CITIZENSHIP WASHINGTON FOCUS

Better Citizens Today, Better Leaders Tomorrow

Northwest 4-H Application
Citizenship Washington Focus 2010
June 4 – June 12 (only option)
~~*Or*~~
~~*June 18-June 26*~~ *(no longer available)*

When: BUS # 1 - Depart early evening of Friday, June 4 & return home late Saturday June 12
BUS # 2 - Depart early evening of Friday June 18 & return home late Saturday June 26

Who: Northwest Iowa 4-H members currently in grades 10-12

What is it? CWF is a program coordinated by the National 4-H Center in Chevy Chase, Maryland. The 4-H Center is located 1 mile from Washington, D.C. Delegates from across the U.S. attend the week-long program. Highlights include: tours of Washington, D.C., workshops to enhance leadership & citizenship skills, assemblies with powerful keynote speakers, and ample time to create new friendships. *Note:* We will make an overnight stop at Gettysburg, PA, on the way to D.C.

Cost: Estimated- NOT FIRM: $1,200 per person (includes lodging, transportation, tour admission, & most meals)
County sponsored scholarships and fundraising are encouraged to reduce the cost for the participant.

Want to come along? Fill out this form and send it in to get registered for a *"proposed"* Northwest Iowa 2010 trip. Indicate which bus you wish to participate with. Space is limited so get your form and deposit in by Friday, October 23, 2009. Seats are on first-come, first-served basis. Checks should be made out to and sent to:

Woodbury County Extension, 4301 Sergeant Rd, Suite 213, Sioux City, IA 51106

A $250 deposit should be made payable to your county extension office and is due Friday, October 23, 2009 with the form below. Send check, cashier's check, or money order to the address above. Look for a confirmation letter recognizing your registration and additional information if this trip occurs with final fee schedules.

✂----------✂----------✂----------✂----------✂----------✂----------✂----------✂----------✂

Citizenship Washington Focus Trip 2010 Registration

Office use only – date received
____ / _____/ ____

Name: _____ **Birthdate**: ____ / ____ / _____

County: _____ **Parent's Name(s):** _____

Address: _____ **City**: _____ **Zip**: _____

Phone: (_____)_____-_____**Email Address:** _____

School: _____ **Gender:** M F **Current Grade**: 10 11 12

√ **Bus #1** (June 4-12, 2010) _____ **Bus # 2** (June 18-26, 2010) _____

Name you would like on your nametag: _____ **Shirt Size:** S M L XL 2XL 3XL