



# 4-H Scene

Woodbury County Extension • 4301 Sergeant Rd., #213 • Sioux City, IA 51106 • (712) 276-2157 • [www.extension.iastate.edu/woodbury](http://www.extension.iastate.edu/woodbury)

## Woodbury County Extension Office

4301 Sergeant Rd, Suite 213  
Sioux City, IA 51106  
Phone: 712-276-2157  
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[www.extension.iastate.edu/woodbury/](http://www.extension.iastate.edu/woodbury/)

4-H Fair Superintendents help  
4-H'ers throughout the year to have  
a successful fair! 4-H Building  
Superintendents are:

### Overall Building Superintendent

Denise Knaack

### Assistant Building Superintendent

Jenny Coover

Amanda Etler

### Horticulture

Dawn Allen

Vickie Sieger

### Ag & Natural Resources

Vernon Knaack

Wayne Ralston

### Science, Mechanical & Engineering

Robert Knaack

Rob Ankerstjerne

### Child Development & Personal

Development

Deb Wilcox

Janet Ralston

Pat Wright

### Communications

Barb Hansen

Kevin Grieme

Rachael Barrett-Gardner

### Visual Art

Kathy Pithan

Lee Hull

Courtney Jackson

### Photography

Mary Uhl

Terri Treft

Sam Thomas

### 4-H Life Skills Judging

Diane Ralston

Michelle Pucelik

### Home Improvement

Denyse Meister

Steph Dorale

### Textile and Clothing

Clarissa Burroughs

Lorraine Jepsen

### Food & Nutrition

Kay Adam

Laurie Logan

Jane Parkhill

### Pie Contest

Judy Monson

Kathy Tabke

### Clothing Selection/Fashion Revue

Laura Benson

Kari Utesch

For more information on Woodbury  
County 4-H, please contact:

Lujean Faber

4-H Program Coordinator

E-mail: [faber@iastate.edu](mailto:faber@iastate.edu)

712-276-2157 extension #12

## August 2009

Fair will be here soon! Below is some information you will need for **Judging Day, Monday, August 3**. 4-H Exhibit Judging will be in the "air-conditioned" Varied Industry building on the fairgrounds. See the enclosed Conference Judging Schedule to see when your club will be judged on **Monday, August 3**. Each judging time has a color ticket you will need to pick up on judging day.

### 4-H Building/Horticulture 4-H/FFA Entry Form

The 4-H/FFA Building/Horticulture Entry Form can be found by clicking: [4-H Building/Horticulture 4-H/FFA Entry Form](#). This form needs to be filled out and brought with you on Judging Day, Monday, August 3.

### Hang Tags

All 4-H building exhibits will need hang tags attached to your exhibit before coming to fair. The blue hang tags are for 4<sup>th</sup> graders and the white hang tags are for 4-H'ers in 5<sup>th</sup> – 12<sup>th</sup> grade. 4-H'ers must get the tags from their 4-H leader or tags can be picked up from the Extension office. Tags will not be available at the fair unless your leader brings forms to fair for your club. See this issue of the *4-H Scene* for more information on hang tags.

### Photography Goal Sheets

Photography Goal Sheets must be filled out before coming to fair.

### Goal Sheets

Goal sheets are needed for each exhibit except horticulture entries. You can use your own paper/computer template as long as the same information is on your form. See page 68 and rule # 3 in fairbook.

### Fair Exhibitor Pass

You will need to show your 4-H exhibitor pass to receive your premium money. Check with your leader first or you can purchase from the Woodbury County Extension Office. The Fair board asks that you purchase these BEFORE Monday, August 3 as they are busy getting ready for the start of fair.

### Need Extra Forms?

**Forms WILL NOT be available at the fair.** If you need extra forms your 4-H leader will have forms, you can pick up at the Woodbury County Extension Office or you can go to the Woodbury County Extension Website at <http://www.extension.iastate.edu/woodbury/>. On the left-hand side, click on "Kids and Teens/4-H". Hang tags are not available at this site, you must pick up hang tags from your 4-H leader or Extension office. It is ok if forms are on white paper or if you make copies. ***Not having the proper forms will dock your exhibit one ribbon placing.***

### Does my exhibit get to go to State Fair?

State Fair selection will take place after judging is done on August 3. Judges will be making the selection on August 3. No one will be allowed to view the state fair selection other than 4-H building superintendents. 4-H'ers, parents, leaders will be able to find out the results on Wednesday, August 5 when the 4-H Building opens at 9:30 am. The 4-H building will be closed all day on Tuesday, August 4.

# Opportunities for 4-H members

For more 4-H opportunities for both youth and adults, go to the following website: <http://www.extension.iastate.edu/4H/publicinfo.htm>



**4-H Volunteer Blog** – Get your questions answered. Whether you want to know about 4-H club mixer ideas, community service projects, or even what's happening with the Extension reorganization, they have it all on the blog at: <http://blogs.extension.iastate.edu/Iowa4hvolunteer/>

## **Volunteer Retreat in 2010**

Volunteers mark your 2010 calendar for the Volunteer Retreat that will be held on February 26 & 27 at the DMACC Ankeny Campus. We will provide a scholarship for Woodbury County 4-H participants.

## **Woodbury County Fair Beef Grill Off**

The Woodbury County Fair Beef Grill Off provides an opportunity to showcase the grilling skills of Woodbury County residents and promote beef. Individuals or team of 4 participants can compete. Registration form is due on July 30 to Gwyn Schramm, 2534 210<sup>th</sup> St, Merville, IA 51039 or call her at 712-870-9819 for more information. The contest will be held on August 10 at the fairgrounds.

## **Welcome Megan Kerkmann**

Please welcome Megan Kerkmann to the Woodbury County Extension. Megan started as the Youth Worker in June and has been busy entering the livestock data for fair and presented a cooking class. During the rest of the summer she will be helping at the fair, Shooting Sports and recruitment efforts. During the rest of the year she will work as a nutrition educator through the Basics program where she will teach K-2 grade students about healthy eating and fitness. Megan and her husband Casey live in LeMars, Iowa. Please introduce yourself to Megan when you see her at the fair.

## **Thank You for Helping with the Goat Barn**

To all the 4-H Clubs who donated to the Cement Project for the Dairy Goat Barn, THANK YOU! We are still receiving donations. If you or your club would like to contribute; please send to Kelley Locke, % Woodbury Westsiders, 3601 Seattle Ave, Sioux City 51103. Or you can send to Braeden Kunkel % Banner Boosters.

## **Good Luck Clovers Cookie Project**

I just wanted to thank all of you from the bottom of my heart and from the bottom of all our hearts and stomachs. We really appreciated the cookies and they were all gone within the hour. Thanks for everything and thank you for all the letters and picture you all sent. It means a lot to all of us here and it was great to have some awesome cookies! Thank you for everything you do and thanks so much for remembering us. I was in 4-H for three years in high school, and I enjoyed every minute of it. I made a ton of friends that I still talk to today and the experiences were amazing. Thanks for the cookies and from all of us here in Afghanistan

Thank You

James G. Thomas III, Senior Airman, USAF

**We are happy to report that James is back home.**

## **Communications Prejudging July 28**

### **Moville Methodist Church**

Working Exhibits, Pride of Iowa and Educational Presentations will be judged on Tuesday, July 28 at the United Methodist Church in MOVILLE. For Working Exhibits, registration will begin at 4:45 p.m. with judging beginning at 5 p.m. For Educational Presentations and Pride of Iowa, a communications superintendent will be calling you to see if you would prefer to present between 5 p.m. to 7 p.m. (4:45 p.m. registration) or 7 p.m. to 9 p.m. (6:45 p.m. registration).

Communications Poster Art, Share the Fun and Extemporaneous Speaking will be judged during the fair. With questions, please call one of the following superintendents: Kevin Grieme, (712) 944-4817, Rachael Gardner, (712) 266-0143, or Barb Hansen, (712) 876-2655.

## **4-H Pie Sale**

Each club is expected to participate in the 4-H Pie sale.

A member from the club must bake the two-crust fruit pie. Pies are judged on Saturday morning at 9:00 am in the 4-H Building. Each pie is sold at auction at noon. The money from the auction goes in to the 4-H pie fund. The money is used for support of 4-H Recognition & Awards, State 4-H Conference, County Fair, 4-H County Council, 4-H Holiday, Halloween Party, 4-H Recognition Team, Operation Military Kids event, Insurance for 4-H'ers and Leaders, 4-H leader workshops, 4-H Project Workshop, Record Keeping Workshop, 4-H Officer Training, Financial Assistance, Clay County Judging Teams, State Fair and other, 4-H on Ice and Educational materials.



## 4-H'ers Making the Best Better



Seventeen delegates from Woodbury County who attended 4-H State Conference and Round-up. Two Woodbury County 4-H'ers were part of the State Tech Team at

Conference. **Special thank you to Alan Ralston and Danette Morgan for chaperoning the Woodbury delegation.**

Seventeen Woodbury County 4-H'ers applied for the 2009-2010 Woodbury County Council.

The **Banner Boosters 4-H Club** received a \$400 grant from the INS (Iowa Network Services) Charity Grant Program and an additional \$400 from Western Iowa Telephone. The club will use the money to purchase manure carts and shovels to help with clean up in the barns during the county fair. This grant will benefit all livestock exhibitors. Congratulations and thank you for making the best better!

Thank you to the **Climbing Hill Crusaders** and the **Rock Branch Producers** for their donation towards the meal for the Recognition Event. Their donation made it possible for the meal to be lower cost for everyone attending.

Thank you to **Good Luck Clovers** for their contribution to the 4-H'ers for 4-H campaign.

## 4-H Dog Fair Exhibit Opportunity

4-H'ers in the 4-H Dog project may want to check out the Dog Poster Contest – see page 65 in the Woodbury County Fairbook. 4-H'ers can enter a poster and have the poster evaluated on Monday, August 3 during 4-H Judging. Your poster will be conference judged during your club time – see enclosed conference judging schedule. You will need to enter this poster under natural Resources Department – use number 3020 Dog Poster contest on your 4-H building Entry Form (see enclosed form). This is a county only class. Poster must have a 4-H goal form, hang tag and be sure to follow copyright rules. After the poster is judged you will take your poster to the 4-H Dog Booth (A-9) in the 4-H building

## Best of Luck to your Future

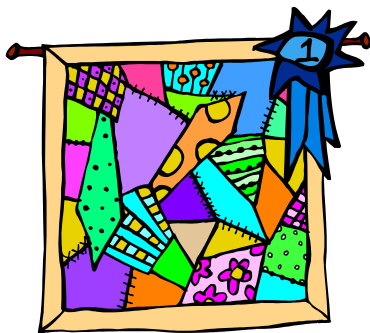
Congratulations to the 2009 Graduated Seniors! You were active in your club, county and state. You participated in county fair, exhibited livestock and animals and had exhibits in the 4-H Building and exhibited at State Fair. Some of you helped with Farm to City, were on the Recognition Team, were officers in your 4-H Club or were on the 4-H County Council. Many of you practiced the 4-H pledge by pledging your hands to community service projects.

We hope you had fun along the way and have many memories of 4-H. We wish the 2009 Graduated Seniors the best of luck and success in your future goals.

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## 4-H Exhibitor Pass (your Fair Ticket)

4-H members are required to purchase a \$2 exhibitor pass. This pass is good through-out the fair. The fair board has kept the cost low for 4-H members. You will need to purchase your ticket before August 3. Check with your leader first; they may already have your ticket.



Graduated seniors will be recognized during the Sunday Recognition Event held at the Fair on August 9, 2:30 p.m. in Flathers Hall.

## Fair Information

It is important that you read the fair book, as it contains information to help you prepare for classes at the Woodbury County Fair. Fair books can be picked up from your leader or the Woodbury County Extension office, or by clicking here: [4-H Fairbook](#)  
You may also contact the 4-H superintendents if you have additional questions.

### What do I write on my hang tag?

Having a hang tag on your exhibit is important so that judges, superintendents and others know who the exhibit belongs to. It is also important that you fill out the information that is listed on the tag.



#### That includes:

**Your Club's Booth Number(s):** see the Club Booth Assignment for 2009 by clicking here: [Club Booth Assignments](#)

**Department Name:** Photography, Ag & Natural Resources, Food & Nutrition, etc.

**Class No:** 851 D Photography Idea

Then fill in your current age, name, town and your 4-H Club or Independent 4-H'er

**Describe Exhibit:** White matt with a picture of a brown & white horse

Attach the tag to your exhibit so that the information can be seen when the exhibit is displayed in your club booth.

**Hang tags are only available from your leader or the Extension Office. Pick them up BEFORE August 3 4-H Building Judging day.**

### Copyright Question

**Q. Can you offer general guidelines for 4-H members to follow regarding exhibits and copyright?**

**A.** Each case is different, and it is very hard to offer recommendations that will apply to all exhibits. However, use the following guidelines as a start:

- 1) Create something original
- 2) If it's not yours, obtain written permission
- 3) Give proper credit, even when you have permission

For more questions & answers on copyright and other fair related topics, check out the following website:  
<http://www.extension.iastate.edu/4H/StateFair/SFExhibitFAQGen.htm>

### Horticulture Publications - FREE

There are two new publications on preparing vegetables for exhibit and preparing flowers for exhibit. There is a \$1 charge for each of those publications if you came into the office, but they are available online FREE at:

<https://www.extension.iastate.edu/store/>  
Click on Yard and Garden located on left side  
Then on new screen click on Gardening – Vegetables and Herbs for the Preparing Vegetables for Exhibit OR click on Gardening – Flowers for Preparing Flowers for Exhibit. You can print your own free copy.

### Lipps and Huggers

4-H County Council members will be asking for money donations to help buy pies at the Pie Sale on Saturday, August 8. All the money collected will go to buy pies with proceeds going into the 4-H Fund. This money is used towards 4-H activities and scholarships for trips, insurance and other youth activities. That is why some of the activities are at a lower cost for 4-H members.

### Traveling Trophies and Trophy Sponsors

4-H'ers who have received traveling trophies in 2008 will need to bring them to the 4-H office on the Fairgrounds or to the livestock show. All trophies will have the sponsor's name and mailing address on the bottom, be sure to send a **THANK YOU** note!

### Premium Money – handed out after each event

4-H'ers will receive premium money for blue, red and white ribbons. Grand, reserve and merit ribbons do not receive any premium. Premium money will be handed out after exhibits are judged in the 4-H Building; and during or after each livestock/animal show, fashion revue & clothing selection or communications event. 4-H'ers in clothing selection & fashion revue, working exhibits and Pride of Iowa that were pre-judged must be present at the fair to receive their premium money. **Be sure to pick up your premium money after the show/event during the fair. Otherwise, the money will go back into the fair fund.**

### 4-H Beef Exhibitors

There will be a \$6 bedding fee charged for each animal exhibited. Payment is due on Fair entry day to the 4-H Beef Superintendents.

4-H'ers who have animals entered in the Performance Carcass Class will need to pay \$7.50 to have their animals scanned for the carcass show. The 4-H Beef Superintendents are finding sponsors for the other ½ of the fee. The total cost of the scanning is \$15.

### Ribbon Stickers for Livestock Stall Cards



4-H'er may pick up ribbon stickers to put on your stall cards after your animal has been judge. They can be picked up at the Fair Office – at the 4-H Office located on the north side of the building. People coming to the fair like to see what ribbons the animals have received.

### Parking on Judging Day – August 3

4-H'ers can unload their exhibits at the 4-H Building, but then please move your vehicles to the parking lot after unloading. Don't keep the car parked on the grounds while you are being judged. The fair board will still be getting ready for the fair and commercial exhibitors will be setting up and can't maneuver around all the cars if they are parked on the grounds. The fair board has graciously allowed us to have judging on Monday in the air conditioned building, so please be good guests of the fair and park cars in the parking lot.

**Note:** 4-H'ers with large exhibits can keep their large exhibits in the 4-H Building and the 4-H Judge can walk to the 4-H Building to judge your 4-H large exhibit.

### Photos for Champion

Photos will be taken of Champion winners in livestock, animals, communications, FR/CS and 4-H Building exhibits when possible. Listen for announcements during the animal shows. Photos for champions in the 4-H Building will be taken during the mandatory state fair meeting on Wednesday, during fair, at 4:30 pm near Flathers Hall.

### Club Jobs at the Fair

Each 4-H Club had the opportunity to sign up for one of two jobs to help with fair, either clean-up or hosting the building. It was on a first come first serve basis. Club jobs were either helping with clean up day on Saturday, July 26 or hosting the 4-H Building.



Clean up starts at 8:00 am and usually lasts for a couple of hours or until everything is done.

Hosting the building is done throughout the fair by 4-H Clubs. A schedule listing the jobs clubs have signed up for this year can be viewed by clicking here: [Club Jobs at the Fair](#)

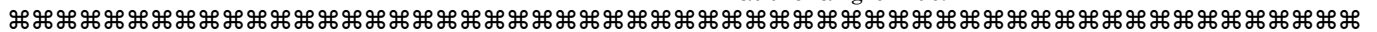
### Parking on Clean-up Day:

Please park in the parking lot. There will be lots of activity going on that day in preparation for the fair.

### Sunday, August 9, 4:00 pm

#### Release of Exhibits

The 4-H Building will start taking down booths shortly after 4:00 pm. 4-H families will need to pick up exhibits between 4:00 - 5:00 pm. Exhibits not picked up will be left at the fairgrounds.



### State Fair Selection & Mandatory State Fair Meeting

4-H'ers whose exhibits are eligible for State Fair may want to prepare labels ahead of time for your exhibit(s). State Fair Exhibits require labels on all items in your display. You will need enough labels for every page on your write up and goal sheet (maybe set the computer to do that as a footer) and for every item in your display. Some exhibits need up to 50 or more labels. The pre printed labels will come in handy when you get your project ready for state fair because those exhibits need to be in the Extension office the Monday after fair on August 10, by NOON. This leaves very little time to prepare and clean up your exhibit for State Fair. You cannot prepare or put labels on your exhibit until after release on Sunday, August 9, 4:00 pm.

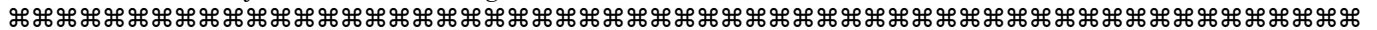


#### The label needs to include:

- |   |
|---|
| Woodbury County<br>Class number (look in fair book or on your hang tag)<br>Your first and last name |
|---|

#### A Mandatory State Fair Meeting will be held on Wednesday August 5, 4:30 pm at Flathers Hall.

Labeling will be explained and other helpful tips to get your exhibit ready for state fair. All 4-H'ers who have projects selected for State Fair (includes all champion and reserve champion exhibits) are required to attend the Mandatory State Fair meeting. Horticulture exhibitors are not required to attend as those are county only classes – but we would like you to come for pictures. If you are not present, the alternate (reserve champion which are rank 1, 2 3...) exhibit will be able to have their exhibit go to the State Fair. 4-H'ers who have completed 5<sup>th</sup> through 12<sup>th</sup> grades are eligible for State Fair. Pictures for Champion and Reserve will be taken after the Mandatory State Fair Meeting.



### Ak-Sar-Ben, September 22 - 27, 2009

#### Entries & Fees due August 14

Livestock and horse entries are due August 15 in the Woodbury Extension office. Horse exhibitors no longer need to qualify at a Qualifying Horse Show to exhibit horses at Ak-Sar-Ben. Horse exhibitors must be 12 years old by January 1, 2009. Other exhibitors must be 10 years old by January 1, 2009. Go to the following web site: <http://www.aksarben.org/> for more information on Ak-Sar-Ben.

<b>4-H Recognition</b> <b>Sunday, August 9, 2009</b> <b>2:30 pm at Flathers Hall</b> 4-H County Council Installation 4-H Building Booth Contest Winners Life Skills Judging Herdsmanship Other Recognition Parker Memorial Scholarship 2009 Graduated Senior Awards
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## Woodbury County Extension

Woodbury County Extension  
4301 Sergeant Road #213  
Sioux City IA 51106-4710

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## 4-H Scene August 2009 FAIR TIME

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July 28	4-H Communications Judging for Educational Presentations, Working Exhibits and Pride of Iowa at the Methodist Church in Merville, Iowa
July 28	4-H & Fair committee Meeting 7:00 pm at the Fairgrounds in Merville
August 1	Clean-up Day at the Fairgrounds for those clubs who have been assigned to help – 8:00 am
August 3	4-H Exhibit Building Judging in the Varied Industrial building on the Fairgrounds
August 4	Livestock/Animal Fair Entry Night
August 5-9, 2009	Woodbury County Fair
August 12	Heart of Iowa Night Explorers Baseball Game – Help recruit 4-H and enjoy a baseball game
August 13-23, 2009	Registrations due on August 11 and tickets to the game will be available at the fair – see enclosed flyer
September 6-14, 2008	Iowa State Fair (Livestock/Animal, Dog and Horticulture Entry deadline <i>was</i> July 1)
September 22-27, 2009	Clay County Fair (Entry deadline <i>was</i> due July 15)
October 4-10, 2009	Ak-Sar-Ben 4-H Livestock Exposition (Entries are due August 14)
	National 4-H Week

For more information on the Woodbury County Fair check out the web-site: [www.woodburycountyfair.com](http://www.woodburycountyfair.com)  
For 4-H information and Fair forms check out the Woodbury County Extension Web site at:  
<http://www.extension.iastate.edu/woodbury/> and click on Kids & Teens/4-H located on the left hand side



**Be sure to read the Woodbury County Fair Book for all the rules and guidelines for every 4-H event, livestock and animal show!**