeding Heifer Show and the Commercial Breeding Champion.

#### Class 5100 – Beef Breeding Heifers

##### Order of Show

###### Breeding Heifers:

Angus  
 Charolais  
 Chianina  
 Gelbvieh  
 Herefords  
 Limousin  
 Maine-Anjou (high percentage)  
 Maine-Anjou (low percentage)  
 Salers  
 Appendix Shorthorn  
 Shorthorn  
 Simmental (high percentage)  
 Simmental (low percentage)  
 Commercial  
 Supreme Champion and Reserve Champion Breeding Heifer  
 Market Heifers  
 Champion and Reserve Champion Market Heifers  
 Performance Carcass Individuals  
 Champion and Reserve Champion Performance Carcass  
 Light Weight Market Steers  
 Light Weight Champion and Reserve Champion Market Steers  
 Medium Weight Market Steers  
 Medium Weight Champion and Reserve Champion Market Steers  
 Heavy Weight Market Steers  
 Heavy Weight Champion and Reserve Champion Market Steers  
 Parade of Top Ten Rate-of-Gain Calves

Grand Champion and Reserve Grand Champion Market Beef  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Club Group of Five Market Beef

#### ***4-H/FFA Feeder Calf (55)***

1. **Refer to general rules.**
2. Feeder calves must be born in current year. 4-H'ers/FFA members must list animal's birth date and ear tag number on Livestock Identification form due May 15. 4-H'ers who plan to exhibit feeder calves at County Fair, Ak-Sar-Ben or Clay County Fair must have an official Iowa ear tag in the calf's ear. Those tags can be purchased at the Woodbury County Extension Office. Animals nominated for Ak-Sar-Ben will need a DNA sample. Those samples and fees are due to the Woodbury County Extension Office by June 1 (the calf must have already been identified on the May 15 Identification form).
3. The dam of the feeder calf must be owned by the 4-H'er/FFA member or a member of his/her own family.
4. A maximum of three feeder calves can be shown.
5. Feeder calves will be weighed and entered from 10:00 am - 12:00 noon, Saturday of the Fair. Show will start at 1:30 pm.
6. Beef breeding heifer health requirements apply.

**Class 5500** - Feeder Calf

#### ***4-H/FFA Cow/Calf Class (56)***

1. **See general rules.**
2. Each member has the opportunity to enter and exhibit up to three cow/calf pairs in this class. Cow and offspring will be judged together at halter.
3. Calf (calves) may also be entered in the market feeder calf class. Feeder calf rules apply for calves in the cow/calf class. Feeders calves need to have an Iowa 4-H Tag in their ear by May 15 and both cow and calf need to be entered on the Livestock Identification form due May 15 at the Woodbury County Extension Office.
4. Cow/calves will be entered and weighed from 10:00 am to 12:00 noon, Saturday of the fair. They will be released the same day immediately after the show. Show will follow the market feeder calf show.
5. A minimum of six (6) entries is required to constitute a class.
6. Cow/Calf must be owned by the 4-H'er or a member of his/her family. 4-H/FFA member must list the cow (and calf) birth date and ear tag number on the May 15 Identification form.
7. Beef breeding heifer health requirements apply.

**Class 5600** - Cow/Calf Pair

#### ***Special Awards***

***4-H members are responsible for making the contacts in order to receive these awards.***

The Iowa Simmental Association will award recognition plaques to the Champion steer and Champion registered breeding heifer, if the animals are ½ Simmental. This information must be on the livestock identification form.

#### ***4-H/FFA Sheep Department (60)***

**Dan Paulsen – Superintendent – (712) 873-5280**  
**Penny Yaremko – Superintendent – (712) 372-4722**  
**Tabitha Lewis – Superintendent – (712) 384-2323**

1. All tagged lambs must be born on or after January 1, 2011 except in production yearling ewe class # 6035. All Market Lambs, Commercial Ewe Lambs and Ram Lambs must be ear tagged in the right ear and weighed in May, at the Woodbury County Fairgrounds in Merville. Date of weigh-in/tagging will be announced in the 4-H newsletter. All buck lambs for the market classes must be castrated or banded prior to weigh-in date.
2. All lost ear tags must be reported to a Sheep Superintendent immediately upon discovery with proof of loss or the ID tag, so re-tagging can be scheduled.
3. Each member can enroll/identify a maximum of 12 market lambs, 12 breeding lambs, and market pen of 5 fat lambs on the Sheep Identification forms, with official ear tag numbers. Production Yearly ewe tag number and information must also be included on the Sheep Identification Form.
4. Members acquiring lambs after May 15, to be shown in shows after September 1, must have these lambs ear tagged and identification forms at the Woodbury County Extension Office no later than 4:30 p.m. on June 1. These lambs will not be eligible to show at the Woodbury County Fair.
5. All market lambs must have been shorn over the entire body. No minimum fleece length is required. An optional shearing date will be posted in the 4-H Scene.
6. At County Fair time, each member may enter:
  - One pen of three market lambs
  - Three individual market Lambs (two lambs can come from the pen of three)
  - Two rams lambs
  - Two Commercial Ewes
  - Two Production yearling ewes (the yearling ewe must be a 4-H lamb that was tagged last year during the county tagging and weigh in held in May of 2010)

All market lambs will be weighed at entry time of the County Fair, and must have an average daily gain of .50 pounds per day. Lambs not meeting this standard are not eligible for other Class Champion or Grand Champion placing. All lambs at time of fair weigh-in must be dry; no foreign material may be added to lamb to increase weight. ADG is for market individual classes only and is 88 days in 2011.

7. The sheep superintendents will divide the entries into weight classes. Pen of Three must weigh a minimum of 285 lbs.
8. The highest gaining market lambs of .75 lbs or the top 10 lambs (whichever is the smaller group) will be paraded prior to

the selection of the Grand Champion Market Lamb. All market lambs are automatically considered for rate of gain; no breeding stock is eligible for rate of gain.

9. Ram lambs shown in breeding classes cannot be shown in any market classes.

10. The Champion and Reserve Champion from each Market Lamb class will compete for the Grand and Reserve Grand Champion Market Lamb.

11. Any of the following unethical practices used at the Woodbury County Fair will be grounds for the exhibitor to be excused from the show ring by the sheep superintendents or judge. The sheep superintendents have the right to add to the list below at any time there are any other unethical practices.

- a. Slapping or hitting lambs
- b. Wetting down, icing, or painting of animals
- c. Unnatural fitting, such as the injection of any gas, solid, or liquid under the skin

In violation of any unethical practices, one warning will be given prior to being excused from the showing for that class.

13. All lambs must be docked.

14. When showing lambs, all four feet must be left on the ground at all times

15. Exhibitors are responsible for marketing their own lambs.

16. There has been a public health issue concerning sheep. It is called club lamb fungus and it is highly contagious to people and other sheep. Because of the fair's attempts to keep the public health risk minimal, please inspect your animal after it has been closely shorn and see whether it has any ring-like lesions that are pale yellow and crusty. If "yes," do not bring this animal to the fair. If you have any questions concerning whether your animal or animals may have this, please contact your local veterinarian before Fair. The animals will be inspected again at the Fair and if there are any suspicious lesions, they will be sent home. This is a public health issue and since many people come to the Fair and enjoy petting the sheep, the Fair Board and the superintendents are trying to prevent any problems to both the public as well as to the animals, and hope that all exhibitors share their concern. The veterinarian has final say on all animal health issues. Questionable lambs with health issues will be sent home.

17. All reproductively intact animals (i.e. ewes, does, rams, bucks) must be tagged with the proper "Scrapie Flock I.D. Number."

18. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than Friday, July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. *See rule # 3 under livestock general rules.*

19. Please refer to General Livestock rules for additional information.

#### ***4-H/FFA Breeding Classes***

**Class 6010** – Ram Lambs

#### ***4-H/FFA Commercial Breeding Classes***

**Class 6030** – Commercial Ewe Lambs

**Class 6035** – Production Yearling Ewe – Ewe that was tagged for the 2010 Woodbury County Fair.

#### ***4-H/FFA Market Lambs***

**Class 6040** – Pen of 3 Market Lambs (classed by weight)

**Class 6050** - Individual Market Lamb – (classed by weight)

#### ***4-H/FFA Sheep Show Order***

Ram Lambs

Commercial Ewe Lambs

Production Yearling Ewe

Grand Champion and Reserve Grand Champion Commercial Ewe

Top Rate-of-Gain Market Lambs

Pen of Three Market Lambs

Grand Champion and Reserve Grand Champion Pen of Three

Individual Market Lamb

Grand Champion and Reserve Grand Champion Individual Market Lamb

Club Group of Six (must have 2 exhibitors)

Senior Showmanship (6001)

Intermediate Showmanship (6002)

Junior Showmanship (6003)

Share-a-Sheep Showmanship (6004)

Share-a-Sheep Showmanship class will be offered as a showmanship class for 4-H'ers enrolled in the Woodbury County 4-H that do not have easy access to livestock. 4-H sheep project members in intermediate and senior showmanship will have a chance to share their sheep with a 4-Her. The registration deadline will be June 15<sup>th</sup>. We will accept the first ten 4-H members that sign up for the Share-a-Sheep class. Those ten 4-H'ers will be paired up with a 4-Her that has experience in showing sheep. They will be able to attend a sheep workshop to learn more about how to take care of a sheep, and how to show a sheep. This class will be the last showmanship class to show the day of the sheep show at the fair. Each 4-H member will receive a participation award for their time spent in the class.

#### ***4-H/FFA Swine Department (70)***

**Tom Swanger – Superintendent – (712) 873-3459**

**Troy Lewis – Superintendent- (712) 384-2420**

**Don Wiese – Superintendent – (712) 873-5163**

#### **Refer to General Rules.**

1. Food Safety Quality Assurance (FSQA) – anyone selling hogs (includes 4-H and FFA members) must be certified. Training will be

provided for youth who plan to exhibit swine at County, State and Clay County Fairs to meet this qualification. 4-H'ers 9, 10 and 11 years old as of January 1 must attend a workshop. 4-H'ers 12 – 14 can attend a workshop or test out. 4-H'ers age 15 – 18 must take the test. This includes any youth who plan to exhibit at County Fair, State Fair or Clay County Fair.

2. All pigs farrowed or purchased must be ear-notched by the universal ear notch system (as per 4-H bulletin 4-H 722). Ear-notching should be done within 10 days of birth or as soon as feeder pigs are purchased. All pigs must be ear notched & tagged with the official Iowa 4-H tag. This must be done before May 15. Tags are the official Iowa 4-H tag and are available at the Woodbury County Extension Office. **Any time after May 15 superintendents may be spot checking ear notches.** Animals having fresh cut or questionable ear notches at Fair entry **will be shipped with under and overweight swine at the discretion of the superintendents.** The decision of the superintendents will be final.

3. Swine entered in the Pig-of-Merit class and Performance Pen of Three class must be weighed and identified under the supervision of the Swine Superintendents. Date of the weigh-in will be published in the 4-H Scene. No maximum weight for Pig-of-Merit at weigh-in. 4-H'ers and their families must handle pigs and not the 4-H Fair Superintendents at Pig-of-Merit Weigh-in. 4-H/FFA members can weigh-in eight (8) Pig-of-Merit animals per member. All ear tags lost must be reported to a superintendent immediately upon discovery with proof of loss of the ID tag so that a re-tagging can be rescheduled. No maximum weight but due to discount weight prices it is recommended pigs stay below 280 lbs.

4. On the Livestock/Animal Fair entry form (*due: July 15*), each member can IDENTIFY a maximum of ten (10) market pigs. Each exhibitor can enter four individual market pigs (2 barrows and 2 gilts), and may bring two (2) Pen of Three (one market pen **and** one Performance Pen of Three from the tagged pig-of-merit). The Pen of Three can be purchased or farrowed. An exhibitor CANNOT enter the same animals in the Pig-of-Merit class or in the market individual class. A Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than Friday, July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. **See rule # 3 under livestock general rules. It is highly recommend that 4-H'ers know what class each animal will be entered in at the time of weigh in at the fair.**

5. Individual Market Swine and Pig-of-Merit must weigh a minimum of 220 lbs. at Fair entry. A Pen of Three must weigh a minimum of 660 lbs. at Fair entry day. No underweight pigs will be allowed to show. The superintendents reserve the right to divide classes according to weight so as to equalize classes. No re-weighs will be allowed. All pigs that are over or underweight may be shipped immediately at the discretion of the superintendents.

6. Pigs entered into Performance Pen of Three (3) cannot be shown in Market Pen of Three.

7. The Champion and Reserve Champion individual Barrow, Gilts, and Pig-of-Merit will compete for Grand Champion and Reserve Grand Champion Market individuals.

8. All swine that arrive at the Fairgrounds will be unloaded, held, and loaded out under the supervision of the Swine Superintendents.

9. All swine that arrive at the County Fair are terminal and will be sold to a packer determined by the superintendents. The exhibitor will pay marketing costs including trucking and data collection. All swine weighing under 220 lbs. at Fair time will be subject to a different pricing scale from those pigs over 220 lbs. Depending on what packers are willing to pay for lightweight hogs. They will also be entered in a light weight class and not be eligible for a championship.

10. Due to some packer requirements, beginning Fair weight might be used as sale weight unless otherwise notified by the Superintendents.

11. All pens should be cleaned daily.

12. In order to not jeopardize the acceptance of any and all exhibitors' hogs brought to the Fair and then sent to slaughter, exhibitors must strictly adhere to all drug withdrawal times. Packing plants have zero tolerance for drug residues and their ability to detect drugs is continuing to improve. The Superintendents and the Fair Board want to continue to have good relations with the packing plants and do not want our hogs refused this year or subsequent years. Any exhibitor that is found not following drug withdrawal times will not be allowed to compete in any show and the animal will be quarantined at the fair until the drug withdrawal time has been met. During quarantine, the exhibitor will take care of the animal and be responsible to get the animal to slaughter following quarantine, as well as to clean the premises where the animal was kept.

14. NO oil or foreign spray may be used to cool animal. Only water may be used. Superintendents have the right to disqualify any animals and the exhibitor.

### **Market Pigs**

#### **Market Pig Classes**

7040 Market Individual Barrows (Classed by Weight)

7050 Market Individual Gilts (Classed by Weight)

7020 Pigs-of-Merit (Classed by Weight)

7030 Performance Pen of Three

7010 Market Pen of Three (Classed by Weight)

### ***Pig-of-Merit and Performance Pen of Three***

1. Refer to general rules.
2. 4-H/FFA members can nominate eight (8) pigs at the spring weigh-in for the Pig-of-Merit contest. No maximum beginning weight at Pig-of-Merit weigh-in in April, but it is recommended that they are under 60 lbs. It is the responsibility of the parents and 4-H'ers to handle all pigs at the weigh-in.
3. All other applicable entry rules for swine will apply to this class.
4. Pigs-of-Merit will be entered in Class #7020 which may be divided by weight if numbers are sufficient. Members may show four (4) animals as individuals ( 2 barrows and 2 gilts) and a performance pen of 3 (can include the Pig-of-Merit Individuals or three other Pig-of-Merit animals that were nominated/weighed in April) of the eight (8) nominated at spring weigh-in. Pig-of-Merit and Performance Pen of Three will be eligible to have carcass data collected.
5. No maximum weight but due to discount weight prices it is recommended pigs stay below 280 lbs.
6. Champion and Reserve Champion Pig-of Merit will compete for Grand Champion and Reserve Grand Champion Market Individual.
7. Pigs-of-Merit/Performance Pen of Three will be placed live and awarded ribbon only. Pig-of-Merit classes will be divided by beginning weights.

8. Premiums and trophies for the Pig-of-Merit and Performance Pen of Three contests will be announced during the fair.

#### ***4-H/FFA Swine Show Order***

Senior Showmanship (7001)  
Intermediate Showmanship (7002)  
Junior Showmanship (7003)  
Market Pen of Three  
Performance Pen of Three  
Weight Divisions - Champion and Reserve Champion  
Grand Champion and Reserve Grand Champion Market Pen of Three  
Pig-of-Merit Individuals  
Champion and Reserve Champion  
    Pig-of-Merit  
Market Individuals:  
    Market Barrows  
Champion and Reserve Champion Barrow  
    Market Gilts  
Champion and Reserve Champion Gilt  
Overall Grand Champion and Reserve Grand Champion Individual Market Pig

#### ***4-H/FFA Dairy Cattle Department (81)***

**Ashley Weber – Superintendent – Phone (712) 259-0225**

1. **Refer to General Rules.**
2. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn cattle that have been identified in the current year 4-H or FFA programs. All breeding heifers must have been vaccinated for brucellosis. If not calf-hood vaccinated, a valid certificate to last through the fair is required.
3. Grade dairy cattle must be sired by a purebred bull and from a dam of the same breed.
4. Exhibitors may not show more than two dairy cattle in each class.
5. Exhibitors should wear white shirt and pants with leather shoes or boots.
6. Cattle must be double tied in the barn (See General Rule #5).
7. Purebred cattle must be registered in the family name with the official breed association.
8. Birth date of all dairy animals is to be recorded on the animal identification form due at the Extension Office on or before May 15.
9. All classes in each breed will be judged in this order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
10. There is a Produce of Dam class for all breeds. Produce of Dam is two daughters of the same cow shown by the same exhibitor.
11. A cow/calf class is a cow with her own calf. These two can also be exhibited individually in their own classes.
12. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. **See rule # 3 under livestock general rules.**

#### ***Eligibility by Birth Dates (for 2011 show)***

Junior Heifer Calves – born December 1, 2010– May 15, 2011  
Senior Heifer Calves – born September 1, 2010–November 30, 2010  
Junior Yearling Heifers – born March 1, 2010– August 31, 2010  
Senior Yearling Heifers – born September 1, 2009– February 28, 2010  
Two-year Old Cows – born September 1, 2009– August 31, 2010  
Aged Cows – born before September 1, 2009

#### ***4-H/FFA Dairy Cattle Classes (81)***

##### **Junior Heifer Calves**

**Class 8106** – Ayrshire  
**Class 8107** – Brown Swiss  
**Class 8108** – Guernsey  
**Class 8109** – Holstein  
**Class 8110** – Jersey  
**Class 8111** – Milking Shorthorn

##### **Senior Heifer Calves**

**Class 8112** – Ayrshire  
**Class 8113** – Brown Swiss  
**Class 8114** – Guernsey  
**Class 8115** – Holstein  
**Class 8116** – Jersey  
**Class 8117** – Milking Shorthorn

##### **Junior Yearling Heifers**

**Class 8118** – Ayrshire  
**Class 8119** – Brown Swiss  
**Class 8120** – Guernsey  
**Class 8121** – Holstein  
**Class 8122** – Jersey  
**Class 8123** – Milking Shorthorn

##### **Senior Yearling Heifers**

**Class 8124** – Ayrshire  
**Class 8125** – Brown Swiss  
**Class 8126** – Guernsey  
**Class 8127** – Holstein  
**Class 8128** – Jersey  
**Class 8129** – Milking Shorthorn

##### **Two-year Old Cows**

**Class 8130** – Ayrshire  
**Class 8131** – Brown Swiss  
**Class 8132** – Guernsey  
**Class 8133** – Holstein  
**Class 8134** – Jersey  
**Class 8135** – Milking Shorthorn

##### **Aged Cows**

**Class 8136** – Ayrshire  
**Class 8137** – Brown Swiss  
**Class 8138** – Guernsey  
**Class 8139** – Holstein  
**Class 8140** – Jersey  
**Class 8141** – Milking Shorthorn

**Produce of Dam**

**Class 8142** – Ayrshire  
**Class 8143** – Brown Swiss  
**Class 8144** – Guernsey  
**Class 8145** – Holstein  
**Class 8146** – Jersey  
**Class 8147** – Milking Shorthorn

**Cow/Calf**

**Class 8148** – Ayrshire  
**Class 8149** – Brown Swiss  
**Class 8150** – Guernsey  
**Class 8151** – Holstein  
**Class 8152** – Jersey  
**Class 8153** – Milking Shorthorn

**4-H/FFA Dairy Cattle Show Order**

Heifer Calves  
Yearling Heifers  
Two-Year Olds  
Cows  
Produce of Dams  
Cow/Calf

Breed Champions  
Reserve Breed Champions  
Overall Champions  
Senior Showmanship (8171)  
Intermediate Showmanship (8172)  
Junior Showmanship (8173)

**4-H/FFA Goats (82)****4-H/FFA Llamas (80)**

**Maggie Locke – Superintendent -712-233-1208**  
**Sherry Mastbergen – Superintendent – 712-938-2171**

Refer to the general rules.

- All goats must be penned in area assigned to exhibitors. If you have small goats please bring netting to go around pen.
- Does 24 months of age or over, which have never been freshened, shall not be shown.
- Male goats must be castrated. Only wethers can be shown. No bucks can be shown at Fair. All wethers must be tagged on May 7 at the county tagging site. 4-H'ers who exhibit meat goats at State Fair or Ak-Sar-Ben must have been verified on May 7th (includes retinal scan, weight and tag.) Animals nominated for Ak-Sar-Ben will need a DNA sample. Tags must be on the Livestock Identification Form that is due on May 15th.
- Dairy Goats must be dehorned. It is recommended that all goats be clipped and groomed for show and dehorned for safety reasons.
- Exhibitors must wear a white shirt with a 4-H emblem on the left pocket area and blue jeans.
- All market goats to be shown at county fair need to have been tagged on May 7 at the county tagging site from 9:00-12:00. 4-H'ers who exhibit meat goats at State Fair or Ak-Sar-Ben must have been verified on May 7 (includes retinal scan, weight and tag.) Animals nominated for Ak-Sar-Ben will need a DNA sample. Tags must be on the Livestock Identification Form that is due on May 15th.
- All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official Scrapie tattoo.
- Other breeds shall be shown to conform to breed standards.
- Breeding does in the meat class must be tattooed or tagged.
- Livestock/Animal Fair Entry form is due in the Woodbury county Extension office on or before July 15. See rule #3 under livestock general rules.

**Dairy Goat Classes** (Includes Alpine, La Mancha, Nigerian Dwarf, Saanen, Sable, Toggenburg, Nubian, Oberhalsi)

**Class 8210** Junior Dairy Goat - born this year  
**Class 8211** Yearling Dairy Goat Dry - born last year  
**Class 8212** Yearling Dairy Goat in Milk - born last year  
**Class 8213** Senior Dairy Goat in Milk - two years and over  
**Class 8214** Senior Dairy Goat Dry - two years and over and has kidded  
**Class 8215** Daughter-Dam – Both may be shown in individual class – any age  
**Class 8216** Meat Goat – Any wether from Dairy Goat – Less than one year - Must be tagged with Iowa 4-H Tag

**Meat Goat Classes** (All wethers must be tagged on May 7) (Includes Boer, Spanish, Fainters, Kiko and other meat breeds) Goat Does may be tattooed or tagged.

**Class 8221** Market Wether – one year and under  
**Class 8222** Junior Doe – born this year  
**Class 8223** Yearling Doe – born last year  
**Class 8224** Senior Doe – anything two years and older  
**Class 8225** Best Pair of Does – Any two does, any age that were shown at this show  
**Class 8226** Daughter Dam

**Other Goat Classes (Pigmy) Other exotic goat that does not fit in Dairy or Meat Classes**

**Class 8230** Wether under one year  
**Class 8231** Wether over one year  
**Class 8232** Jr Doe  
**Class 8233** Sr Doe

**Showmanship (Dairy Goat exhibitors may compete in Overall Showmanship Contest)**

**Class 8264** Senior Showman  
**Class 8265** Intermediate Showman  
**Class 8266** Junior Showman

## 4H/FFA GOAT SHOW ORDER

### Showmanship

Dairy Goat Classes  
Boer/Meat Goat Classes  
Other Goat Classes

## 4H/FFA Llama Show and Show Order

### Llama Classes

**Class 8001** Juvenile 5 – 12 months  
**Class 8002** Yearling 13 – 24 months  
**Class 8003** 2-Year Old 25 – 36 Months  
**Class 8004** Adults 37 Months and over

### Showmanship

Senior (8010)  
Intermediate (8011)  
Junior (8012)

### 4-H/FFA Horse and Pony Department (83)

**Jamie Johnson – Superintendent – Phone (712) 428-7724**  
**Ashley Diediker – Superintendent – Phone (712) 253-5087**  
**Cody Meyers – Superintendent – (712) 944-5269**

- 1. Refer to General Rule section.** The publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2008 contains rules and exhibit guidelines. It is available at the Extension office for \$2.00. **4-H YOUTH PARTICIPATING IN ANY RIDING CLASSES MUST WEAR AMERICAN SOCIETY OF TESTING MATERIALS (ASTM) AND SAFETY ENGINEERING INSTITUTE (SEI) APPROVED HEADGEAR WITH CHIN STRAP AND PROPERLY FITTED HARNESS WHILE MOUNTED AND RIDING, INCLUDING WARM-UP AND WHEN EXERCISING YOUR ANIMAL.** 4-H'ers not wearing a helmet while mounted will receive a warning; a second warning the 4-H'er becomes ineligible to show at next year's County Fair.
- Each exhibitor may show two (2) animals. Each animal may be in four (4) saddle classes if one class is horsemanship, otherwise there is a three class limit per animal (under saddle). Each animal may also be in two (2) halter classes if one class is showmanship. Horse exhibitors must fill out a *Horse Entry Form due July 15 by 4:30 pm to the Woodbury County Extension office. See rule # 3 under livestock general rules. Forms that come in after the due date/time will make the animal ineligible to be shown at the county fair. Form is available at the Extension office or at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>.* Because of the number of animals, sharing a stall within a family may be required. Be prepared to share.
- Each exhibitor may enter horsemanship only once. Each exhibitor may enter showmanship only once. Exhibitors must show their own animals in horsemanship and showmanship.
- Hours of Fair check-in are 4:00 p.m. to 7:00 p.m.** - No Exceptions. All exhibitors are to stop at the check-in table with their horse at the horse barns for measurement, entry, and participant number *before* they stall their horse on Tuesday Evening (Entry Day).
- In classes for yearling and older, only mare and gelding may be shown. No stallions may be entered in any 4-H project unless the animal is less than one (1) year old.
- No horses or ponies are allowed east of the gravel to paved road or south of the swine barn, except for showing or going to and from the exercise area.** Only 4-H exhibitors can warm-up or ride 4-H horses before, during and after the 4-H Show. Trainers and parents will **NOT** be allowed to warm-up or ride the 4-H exhibit horse. Riding horses is not allowed in the barn area.
- Each stall must be chained or tied as well as latched for safety and security and approved by the superintendents. No padlocks will be accepted on gates.**
- All feeding and watering of 4-H horse exhibits will be done in the horse barn areas south of the north fence.
- For safety, horses or ponies that are uncontrollable at the Fair will be confined to the horse barn at the discretion of the Superintendents. Horses or ponies uncontrollable at the show ring will be dismissed, returned to the barn, and awarded a white ribbon at the discretion of the Superintendents.
- For the safety of the mare, do not bring a mare that is with-in 30 days of foaling.
- During the game classes, exhibitors must be in ring within one (1) minute of the last call for that event.
- Overall Senior Horseman will be evaluated on Community Service, Years' Involvement, Sportsmanship, Leadership, and Horsemanship. A committee of judges will select one current year senior member. Applications for this award will be due July 15, 4:30 pm. Overall Senior Horseman Award will be presented Wednesday during the horse show. Overall Senior Horseman will be open to a senior member in 10, 11 or 12 grades. 4-H'er is eligible to win one time.
- Exhibitor Apparel: Exhibitors in western classes and gaming classes should wear a white long-sleeve western shirt or blouse, solid blue riding-style jeans, and cowboy boots. Western Hat in halter classes only, riding classes (Western and English) must wear ASTM and SEI approved headgear, see rule #1. Exhibitors in English classes should wear appropriate coats of conservative colors, breeches (or jodhpurs) and boots.
- Birth date and height classify horses and ponies as follows: Eligibility by Birth Dates (as of 2011 Fair):  
Yearling & Foal – born since January 1, 2011  
Two year old and under – born since January 1, 2009  
Three year old and older – born prior to January 1, 2009  
Eligibility by Height: Pony – 57 inches and under  
Horse – over 57 inches
- There will be a *five* second penalty for a knocked-over pole or barrel.

16. Classes are determined by the grade the 4-H'er/FFA'er has completed: Juniors (completed 4<sup>th</sup> – 6<sup>th</sup> grades), Intermediates (completed 7<sup>th</sup> – 9<sup>th</sup> grades), and Seniors (completed 10<sup>th</sup> – 12<sup>th</sup> grades).

### **Halter Classes**

#### **Pony Classes: 57" and Under**

**Class 8301** – Foal  
**Class 8302** – Yearling Mare  
**Class 8303** – Yearling Gelding  
**Class 8304** – 2 Yr & 3 Yr. Old Mare  
**Class 8305** – 2Yr & 3 Yr. Old Gelding  
**Class 8306** – 4 Yr. Old and Over Mare  
**Class 8307** – 4 Yr. Old and Over Gelding  
Overall Champion Gelding  
Overall Champion Mare  
Overall Pony

#### **Light Horse Classes: Over 57"**

**Class 8308** – Foal  
**Class 8309** – Yearling Mare  
**Class 8310** – Yearling Gelding  
**Class 8311** – 2 Yr. & 3 Yr. Old Mare  
**Class 8312** – 2 Yr. & 3 Yr. Old Gelding  
**Class 8313** – 4 Yr. Old and Over Mare  
**Class 8314** – 4 Yr. Old and Over Gelding  
Overall Champion Mare  
Overall Champion Gelding  
Overall Horse

#### **Showmanship Classes**

**Class 8315** – Senior  
**Class 8316** – Intermediate  
**Class 8317** – Junior

#### **4-H/FFA English Saddle Class (15 minutes after Showmanship and before Intermission)**

**English Pleasure Class 8319** – Junior, Intermediate and Senior age members combined.  
**English Equitation Class 8320** – Junior, Intermediate and Senior age members combined.

#### **4-H/FFA Novice Walk Trot Equitation/Horsemanship Class**

This class will follow 15 minutes after the completion of the halter classes.

**Class 8318** – Novice Walk Trot Equitation/Horsemanship (English or Western) – Horse or Pony.

Rail work only, no pattern required.

Limited to first and second year competitors.

**Previous winners of the novice walk trot class are not eligible to participate in this class.**

This class is exempt from consideration for Overall Saddle Champion. Cannot be in any class of Western Pleasure or Horsemanship.

#### **4-H/FFA Western Saddle Class**

**Trail Classes - Split Reins Only and NO tie downs**

**Trail Classes will start at 10:00 am and runs in conjunction with halter and showmanship.**

**Class 8321** – Senior

**Class 8322** – Intermediate

**Class 8323** – Junior TRAIL CLASS CONTESTANTS: The trail class may consist of a gate, tarp, bridge, logs, side pass (properly executed), jump, "L" shape back, log, square (360 turn), raincoat, and mailbox (including side pass over to it).

#### **4-H/FFA Western Pleasure Classes**

**Class 8324** – Senior

**Class 8325** – Intermediate

**Class 8326** – Junior

#### **4-H/FFA Western Horsemanship**

**Class 8327** – Senior

**Class 8328** – Intermediate

**Class 8329** – Junior

#### **4-H/FFA Reining Classes**

**(The pattern will be selected from either pattern 1, 2, 3 or 4)**

**Class 8330** – Senior

**Class 8331** – Intermediate

**Class 8332** – Junior

#### **4-H/FFA Barrels Classes**

**Class 8333** – Senior

**Class 8334** – Intermediate

Class 8335 – Junior

**4-H/FFA Pole Bending Classes**

Class 8336 – Senior

Class 8337 – Intermediate

Class 8338 – Junior

For Western Pleasure, Horsemanship, Barrels, Pole Bending, Reining, Trail Class and English Saddle and Equitation Classes a point system will be used. The top point horse for all of these events will be awarded trophies for all-around performance horse. One exhibitor with two horses in the same event will have points totaled separately for each horse. Remember each horse may be in four saddle classes if **one class is horsemanship**; otherwise there is a three-class limit per animal (under saddle). The point system for these events is 1<sup>st</sup>- 10 points; 2<sup>nd</sup> – 7 points; 3<sup>rd</sup> – 5 points; 4<sup>th</sup> – 3 points; 5<sup>th</sup> – 2 points; 6<sup>th</sup> – 1 points.

**4-H/FFA Rabbit Department (84)**

**Curt Blankenburg – Superintendent – Phone (712) 944-4895**

**Tammy Brady – Superintendent – Phone (712) 258-2021**

1. Refer to the general rules. The American Rabbit Breeders Association (ARBA) Show rules will be used as guidelines. The ARBA website is: www.arba.net
2. Members may exhibit no more than a total of ten (10) rabbits. There will be no limit on entries per class. Members may also exhibit in Showmanship.
3. The judge has the option of weighing rabbits on an approved scale. Rabbits under/over ARBA standard weights will be placed accordingly within a class.
4. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. **See rule # 3 under livestock general rules.**
5. Exhibitors are responsible for care of their animals and cage area. All cages will be locked. Exhibitors will be charged \$1.00 per cage for bedding, payable on arrival.
6. No fans are allowed in rabbit/poultry building except for the fans provided by the building superintendents.
7. Exhibitors are responsible for providing waters and feeders for pens during the fair.
8. Exhibitors will wear a clean long sleeved white shirt with the 4-H emblem and clean dark jeans during showmanship & rabbit judging.
9. Exhibitors must be present at judging to qualify for premium money. Refer to general rules.
10. All rabbits must be legibly tattooed in the left ear for identification. For those who do not have tattoo equipment there will be a tattooing date. The tattoo date will be published in the 4-H newsletter. Fees will be \$1 per tattoo.
11. A Rabbit Judging Contest will be held during showmanship. Prizes will be awarded for Juniors, Intermediates and Seniors.
12. Best of Breed and Reserve ribbons will be awarded at the discretion of the judge. Rabbits will be shown by breed, age, and sex. Each breed will be considered a separate class.
13. Clubs exhibiting rabbits will be judged on herdsmanship. See Herdsmanship Department for rules. Clubs will be grouped as a unit within the rabbit building. Check with one of the rabbit superintendents for your club area in the rabbit/poultry barn.
14. Meat pens, Six-Class rabbits, and mixed-breed rabbits may enter the Bonus Sale. Four Class rabbits are not eligible as they are not considered “meat” rabbits. See Bonus Sale rules.
15. Rabbits will either be entered in either **SIX-CLASS** or in **FOUR-CLASS**.

**Six-Class Rabbits** are usually larger rabbits that take longer to develop. Age brackets are Seniors - 8 months or over, Intermediates - 6 to 8 months, Juniors - under 6 months. Breeds include: American, American Sable, Angoras, Californian, Champagne D’Argent, Checkered Giant, Chinchillas, Cinnamon, Crème D’Argent, Flemish Giant, Lilac, English Lop, French Lop, New Zealand, Palomino, Satin, Silver, Silver Fox

**Four-Class Rabbits** are the small and fancy variety breeds. Age brackets are Seniors – 6 months and over and Juniors – under 6 months. Breeds include: American Fuzzy Lop, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Hotot, Jersey Woolly, Holland Lop, Lionhead, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Silver Marten, Tan.

**Show Order**

**Showmanship**

Showmanship classes will start as soon as the Judge is on the fairgrounds. Exhibitors can sign-up for showmanship on the Livestock/Animal Entry form that is due on July 15 or exhibitors can sign up for showmanship on Friday the day of the rabbit show.

**8401** Senior Showmanship (Completed 10<sup>th</sup>- 12<sup>th</sup> grades)

**8402** Intermediate Showmanship (Completed 7<sup>th</sup>- 9<sup>th</sup> grades)

**8403** Junior Showmanship (Completed 4<sup>th</sup>- 6<sup>th</sup> grades)

**8406 -Mixed Breed Rabbits** (Mixed breeds will compete by Age Bracket only)

(A) SR Buck, (B) SR Doe, (C) Inter. Buck, (D) Inter. Doe, (E) JR Buck, (F) JR Doe

NOTE: Mixed Breed Rabbits are NOT eligible to win Best of Show Award and will not compete.

**Six-Class-Rabbits** (Six-Class will compete by Age Bracket and by Separate Breed) *Best and Reserve Six-Class Rabbits (Each Breed, at judges option)*

	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>Int. Buck</u>	<u>Int. Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
<b>8407 French Lop</b>	A	B	C	D	E	F
<b>8408 Californian</b>	A	B	C	D	E	F
<b>8409 Checker Giant</b>	A	B	C	D	E	F
<b>8410 Satin</b>	A	B	C	D	E	F
<b>8411 New Zealand</b>	A	B	C	D	E	F

8412 Palomino	A	B	C	D	E	F
8413 Flemish Giant	A	B	C	D	E	F
8414 Chinchilla	A	B	C	D	E	F
8415 Other 6 Class	A	B	C	D	E	F

#### Best and Reserve Six-Class Rabbit

**Four-Class Rabbits** (Four-Class will compete by Age Bracket and by Separate Breed) *Best and Reserve Four-Class Rabbits (Each Breed, at judges option)*

	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
8420 Dutch	A	B	C	D
8421 Florida White	A	B	C	D
8422 Holland Lop	A	B	C	D
8423 Mini Lop	A	B	C	D
8424 Mini Rex	A	B	C	D
8425 Netherland Dwarf	A	B	C	D
8426 Polish	A	B	C	D
8427 Rex	A	B	C	D
8428 Lionhead	A	B	C	D
8429 Other 4-Class	A	B	C	D

#### Best and Reserve Four-Class Rabbit

#### BEST RABBIT OF SHOW

#### **4-H/FFA Poultry Department (85)**

**Janette Beekman – Superintendents – (712) 375-5898**

**Barb Sitzmann – Superintendent – Phone (712) 378-2054**

- The poultry book on Standards of Perfection will be used as guidelines. This book is available for check-out at the Extension Office.
- Refer to General Rules.
- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Most 4-H members will need to have their birds tested. The county testing date will be held on Thursday, June 30, 4:30 pm- 7:00 pm at the Woodbury County Fairgrounds. Cost is 50 cents per bird (except doves and pigeons). Or 4-H members may have another Iowa certified tester test their birds, which needs to be done with-in 90 days of county fair.
- All poultry will be checked at the door the day of entry and you must show a certificate of proof that your poultry are Pullorum-Typhoid clean. Exhibitors MUST HAVE a certificate – failure to have the certificate means that the birds cannot be entered at the fair. No individual scraps of paper or receipts will be accepted.
- All birds will be checked at the door for mites. If any are found to have mites, the birds must be treated before they will be allowed into the building. Questions regarding the treatment of birds or preparing the birds for fair refer to 4-H Department, or contact Poultry Superintendents.
- All cages **must** be locked.
- No fans are allowed in rabbit/poultry building except for the fans provided by the building superintendents.
- All 4-H'ers showing poultry are encouraged to participate in showmanship.
- Proper dress attire for showmanship: long-sleeve white shirt, or coat, and blue jean pants.
- Exhibitors must be present following judging to receive premium money.
- Exhibitors are responsible for their own exhibits.
- Each exhibitor is allowed to enter one entry in each class.
- Each bird may only be entered one time. Example: if bird is shown as an individual, that bird may not be shown again in a pair of birds.
- Clubs exhibiting birds will be judged on herdsmanship, see Herdsmanship Department for rules. Clubs will be judged as a unit within the building. Any questions contact poultry superintendents.
- Birds chosen for exhibit must be selected from the member's own flock.
- One bird exhibited in the market poultry class or the meat bird class may enter the bonus. See bonus rules.
- Exhibitors will be charged \$1.00 per cage to help cover bedding costs.
- Champion and Reserve Champion ribbons will be awarded at the discretion of the judge.
- Livestock/Animal Fair Entry form is due in the Woodbury County Extension office on or before July 15, 4:30 pm. *See rule # 3 under livestock general rules.*

**Poultry Showmanship Classes** -- If any showmanship class has four or fewer exhibitors, the classes will be divided into **two** groups: 4<sup>th</sup> – 8<sup>th</sup> grades, 9<sup>th</sup> – 12<sup>th</sup> grades.

**8501.** Senior Showmanship (Completed 10<sup>th</sup> – 12<sup>th</sup> grades)

**8502.** Intermediate Showmanship (Completed 7<sup>th</sup>- 9<sup>th</sup> grades)

**8503.** Junior Showmanship (Completed 4<sup>th</sup> – 6<sup>th</sup> grades)

#### **Hobby Bird Classes**

(Pairs must consist of 1 male and 1 female of the same breed.)

**8510.** Cock pigeon

- 8511. Hen pigeon
- 8512. Pair of pigeons
- 8513. Male pheasant
- 8514. Female pheasant
- 8515. Pair of pheasant
- 8516. Male wild turkey
- 8517. Pair of wild turkeys
- 8518. Individual hobby bird (need not be purebred)

**Miscellaneous Bird Class**

For any birds that do not have a class above. (Examples quail, dove, guinea)

- 8519. Pair of birds

**Meat Bird Classes**

- 8520. Broilers – Pen of Three birds. Sex to be 3 pullets or 3 cocks under 16.5-lbs. Total weight.
- 8521. Roasters – Pen of Three birds. Sex to be 3 pullets or 3 cocks over 18-lbs. total weight.

**Egg Layer Classes**

- 8522. Pen of egg layers – three females.

**Breeding Poultry Classes**

(Pen of breeders, all pens must consist of 1 male and 1 female of the same breed.)

- 8526. Pair of breeder turkeys
- 8528. Pair of breeder chickens – standard size

**Individual Chicken Standard Size Classes**

- 8530. Cockerel, standard size (a male bird hatched this year)
- 8531. Pullet, standard size (a female bird hatched this year)
- 8532. Cock, standard size (a rooster hatched last year)
- 8533. Hen, standard size (a hen hatched last year)

**Individual Chicken Bantam Classes**

- 8534. Cockerel, bantam (a male bird hatched this year)
- 8535. Pullet, bantam (a female bird hatched this year)
- 8536. Cock, bantam (a rooster hatched last year)
- 8537. Hen, bantam (a hen hatched last year)
- 8538. Pair of breeder chickens – bantams
- 8539. A trio of bantams (two hens and one rooster)

**Market Bird Classes – Need to be current year hatch**

- 8560. Market turkey – two birds per pen of the same sex.
- 8561. Market ducks – three birds per pen either sex.
- 8562. Market geese – three birds per pen either sex.
- 8563. Individual market duck (either sex)
- 8564. Individual market goose (either sex)

**Breeding Duck and Geese Classes (must consist of 1 male and 1 female)**

- 8570. Pair of breeder ducks
- 8571. Pair of breeder geese

**Hobby Ducks**

- 8580. Male fancy duck
- 8581. Female fancy ducks
- 8582. Pair of fancy ducks

***4-H/FFA Poultry Show Order***

- Showmanship
- Hobby Bird Classes
- Market Bird Classes
- Miscellaneous Bird Classes
- Meat Bird Classes
- Egg Layer Classes
- Breeding Poultry Classes
- Individual Chicken Standard Size Classes
- Individual Chicken Bantam Classes
- Breeding Duck and Geese Classes

A rooster's crow contest will be held at 12:30 p.m. the day of the show. 4-H'ers can sign-up for the contest during the county fair. Prizes will be given to the rooster making the most crows. 4-H'ers are not allowed to touch their bird during the contest.

***4-H/FFA Dog Department (30)***  
**Alex Perez – Superintendent – Phone (712) 873-3304**  
**Julie Perez – Superintendent – (712) 870-1101**

**Kelley Locke – Superintendent – (712) 574-1286**

**1. Refer to General Rules.**

2. 4-H Dog exhibitors must fill out a Livestock/Animal Fair Entry form is due in the Woodbury County Extension office on or before July 15 by 4:30 pm. **See rule # 3 under livestock general rules.** Livestock/Animal Identification Form is due May 15. Forms not in by the deadlines will make the animals ineligible for exhibit.
2. All dogs require proof of current vaccination for rabies, distemper, hepatitis, leptospirosis, parainfluenza and parvovirus.
3. Dogs will return home after final judging.
4. Dog owners will provide their own water pans and food. No food or bait is allowed in obedience or rally showings.
5. All dogs must be on leash at all times except when in show ring.
6. Dogs will not be taken into barns or near livestock.
7. Entries in handling and obedience classes are open to purebred or mixed breed dogs and must be owned by the 4-H/FFA members or their immediate family.
8. Each 4-H/FFA member is limited to one entry in obedience and one entry in handling which may be the same dog or two different dogs. 4-H Superintendents will assist in deciding level of training the 4-H'er and their dog should be entered in for Fair.
9. Exhibitor Dress code: White blouse or shirt with a 4-H/FFA emblem with blue, black or khaki jeans, slacks. No Shorts. No caps or hats are allowed in the show ring. Exhibitor may not wear sandals or slip on shoes while in the showing.
10. Experienced handlers with a beginning dog or a beginning handler with an experienced dog must exhibit in class: 1st Year Obedience B. Superintendent will identify appropriate class level.
11. All dogs must be trained, cared for, managed and shown by the exhibitor. No professionally trained dogs will be allowed. No bitch in season may be shown. No one shall strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs at dog show or on the fair grounds.
12. This is not an AKC sanctioned dog show, however AKC rules have been used as guidelines. It is recommended that youth attend an AKC show or obtain a copy of their rules as this will assist exhibitors in knowing and understanding some of the expectations of a dog show.

**Dog Obedience Classes**

**3006.** First Year (Class A)

**3005.** First Year (Class B)

**3004.** Second Year

**3003.** Third Year

**3002.** Fourth Year and Above

**3001.** Fifth Year (optional)

Champion and Reserve Champion

Grand Champion – Pre Novice (from classes of 160 points)

Reserve Grand Champion – Pre Novice

Grand Champion – Advanced (from classes of 200 points)

Reserve Grand Champion – Advance

**Levels of Obedience**

**1<sup>st</sup> Year Obedience (A):**

Sub Novice Work – All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Scores of 140 to 160 – Excellent – Blue

Scores of 100 to 139 – Good – Red

Scores of 0 to 99 – Worthy – White

**1<sup>st</sup> Year Obedience (B):** (For experienced handlers with beginning dogs or beginning handlers with experienced dogs.) Sub Novice Work – All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Scores of 140 to 160 – Excellent – Blue

Scores of 100 to 139 – Good – Red

Scores of 0 to 99 – Worthy – White

**2<sup>nd</sup> Year Obedience:** Sub Novice Work – The same exercises as in the beginner classes are used. The stands for examination, recall, long sit, and long down will be done off lead. Scoring is the same as the beginner's level – except it is done with strictness. Minor faults will be penalized.

Scores of 140 to 160 – Excellent – Blue

Scores of 100 to 139 – Good – Red

Scores of 0 to 99 – Worthy – White

**3<sup>rd</sup> Year Obedience:** Strictly Novice At Work – Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Scores of 170 to 200 – Excellent – Blue

Scores of 121 to 169 – Good – Red

Scores of 0 to 120 – Worthy – White

**4<sup>th</sup> Year Obedience:** Strictly Novice At Work – Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Scores of 170 to 200 – Excellent – Blue

Scores of 121 to 169 – Good – Red  
Scores of 0 to 120 – Worthy – White

**5<sup>th</sup> Year Obedience and Above:**

Graduate Novice Work – Heel on leash. Open heel free, stand for examination, figure 8, open drop on recall, open long sit, open long down (out of sight).

Minor errors will be severely penalized.

Scores of 170 to 200 – Excellent – Blue

Scores of 121 to 169 – Good – Red

Scores of 0 to 120 – Worthy – White

**Dog Handling Classes**

First place and second place winners in each class will compete for Grand Champion and Reserve Champion Handler.

**3007.** Junior Exhibitors – completed 4<sup>th</sup> – 6<sup>th</sup> grades

**3008.** Intermediate Exhibitors – completed 7<sup>th</sup> – 9<sup>th</sup> grades

**3009.** Senior Exhibitors – completed 10<sup>th</sup> – 12<sup>th</sup> grades

**Dog Handling Scoring**

The Exhibitor – Appearance, Attitude	15 points
The Animal – Condition, Grooming, Clipping, Cleanliness	25 points
Presentation of Animal – Leading, posing, response to directions of ring master and use of necessary equipment	35 points
Questions asked by Judge – Dog Knowledge	25 points
Total	100 points
Scores of 80-100 = Excellent (Blue)	
Scores of 40-79 = Good (Red)	
Scores of 0-39 = Worthy (White)	

**Rally**

Rally: This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to jumping exercises.

**3015.** Rally Novice: 1<sup>st</sup> year dog and 1<sup>st</sup> year handler only.

**3016.** Rally Grad Novice: 2<sup>nd</sup> and 3<sup>rd</sup> year dogs and experienced handlers.

**3017.** Rally Open: 4<sup>th</sup> year dogs and above.

**Show Order (one ring)**

**Obedience**

5<sup>th</sup> year

4<sup>th</sup> + year

3<sup>rd</sup> Year

2<sup>nd</sup> Year

1<sup>st</sup> Year (B)

1<sup>st</sup> Year (A)

**Rally (same time as obedience)**

Rally Novice

Rally Grad Novice

Rally Open

**Handling**

Senior

Intermediate

Junior

Overall

***4-H Small Pet (31) 4-H Household***

***Pet Cat Show (32) Departments***

**Jani Sparr – Superintendent – Phone (712) 373-5577**

**Roxie Ullrich – Superintendent – Phone (712) 429-3875**

***4-H Small Pet Department (31)***

1. Refer to general rules.
2. Entry forms are *not required*. 4-H'ers/FFA members will be able to sign up for classes ½ hour before the start of the pet show.
3. No animal may be exhibited in the Small Pet Department if there is another department at the Fair to exhibit the animal (Ex: dog, cat, pig, and rabbit).
4. Members need to have animals in the pet project on the Fairgrounds only for the time of the show. All pets should come on a leash, in a box, a cage, or a bowl.
6. All exhibitors must be responsible for their pet.

7. **No wild animals allowed.** It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
8. An exhibitor can bring any number of animals, but only one per species. Example: guinea pig, bird, fish and a mouse; but not two mice or two fish. 4-H'ers/FFA members will be required to enter each pet in the educational class. The fun events are optional.
9. Preferred dress for pet show exhibitors is dark pants, jeans, or skirt, and a white shirt or blouse with the 4-H emblem on the left pocket area.

#### **4-H PET EDUCATIONAL CLASSES**

1. Pets must be exhibited in this class to be eligible to exhibit in the Fun Events.
  2. Exhibitors should be prepared to tell the judge about their pet, the care, handling, background, etc. A trophy will be awarded to the top pet show person on how well the exhibitor communicates this knowledge with the judge.
  3. A champion and reserve champion ribbon will be presented.
- 3101.** Gerbils, Guinea Pigs, Hamsters, Mice  
**3102.** Fish, Amphibians, Crustaceans  
**3103.** Birds  
**3104.** Unusual/Exotic Pets

#### **4-H PET FUN EVENT CLASSES**

1. To exhibit in the Fun Events, the pet must first be shown in an Educational Pet Class.
  2. Pet may be entered in any fun events.
  3. A trophy will be awarded for first place in each event.
  4. **No premiums are paid in this department.**
- 3105.** Best Personality  
**3106.** Most Talented Pet  
**3107.** Best Dressed Pet  
**3108.** Most Unusual Trait in a Pet  
**3109.** Pet/Master Look Alike

#### **4-H Household Pet Cat Show (32)**

Please refer to General Rules

1. Because of susceptibility to disease, no kitten less than 4 months of age on the day of the show will be accepted for competition.
2. Health Requirements: All cats must be immunized with the multiple shot for 1) Feline Rhinotracheitis-Calici, and Panleukopenia, 2) rabies, and 3) Feline Leukemia. Exhibitors must provide written proof of shots. No cat or kitten may enter the show if there is any feline infection or contagious disease in the household within the three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats and kittens must have their nails clipped. De-clawed cats may also enter. No expectant mother, nursing cat or female cat in heat may be entered.
3. Entry forms are **not** required. Exhibitors will be able to sign up for classes ½ hour before the start of the cat show.
4. All cats must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops and some veterinary clinics. Cardboard boxes **with good ventilation and a lid** securely closed serve well as carriers. Carriers should be large enough for the cat to stand up and turn around.
5. Each 4-H/FFA member is allowed to show **one** cat or kitten. Cats/kittens are to be shown by the 4-H/FFA member.
6. Cats and kittens will not be judged with ribbons, collars, or other identifying marks on their necks and bodies.
7. It is recommended that you do not feed your cat during show time (feed them well in advance of the show). The exhibitor should provide a small water dish, litter pan, and toweling or bedding for their pet.
8. Members need to have animals in the cat project on the fairgrounds only for the time of the show. Check-in procedures include checking health papers and signing up for classes.
9. Preferred dress for cat exhibitors is dark pants, jeans or skirt, and a long sleeve white shirt or blouse with 4-H emblem on left pocket area.

#### **Kitten Classes (4-8 months)**

- 3201.** Longhair Kitten  
**3202.** Shorthair Kitten

#### **Adult Cat Classes (8 months and over)**

- 3203.** Longhair Cat  
**3204.** Shorthair Cat

#### **Cat Showmanship Classes**

All 4-H/FFA cat show exhibitors **will be judged on showmanship.** Exhibitors will be judged on grooming of cat, handling of cat from cage to judge's table, in addition to answering questions as to breed, age, type and date of immunizations, sex, and general knowledge of his or her cat

- 3205.** Junior  
**3206.** Intermediate  
**3207.** Senior

#### **JUDGES AWARDS**

A trophy will be given for the following categories.

NO PREMIUMS ARE PAID FOR THESE AWARDS.

- 3208.** Best Decorated Cat Carrier "Cat House"  
**3209.** Longest Tail  
**3210.** Best Personality  
**3211.** Most Unusual Color

## 4-H Fair Trophies and 4-H Fair Awards

All new 4-H Fair Trophies and  
4-H Fair Awards must be approved  
by the 4-H & Fair Committee by  
Monday of Fair Week.

### 4-H BUILDING EXHIBITS

#### 4-H BUILDING GENERAL RULES AND REGULATIONS

4-H'ers who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade are eligible to exhibit at the Woodbury County Fair in the 4-H Fair Classes. 4-H members exhibiting at the Woodbury County Fair **must** have a 4-H Enrollment form and the Iowa Code of Ethics on file at the Woodbury County Extension office by May 15 to exhibit at the Woodbury County Fair. In addition to the enrollment form 4-H members must have on file with their leader and the Extension office an Iowa 4-H Medical Information/Release Form to exhibit at the County Fair. Youth in the Clover Kids program for members in grades K-3 may exhibit projects in the 4-H building. Clover Kids members will receive a participation ribbon(s) on their exhibits.

1. **4-H'ERS MUST PURCHASE A \$2.00 YOUTH EXHIBITOR TICKET.** Each club is responsible for checking in the exhibits according to the club time schedule and for removing their projects at the close of the fair. Exhibits will be released at 4:00 p.m. Sunday of the Fair.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. 4-H Participants in 4-H special interest and school enrichment programs and/or 4-H community clubs in grades 4<sup>th</sup> -12<sup>th</sup>, or equivalent, are eligible to exhibit.
3. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The 4-H'er will be responsible for bringing the equipment needed for their exhibit to be viewed by the 4-H Judge.  
The exhibitor should respond briefly to the following questions about the exhibit:
  - **What did you plan to learn or do? (What was your exhibit goal(s)?)**
  - **What steps did you take to learn or do this?**
  - **What were the most important things you learned?**
  - **Complete information on what the 4-H'er needs to do to prepare their exhibits for fair is to go to the following website: <http://www.extension.iastate.edu/4h/projects> and select Exhibit Tip Sheets. Exhibits in Home Improvement, Visual Arts, Clothing and Sewing will need to include design elements and art principles. Photography exhibits will need a photo label. 4-H'ers who do not have internet access can get the information from their 4-H Leader or the Woodbury County Extension Office.**
4. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
5. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white or an Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation for detailed evaluation criteria in each class. Exhibit Tip Sheets and 4-H Hot sheets are located at:  
<http://www.extension.iastate.edu/4h/projects>
6. 4-H clubs are strongly encouraged to have Food & Nutrition, Textiles & Clothing, Home Improvement, Child Development, Photography, and Visual Arts exhibits evaluated at local achievement shows. Achievement shows will help the 4-H member decide correct classes, goals and give an opportunity to experience conference judging before fair.
7. 4-H Building Entry forms must be brought with 4-H exhibits on Monday, August 1, 2011 judging day. 4-H exhibits will be judged in the Varied Industries Building located on the fairgrounds.

8. 4-H Exhibitors and the general public are reminded to stay out of the 4-H Booths once decorating is finished. Anyone wanting to see an exhibit more closely please ask the 4-H Superintendent on duty to assist you.
9. Entry hang tags must be on exhibit and the hang tag attached before the exhibit can be judged. Entry hangtags must be securely fastened to each exhibit. It is important that this is done beforehand. Hang tags are available from your 4-H leaders, **hang tags will not be available at the fair** ( the hang tag is not available on the web). 4-H'ers need to plan ahead and ask for hang tags from your 4-H leader.

The grade the 4-H'er has completed will determine which color tag is used:

Completed 4<sup>th</sup> grade – Blue Tag

Completed 5<sup>th</sup> – 12<sup>th</sup> grade – White Tag

10. Exhibits will be judged on Monday August 1, 2011 in the Varied Industries Building located on the fairgrounds. A conference-judging schedule will be published in the 4-H Scene. Conference judging means that the member takes his/her exhibit to the judge of that department and discusses the exhibit and the member's learning in a two-way conversation. The judge then makes the decision on the ribbon placing. 4-H Clubs must be judged at the assigned times. Each club will be given a special ticket for each member and the time for their conference judging on the day of judging. If the 4-H member has a large number of exhibits or will not be able to be judged at the assigned time, that 4-H member will need to contact the General 4-H Building Superintendent before fair judging day. 4-H members who do not come at their assigned time and/or did not have prior approval will have to wait until their judging time or if late will be judged as time allows. All exhibits will be judged. **It is important that clubs adhere to the judging schedule so that judging runs smoothly throughout judging day.**

11. Premiums will be awarded to exhibits in the 4-H Building on the basis of Blue -\$3.00; Red - \$2.00; and White - \$1.00. No exhibit will be awarded premium money that is not placed in one of the above groups by the judge. An exhibit may be dropped one ribbon placing by the judge if the class requirements as stated in each class description are not fulfilled. Merit ribbons and grand and reserve champion ribbons do not receive additional premium money. Judges will select exhibits showing good use of resources, including time, energy, skills, and money to receive **Resourcefulness Awards** (special stickers). No additional premium money will be awarded for resourcefulness awards.

14. Endangered and threatened plants and animals (includes insects) must NOT be used in any exhibit. Wildflowers taken from parks must NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken", such as pheasant, goose, duck, or quail are acceptable. Purple loosestife (*Lythrum salicaria*) is a plant that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.

14. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those **without permission cannot** be displayed. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. See Woodbury County Extension website for more information on use of the 4-H Clover at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>

16. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H & Fair Committee by Monday of Fair week.

17. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

18. **4-H Clover Kids** – A booth will be provided for 4-H Clover Kids in the 4-H Exhibit Building or if the member is with a 4-H Club the member may have their exhibits in the club booth. 4-H Clover Kids who want to have their exhibits evaluated will be conference judged in the 9:00 am time slot on Monday, August 1, 2011 or at the time that their 4-H Club is scheduled to be conference judged. Clover Kids will receive participation ribbons.

19. **State Fair Information:** A limited number of exhibits may be chosen by the judges to advance to the State Fair. Members must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) to exhibit at State Fair. 4<sup>th</sup> graders are not eligible to exhibit at State Fair. Extemporaneous Speaking and Fashion Revue & Clothing Selection entrants must be in grades 9-12 (or that equivalent). Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.

#### **Mandatory State Fair Meeting**

4-H'ers who receive a Grand Champion or Reserve Champion Ribbons on their exhibits in the 4-H Building will be required to attend a mandatory State Fair meeting. Parents and guardians are strongly encouraged to attend along with the youth. 4-H'ers must indicate if they want their exhibit(s) to go on to the State Fair, otherwise an alternate will have the opportunity for their exhibit to go to State Fair. The meeting will take place at 4:30 pm on Wednesday of the fair in Flathers Hall. Photos will also be taken at this time.

**Please Note:** Most 4-H county fair forms can be found on the Woodbury County Extension website. The web address is: <http://www.extension.iastate.edu/woodbury/>. That will bring up the webpage with 4-H information; for fair information click on Woodbury County Fair Forms. As forms are updated they will have the current year in the title (some forms do not have a year). Information on state fair and some forms are also available on the Iowa State University Extension 4-H website. That web address is <http://www.extension.iastate.edu/4H/>

Forms are also available from your 4-H leader, some forms are included in the 4-H newsletter and forms are available at the Woodbury County Extension office.

#### **Booth Contest**

The purpose of the booth contest is to encourage cleanliness, maintenance, and public appeal to the 4-H exhibits in the building. Booths will be judged on neatness, cleanliness, correct use of the clover, attractiveness of display, visibility of club name and appeal to the public. It is not required to have a theme. Clubs are encouraged to think of the booth as a store front window to attract the public to 4-H. Booths will be judged throughout each day of the fair by department superintendents. Placings will be posted each day. The top three 4-H clubs will be awarded prizes on Sunday of the fair at the 4-H recognition.

### **4-H Fair Building, Clothing Events, Communications Events and Pie Contest Superintendents**

**General 4-H Building Superintendent**

Jen (Coover) Ankerstjerne 712-333-0771

**Assistant 4-H Building Superintendents**

Amanda Etler 712-490-6350, and Jane Parkhill 712-898-8304

**Food & Nutrition**

Janet Ralston 712-873-3916, Denise Knaack 712-375-5388, and Courtney Jackson 712-873-5723

**Sewing & Needle Arts and Clothing & Fashion**

Andrea Parker 712-373-9795, and Denyse Meister 712-378-3160

**Animal Science, Veterinary Science, Crop Production, Environment & Sustainability, Horticulture (State Class), Outdoor Adventure, Safety & Education in Shooting Sports and Other Agriculture & Natural Resources**

Robert Knaack 712-375-5388, and Alan Ralston 712-873-3471

**Photography**

Laurrie Logan 712-239-3518, Sam Thomas 712-873-3632, and Terri Trefl 712-255-6999

**Visual Art**

Lee Hull 712-944-4843, Pat Wright 712-873-3152 and Vernon Knaack 712-372-4106

**Music, Child Development, Consumer Management, Health, Other Family & Consumer Science, Citizenship, Communications, Leadership, Self Determined and 4-H Communications Posters**

Deb Wilcox 712-375-5988, Jill Tentinger 712-428-4127, and Jill Kerr 712-874-3349

**Home Improvement**

Kathy Lee 712-898-9179, Nick Kerr 712-874-3349, and Steph Dorale 712-827-4572

**Digital Storytelling, Mechanics, Woodworking, Science, Engineering & Technology**

Rob Ankerstjerne 712-203-1632 and Jim Thomas 712-872-2876

**4-H Pie Contest**

Judy Monson 712-943-5285, and Kay Adam 712-389-0035

**Life Skills Judging Contest**

Diane Ralston 712-873-3471 and Michelle Pucelik 712-873-5639

**Horticulture (County Only)**

Vickie Sieger 712-874-3321, and Dawn Allen 712-251-3252

**Fashion Revue, Clothing Selection and \$15 Challenge**

Kari Livermore 712-253-6292 and Andrea Ventiecher 712-898-5621

**Communications Events: Pride of Iowa, Educational Presentations, Share-the-Fun, Working Exhibits, Extemporaneous Speaking, and Poster Art Communications**

Kevin Grieme 712-944-4817, Rachael Gardner 712-266-0143, and Barb Hansen 712-876-2655

**Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning. **4-H members may exhibit 3 projects in each class number.**

**ANIMALS****510 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**520 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

**AGRICULTURE AND NATURAL RESOURCES****530 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

**540 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**550 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden vegetable crops, herbs, flowers and fruit are exhibited in the county only 4-H Horticulture Department).

**560 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**570 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**590 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

**CREATIVE ARTS**

### 610 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### 620 Photography

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. Photos will need a photo label attached. Information on what is needed for exhibiting photography can be found at the Exhibit Tips Sheets located at: <http://www.extension.iastate.edu/4h/projects> or contact the Woodbury County Extension Office.

#### **Photography Special Rules:**

1. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
2. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.***
3. *Non-mounted photos may be exhibited in a clear plastic covering.*
4. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.*
5. *Digitally altered photos should include a copy of the photo before changes.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*

### 630 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

#### **Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>

## **FAMILY & CONSUMER SCIENCES**

### 710 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

### 720 Clothing and Fashion

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

### 730 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### 740 Food & Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

#### **Food & Nutrition Special Rules**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2010 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. Please be sure to check <http://www.extension.iastate.edu/4h/projects/foodandnutrition.htm> to make sure your exhibit complies with those.

### 750 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle

choices.

#### **760 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

#### **770 Sewing and Needle Arts**

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

#### **790 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

### **PERSONAL DEVELOPMENT**

#### **810 Citizenship**

An exhibit that shows learning about or contributing to your community, your country or your world.

#### **820 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

#### **830 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### **890 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **SCIENCE, ENGINEERING & TECHNOLOGY**

#### **910 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### **920 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

#### **930 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

#### **940 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

### ***4-H Horticulture (County Only Classes)***

1. See 4-H Building General Rules and Regulations.
2. General Rule #3 on written goals does not apply to exhibits in the Horticulture Department.
3. Specific exhibit guidelines are listed in ISU Extension bulletins for horticulture exhibits. Exhibitors should follow these guidelines – vegetable requirements are in 4-H-462 and cut flowers and houseplants guidelines are in 4-H-464. The vegetable form is available at the following website: <http://www.extension.iastate.edu/woodbury/info/fair.htm>. Or check out the Exhibit Tip Sheets located at <http://www.extension.iastate.edu/4h/projects>. This sites includes information on vegetables and videos on how a judge evaluates.
4. The number of vegetables/fruit in each exhibit is stated in this fair book and exhibitors are expected to show only that number. If any other number is on a plate, the exhibit will be dropped one (1) ribbon placement.
5. Members are limited to one exhibit per class, with a maximum of five entries total in the horticulture department.
6. 4-H Building Entry Form must accompany horticulture exhibits when they are judged on Monday, August 1, 2011 (Judging Day).
7. Exhibitors are expected to know the variety (cultivar) of each item and to have the variety (cultivar) written on the hangtag.  
(Example: Green Comet, Broccoli)
8. All specimens of each entry shall remain on the plate during the fair in the club booth.
9. All fruit and vegetable exhibits should be displayed on a small plastic/polystyrene plate with twist ties for attaching hangtags. Plates and twist ties need to be provided by the exhibitor. Hang tags should be attached to plates with twist ties through a pre-punched hole in the plate.
10. All entries must have been grown during the current growing season. Exception: The class Garden Ideas and Houseplant classes do not need to be grown during the current season.
11. Vegetables that are damaged or spoil during the fair will be disposed of at the discretion of the Superintendents.
12. A grand and reserve grand ribbon will be awarded in each division if the exhibits are worthy. Divisions include Garden Idea, Variety Garden Display, Vegetable Classes, Fruit and Nut, House Plant and Cut Flowers.
12. Exhibits in the 4-H Horticulture department are not selected to go on to state fair. If the 4-H'er would like an exhibit considered

for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 550. If a 4-H'er wants to exhibit actual vegetables at the Iowa State Fair those entry forms are due July 1 to the Extension Office. To Exhibit at State Fair a 4-H'er must be in 5<sup>th</sup> - 12<sup>th</sup> grades. State Fair 4-H information is available at the following website: <http://www.iowastatefair.org/>

#### 4-H Horticulture County Only Classes

**150 - Garden Idea.** An exhibit that shows and explains an idea learned from participating in a garden project, such as new cultural practices, differences in cultivars (varieties), preservation ideas, etc. Actual specimens of garden produce may or may not be included. If vegetables are included, the variety (cultivar) must be listed on an attached card or in a folder. Specimen may have been grown previous season and dried to prepare it for this exhibit – if it is used in its dried stage, an explanation must be attached and picture would be helpful. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 550.

**151 - A Variety Garden Display** (also known as a vegetable basket display). This exhibit must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety, but not more than four of a particular crop can be displayed. However, they will count as only one crop. Any decorative basket or box, not larger than ½ bushel in size, can be used. The variety garden display will be judged 75% for the cultural perfection of the vegetables and 25% for the decorative arrangement. For the benefit of an educational value for the viewing public, a file card *must* accompany the exhibit with each crop clearly labeled as to the variety (cultivar).

#### 4-H Vegetable Classes -- One specimen of each

- 200. Broccoli
- 201. Cabbage, round
- 202. Cabbage, flat
- 203. Cabbage, red
- 204. Cantaloupe
- 205. Cauliflower
- 206. Celery
- 207. Egg Plant

- 208. Pumpkin, sugar pie type
- 209. Pumpkin, Jack-O-Lantern type
- 210. Squash, winter acorn type
- 211. Squash, winter butternut type
- 212. Squash, winter any other
- 213. Watermelon
- 214. Other

#### 4-H Vegetable Classes – Two specimens of each

- 215. Cucumber, dill
- 216. Cucumber, slicing
- 217. Cucumber, burpless type
- 218. Pepper, banana type
- 219. Pepper, sweet bell type
- 220. Pepper, Jalapeno
- 221. Pepper, hot

- 222. Squash, summer zucchini type
- 223. Squash, summer scallop patty pan
- 224. Squash, summer, any other
- 225. Sweet corn
- 226. Sweet potatoes
- 227. Other

#### 4-H Vegetable Classes – Three specimens of each

- 228. Beets
- 229. Carrots
- 230. Garlic bulbs
- 231. Herbs, 3 different varieties in water
- 232. Kohlrabi
- 233. Okra
- 234. Onions, dry red
- 235. Onions, dry white
- 236. Onions, dry yellow

- 237. Parsnips
- 238. Potatoes, russet
- 239. Potatoes, red
- 240. Potatoes, white
- 241. Rhubarb
- 242. Tomatoes, paste type
- 243. Tomatoes, red slicing
- 244. Tomatoes, yellow slicing
- 245. Other

#### 4-H Vegetable Classes – Six specimens of each

- 246. Cucumbers, pickling
- 247. Beans, Lima
- 248. Beans, green snap
- 249. Beans, yellow wax
- 250. Brussel sprouts
- 251. Onions, green
- 252. Other

#### 4-H Vegetable Classes – Ten specimens of each

- 253. Tomatoes, cherry
- 254. Tomatoes, pear-shaped

#### 4-H Vegetable Classes – One or more specimens

- 255. Novelty vegetables (an uncommon or unique vegetable)
- 256. Vegetable oddities, deliberate or natural

#### 4-H Fruit and Nut Crop Classes

- 1. Include a 3" x 5" card giving name and variety of the fruit and/or nut.
- 257. Apples, eating (4)
- 258. Apples, cooking (4)
- 259. Grapes, 4 small bunches

- 260. Peaches (4)
- 261. Pears (4)
- 262. Plums (4)
- 263. Other than named
- 264. Display of four or more varieties of fruit grown by exhibitor. Judged on quality and in the way the produce is displayed.

#### 4-H HOUSE PLANT CLASSES

1. Must include 3" x 5" card giving common name; botanical name, if known; soil mixture; planting, watering, and fertilizing methods followed; and where the plant is located in the home.
2. The houseplant should be purchased or started early enough that the exhibitor's care of the plant may be judged.
3. Members will be responsible for the care of their own houseplants while they are at the fair.
4. No artificial items should be included in plant displays.

- 265. Flowering Plants
- 266. Terrariums
- 267. Hanging Baskets
- 268. Foliage Plants
- 269. Succulents
- 270. Cacti
- 271. Other

#### 4-H CUT FLOWER CLASSES

1. Flowers to be in a suitable container.
2. Include a 3" x 5" card giving name of flower, variety, and how to care for the cut flower.
272. Perennials – 1 flower or flower cluster
273. Annuals – 3 specimens
274. Cut flower arrangement – 4 to 7 flowers or cluster; either annuals or perennials
275. Other – 1-3 specimens as appropriate

#### 4-H COMMUNICATIONS EVENTS

##### **Poster Art Communications, Pride Of Iowa, Educational Presentations, Working Exhibits, Share-the-Fun and Extemporaneous Speaking**

###### **General Rules**

1. See 4-H Building General Rules and Regulations.
2. **Pride of Iowa and Educational Presentations** will be judged **BEFORE** the Woodbury County Fair - dates and places to be posted in the 4-H Scene. **Communications Poster Art, Working Exhibits, Share the Fun, and Extemporaneous Speaking** will be judged **DURING** the Woodbury County Fair, dates and times to be posted in the 4-H Scene and fair schedule.
3. All Communications exhibitors will perform at the Woodbury County Fair to receive ribbons and premium.
4. Dress code recommendations: 4-H'ers are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or topic of the presentation. If clothing contributes to the topic being presented, such as wearing a beekeeper's outfit while doing a presentation or working exhibit on raising bees, the member is encouraged to wear such clothing. Where distinctive clothing is not involved, clothing that alerts the public that it is 4-H'ers giving a presentation, working exhibit, extemporaneous speech, or participating in Share-the-Fun is strongly encouraged.
5. 4-H'ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important, as samples are available to the viewing public. Appropriate storage of food items and sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
6. Please pay attention to time limits under each section. Times will be enforced.
7. **State Fair Information:** Each county is assigned dates for communication events during State Fair. Dates for Iowa State Fair Educational Presentations, Working Exhibits, Share the Fun, and Extemporaneous Speaking.  
4-H'ers must have completed grades 5-12 to participate at State Fair.  
Dates that Woodbury County can participate at State Fair for 2011 are:  
Educational Presentations: Aug. 11 A.M. & P.M.; Aug 12 A.M. & P.M.; Aug. 16 A.M. & P.M.  
Working Exhibits: Aug 11 P.M.; Aug 12 A.M. & P.M.; Aug 16 P.M.  
Share the Fun: Aug 11 at Noon & 5:00 P.M.; August 12 Noon  
Extemporaneous Speaking: 2 slots for August 21 A.M.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
9. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. The proper use of the 4-H Clover can be found on the Woodbury County Extension Webpage: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>
10. The Woodbury County Cattlemen and Woodbury County Pork Producers are supporting the Communication Department at the Woodbury County Fair. Participants using beef or pork in Educational Presentations or Pride of Iowa will receive a \$5.00 Beef or Pork certificate. Additional premium money, if a sponsor is found, will be given to all 4-H'ers who enter any communication 4-H Event.
11. 4-H'ers who enter in Communications will need to fill out a Woodbury County 4-H Communication Entry Form. The form is due on July 15. Communication Poster Art exhibit will need to be entered on your 4-H Building Entry Form due on 4-H Judging Day, August 1, 2011.

#### **Schedule of Presentations at the Woodbury County Fair**

Poster Art Communications – Poster exhibits will be judged on 4-H Exhibit Judging Day, Monday August 1, 2011 in Varied Industries Building in the personal development project area. The exhibit will be conference judged.

Educational Presentations and Pride of Iowa events will be pre-judged (Judging location/time will be listed in the 4-H *Scene*).

During County Fair: Pride of Iowa and Educational Presentations will be presented on Thursday, August 4 or Friday, August 5 in the 4-H Exhibit Building. 4-H'ers will select the day that works the best for them to perform their Pride of Iowa and Educational Presentations at the County Fair.

Working Exhibits will be judged on Thursday, 12:30 pm in the 4-H Building (no pre-judging will be held for Working Exhibits)

Share the Fun – Judge on Friday, August 5 of the Fair, 12:30 pm in Flathers Hall

Extemporaneous Speaking – Judge on Friday, August 5 of the Fair, 12:30 pm in Flathers Hall

### **Class 880. Pride of Iowa**

Pride of Iowa is designed to provide 4-H'ers in 4<sup>th</sup> – 9<sup>th</sup> grades the opportunity to give a presentation without speaking and promote the diversity of Iowa and wide variety of products produced in the state. Pride of Iowa is a county only communications event. The exception is that two Junior and two Intermediate presentations may advance to the Clay County Fair if those exhibits are related to food preparation.

The purpose of Pride of Iowa is:

- To Improve 4-H'ers communications skills
- To Promote Iowa Products
- To Learn safe procedures and proper use of small appliances

1. Select a presentation using at least one item that is an outstanding *product of Iowa*.
2. Prepare products as if at home. There will be no speaking. Knowledge of:
  - A. Correct cooking or construction procedures
  - B. Use of an Iowa product
  - C. Safety procedures followed
  - D. Materials used
  - E. Use of small appliances
3. Provide finished product to be judged and samples for the audience.
4. Ten (10) minutes will be allowed for each presentation. Time limit will be enforced.
5. If preparing food, wear washable clothing appropriate for cooking, an apron, and have hair controlled (pulled back, scarf, hair net, etc.). Cleanliness and safety are a very important part of this presentation.
6. Posters with recipe or directions are highly recommended.
7. Pride of Iowa will be presented on Thursday and Friday of the fair (refer to fair schedule) in the 4-H Building.
8. The Pride of Iowa contest is open to all Junior (completed grades 4-6) and Intermediate (completed grades 7-9) members.
9. Ribbons and premiums will be presented immediately following the presentations.
10. Four Pride of Iowa presentation (two Junior and two Intermediate) may be selected on the county level to advance to the Clay County Fair (presentation must be a food preparation). Complete set of rules are available from the Woodbury County Extension Office.

### **4-H Educational Presentations**

**Class 881 Educational Presentations (Junior) - must have completed 5th or 6th grade in 2011.**

**Class 882 Educational Presentations (Intermediate/Senior) - must have completed 7th -12th grade in 2011.**

Purpose of Educational Presentations: This is an opportunity for 4-H'ers to personally demonstrate their communications skills by presenting knowledge, information, or a process to gain a desired response from an audience. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.**

1. Woodbury County may select up to six (6) Educational Presentations to participate at the Iowa State Fair; 4-H'ers must have completed grades 5-12 for State Fair. One (1) Educational Presentation can be selected to represent Woodbury County at the Clay County Fair. First year 4H members are eligible to be selected. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level. (example: a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the Intermediate/Senior class.) The topic of the presentation should determine its length. Intermediate/Senior level must not exceed 20 minutes. Junior presentations must not exceed 15 minutes. Times will be enforced. Educational Presentations will be performed on Thursday and Friday of the fair, refer to fair schedule for time and place.
4. A 4-H Goal Form must be filled out by Judging Day.
5. **Point of Emphasis (1): Introduction, Body, Summary/Conclusion.** Educational presentation participants at the Woodbury County Fair and Iowa State Fair are expected to include all three of these in their presentation. All of the 4-H Communications resources, including the new "Express Yourself" 4-H CCS units, reference the importance of an Introduction, Body, and Summary/Conclusion in speeches, demonstrations, and presentations. The presentation should also be an outgrowth of a project area.

### **Class 885. 4-H Share-the-Fun**

1. Any number of members may compose a "Share-the-Fun" act. Skits, songs, stunts, short one act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. The presentations **must not exceed 8 minutes**. Time limit will be enforced. Judging will be held on Friday at 12:30 pm in Flathers Hall on the Fairgrounds.
2. Three acts may be selected to go to the State Fair. One act may be selected to go to the Clay County Fair.
3. 4-H'ers must have completed 5<sup>th</sup> - 12<sup>th</sup> grades to be eligible to participate at State Fair Share-the-Fun. For State Fair Share the Fun **groups**, 80% of the group must have completed 5<sup>th</sup> - 12<sup>th</sup> grades to be selected.
4. Skits/acts must be sensitive and in good taste to the diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
5. Participants will receive Blue, Red or White Ribbons. Premiums will be paid. Presentation of awards will be done immediately following the show.

## 4-H Working Exhibits

**Class 883 Working Exhibit (Junior) - must have completed 5th or 6th grade in 2011.**

**Class 884 Working Exhibit (Intermediate/Senior) - must have completed 7th -12th grade in 2011**

Working Exhibits provide an opportunity for members to communicate and interact with an audience in an informal way. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.** It is important the Working Exhibit be of interest to Fair audiences.

1. 4-H Working Exhibits will be judged and on Thursday of the fair in the 4-H Building.
2. Four (4) Working Exhibits may be selected for State Fair. Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level (i.e. A team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the intermediate/senior class.) 4-H'ers must have completed 5<sup>th</sup> grade to exhibit at State Fair. One (1) Working Exhibit may be selected for the Clay County Fair.
3. A 4-H Goal Form must be filled out prior to judging.
4. Working Exhibits will be timed, Junior's will present for 25 minutes; Intermediate/Senior 4-H'ers will present for 45 – 50 minutes.
5. Working Exhibits should be an outgrowth of a project area.

## Class 821. 4-H Poster Art Communications

This component of the 4-H Communications program is to provide an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for the 4-H'er to **tell a story or idea visually** about 4-H to the general public.

1. Poster Art Communication exhibits will be conference judged on Monday August 1, 2011. 4-H'ers will need to list their 4-H Communication Poster Art on their 4-H Exhibit Building Entry Form. 4-H'ers will take exhibits to the Personal Development department for evaluation. Poster Art Communication exhibits will be displayed in the club booth unless held for State Fair consideration
2. Poster Art Communications need to relate to one of the following themes:
  - "4-H is..." (open to 4-H'ers interpretation)
  - "Join 4-H"
  - "Aiming for Adventure" (2011 Iowa 4-H Youth Conference Theme)
  - "Nothing Compares" (2011 Iowa State Fair theme)
3. All posters must be designed on, or affixed to: **One Half Sheet** of standard poster board, or foam core board – size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
4. Each poster **must** have the completed Poster Exhibit Entry Form (VI-8128-SAS) attached to the back. This is in place of the goal form. Entry form is available from the Extension Office or on the website at: <http://www.extension.iastate.edu/woodbury/info/fair.htm> or at the Iowa 4-H website.
5. One entry in this class per member.
6. Two posters can be selected for State Fair from 4-H'ers who have completed grades 5-12. Posters that receive a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building in Ames for display.
7. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover.
8. Premiums will be received on Monday with other static exhibits.

## Class 886 4-H Extemporaneous Speaking

Extemporaneous Speaking is to encourage the development of the communication life skill through the ability to think, organize, speak and answer questions readily by participating before an audience.

1. Participants must be 4-H'ers who have completed grades 9-12 (or that equivalent).
2. Extemporaneous Speaking will be judged at the Woodbury County Fairgrounds on Friday of fair week in Flathers Hall on the Fairgrounds.
3. Contestants will draw three topics related to 4-H and select one, the other two will be returned to the draw.
4. Contestants will have 30 minutes to prepare a 4-6 minute speech on the topic.
5. Contestants may bring their own references; these may be screened. Some reference materials will be supplied and blank note cards will be supplied. Contestants may use only notes made during the preparation time. Speeches will be evaluated using the following criteria: content related to topic, knowledge of the subject, organization of material, power of expression, voice, stage presence, general effect and response to questions from judge.
6. Two contestants may be selected for State Fair from members who have completed grades 9-12.

## 4-H Clothing Events: 4-H Clothing Selection, 4-H \$15 Challenge, 4-H Fashion Revue

### 4-H Clothing Selection

1. The Clothing Selection participant will model a **purchased** garment he or she selected. The ensemble will be evaluated on choice of color, fit, choice of accessories, appropriateness for the occasion and for the entrant. Knowledge about care and fiber content as well as oral and written reasons for the selection will be evaluated.
2. The outfit worn by the participant **must be purchased**. It may be purchased new or used. Gifts of clothing are not eligible. The purpose of this program is to help youth develop skills in **buying** clothing.
3. Entrants in the Clothing Selection program must have participated in a 4-H & Youth program.
4. Garments entered in the Clothing Selection program may not be entered in any other clothing class at the County Fair.
5. Clothing Selection County Judging is held an evening in July. The judging date, time, and place will also be posted in the *4-H Scene*.

6. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If this is a problem, please contact the 4-H Superintendent.
7. Three Clothing Selection entrants (one boy, one girl, one minority) who have completed grades 9-12, worthy to represent the county at the Iowa State Fair Clothing Selection Program, will be selected. 4-H'ers may participate only one time in the Iowa State Fair Clothing Selection program. Outfits or accessories that will be worn in the Clothing Event program may not be entered as another State Fair exhibit from the county. Participants selected for State Fair who decide not to participate at the State level **must** reimburse the county for the State Fair fee. For information on State Fair Clothing Event and the report form that Senior members must complete can be found at the Iowa 4-H website: <http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm> Woodbury County State Fair winners will attend the 4-H Awardrobe event on Thursday, August 11 at Iowa State University Memorial Union in Ames, Iowa.
8. All entrants are required to complete a written explanation of project accompanied by a photograph of the entrant wearing the outfit to be modeled.
9. Participants in grades 9-10 are responsible for using a minimum of one art principle (rhythm, emphasis, proportion, balance, unity) and the element or elements (shape/form, color, texture, line) used in the selected principle. Participants in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principle(s). 4-H members in grades 4<sup>th</sup> – 8<sup>th</sup> are encouraged to use design elements and art principles in their write-up.

**Clothing Selection** - suggested categories:

**Casual Clothes:** Clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurses' aide), grocery, store (from manager to stock person), house cleaning, secretary, 4-H volunteer, etc. are examples of types of clothes that might suggest casual clothes.

**Sport or Functional Clothes:** clothes that assist with a task or activity, protect you from the environment or promote safety, i.e., bicycling, temperature control situation, or for use in a specific hazardous situation, i.e., farming. This clothing may be selected to minimize environmental conditions or to help prevent accidental injury. Clothing to meet special needs of a handicapped condition fit under this category.

**Special Occasion (dressy) clothes:** Clothing for special events: graduation, prom, wedding, etc. Clothing is chosen to allow personal expression with some thought to future use.

### The \$15 Challenge Class

1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be selected by the 4-H member and purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
4. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
5. Receipt(s) **MUST** be turned in with Clothing Event Report Form.
6. This class is open to 4-H'ers in grades 4<sup>th</sup> – 12. The County \$15 Challenge Class judging is held an evening in July. The judging date, time, and place will also be posted in the 4-H Scene. Three senior 4-H'ers who have completed grades 9-12 may be selected in The \$15 Challenge (one female, one male, one minority) to represent each county at State.
7. To receive county premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If this is a problem, please contact the 4-H Superintendent.
8. Participants selected for State Fair who decide not to participate at the State level **must** reimburse the county for the State Fair fee. For information on State Fair Clothing Event and the report form that Senior members must complete can be found at the Iowa 4-H website: <http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm>
9. Woodbury County State Fair winners will attend the 4-H Awardrobe event on Thursday, August 11 at Iowa State University Memorial Union in Ames, Iowa.
10. Participants in grades 9-10 are responsible for using a minimum of one art principle (rhythm, emphasis, proportion, balance, unity) and the element or elements (shape/form, color, texture, line) used in the selected principle. Participants in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principle(s). 4-H members in grades 4<sup>th</sup> – 8<sup>th</sup> are encouraged to use design elements and art principles in their write-up.

### 4-H Fashion Revue

1. The Fashion Revue is for 4-H'ers who have participated in the Iowa 4-H program. The garment(s) to be evaluated must be constructed by the member during current 4-H year.
2. The item(s) the 4-H'er constructed, hand knitted, machine knitted, or crocheted are the major part(s) of the ensemble. Garments or outfits consisting of one to three pieces such as party clothes, tailored suits, vests, slacks, skirts, active sportswear and/or coats are acceptable as Fashion Revue Entries. Blouses and sweaters are usually considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be made or selected. All other accessories and undergarments may be made or selected. Accessories include belt, scarf, purse, hat, jewelry, and the like.
3. While the member need not make all parts of the ensemble, the 4-H'er will be evaluated on the entire outfit.
4. Evaluation includes choice of color and fit, choice of accessories, quality of construction, grooming, poise and appropriateness of the outfit.
5. Fashion Revue Judging is held the evening in July. The judging date, time, and place will also be posted in the 4-H Scene.
6. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If this is a problem, please contact the 4-H Superintendent.
7. Woodbury County allows the Fashion Revue garments to be exhibited at the County Fair in the constructed garment class. Senior

4-H'ers who received a Grand Champion in the constructed exhibit and were also selected for State Fair Fashion Revue, must exhibit in Fashion Revue at State Fair, and an alternate would be able to exhibit in the State Fair Clothing Department at State Fair.

**State Fair Information:** Four (4) Fashion Revue entrants will be eligible to represent each county with no more than two (2) participants from any one category (female, male, minority) who have completed grades 9-12. 4-H'ers may participate more than once at the 4-H Awardrobe event at Memorial Union in Ames, Iowa in Fashion Revue. Entrants are required to complete a written explanation of project accompanied by photograph of entrant wearing outfit. Participants selected for State Fair who decide not to participate at the State level **must** reimburse the county for the State Fair fee. For information on State Fair Clothing Event and the report form that Senior members must complete can be found at the Iowa 4-H website:

<http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm>

Woodbury County State Fair winners will attend the 4-H Awardrobe event on Thursday, August 11 at Iowa State University Memorial Union in Ames, Iowa.

11. Participants in grades 9-10 are responsible for using a minimum of one art principle (rhythm, emphasis, proportion, balance, unity) and the element or elements (shape/form, color, texture, line) used in the selected principle. Participants in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principle(s). 4-H members in grades 4<sup>th</sup> – 8<sup>th</sup> are encouraged to use design elements and art principles in their write-up.

### **4-H Life Skills Judging Contest**

1. The contest is open to all 4-H members and adults.
2. The contest will be on Monday, August 1, judging day, from **9:00 am until 3:00 pm in the Varied Industries Building.**
3. Each club may have two Junior (completed 4<sup>th</sup>- 6<sup>th</sup> grades) and/or two Intermediate/Senior (completed 7<sup>th</sup> – 12<sup>th</sup> grades) teams formed from the six top scoring members from the club. All judging team members and individual entrants will be considered for individual awards.
4. The contest will consist of judging classes in 4-H Building project areas.
5. A trophy will be awarded to the top junior and to the top Intermediate/Senior member. The top ten placings of individuals and the top ten placings of teams will receive ribbons.
6. The traveling trophies will be awarded to the top team in each division.
7. No premiums are paid for the Judging Contest.
8. Results of the contest will be posted in the 4-H Building. Ribbons and trophies will be presented at 4-H Recognition on Sunday.
9. Clay County Consumer Judging Contest - the top Junior Team and Top Intermediate/Senior Team will advance to Clay County Fair. Contest will be held in Spencer, IA on the last Saturday of the Clay County Fair September 17, 2011. Entry form for the winning clubs advancing to the Clay County contest is due during County Fair.

### **4-H Pie Contest (County Only)**

The 4-H Pie Sale is a long standing tradition of the Woodbury County 4-H Program.

Pies are judged during county fair on Saturday morning in the 4-H Building. Each pie is then sold at auction. 4-H County Council Members, the Lips and Huggers, will be asking fairgoers to donate to their pie buying. Or individuals may participate by bidding for a pie. The money from the auction goes in to the 4-H pie fund to support Woodbury County 4-H. The funds have supported such events as State 4-H Conference, 4-H Recognition Event, County Awards, Insurance for 4-H members and Leaders, and County Fair.

1. Pies will be sold at an auction with the proceeds going to the Woodbury County 4-H Fund to promote 4-H programs in the county. The 4-H Pie Auction will begin at approximately 11:30 am following the Bonus Sale in the Show Ring.
2. Each 4-H club in Woodbury County is expected to participate and bring one (1) pie.
3. A 4-H club member must bake the pie.
4. Each pie will be a two-crust pie. No egg custard filling or uncooked dairy products. Eggs may not be used in filling, but may be used in crust. Lattice crust is acceptable. Pies must be unquestionably safe to be judged. Pie filling can be fresh fruit, homemade canned or canned fruit. Make sure you seal the crust of the pie properly.
5. Each pie will be in a disposable pan. When using an aluminum foil pan to bake pie, start at a higher temperature for a short time and then reduce temperature.
6. Bring the pie in a plastic bag labeled with a hangtag and recipes, both crust and filling, attached. Recipes must be attached for safety purposes.
7. 4-H'ers have the option to have their entry conference judged. Written comments will be given. Pies will be judged Saturday of the fair at 9:00 am in the 4-H Exhibit Building.
8. A representative of the 4-H club is expected to present the pie at the auction.
9. No premiums are paid for the pie contest.