

2009 Livestock Requirements
Apply to Both Open Class and 4-H/FFA Department

**HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK,
POULTRY AND BIRDS AT A COUNTY 4-H OR FFA FAIR**

Any evidence of warts, ringworm, foot rot, pink eye, draining, abscesses, open wounds or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Swine exhibitors at county fairs that do not require a Certificate of Veterinary Inspection, must **sign and present** an owner affidavit that the animals being exhibited did not originate from a quarantined herd and, to the best of their knowledge; swine dysentery has not been in evidence in their herd for the past 12 months.

All swine exhibited **must be accompanied** by a record of a negative Pseudorabies test, the test having been performed within 30 days prior to show, regardless of status of herd.

Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for Pseudorabies not less than 30 days and not more than 60 days after reaching the swine's destination (Code of Iowa 166D.13(2))

EXCEPTIONS:

A. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. That site that the swine originate from must have a current monitored status in order for the swine to be transported to the fairgrounds (statistical testing completed within the last six months).

B. If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing the market classes; however, market class animals must have a current monitored status in order to be transported to the fairgrounds.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

JOHN J. SCHILTZ, D.V.M., State Veterinarian
Iowa Department of Agriculture & Land Stewardship

Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions. All youth who exhibit at the county fair or enrolled in 4-H must have an Iowa Youth Code of Ethics form signed by the parent/guardian and youth and on file at the Woodbury County Extension Office by May 15. The form is available online at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> under Woodbury County Fair Forms.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and

surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

4-H Fair Trophies and 4-H Fair Awards

All new 4-H Fair Trophies
and 4-H Fair Awards must
be approved by the 4-H
& Fair Committee by
Monday of Fair Week.

4-H and F.F.A. Livestock General Rules

Robert Kurtz – General Superintendent – 712-384-2718

Lane Tabke – Assistant Superintendent – 712-873-3807

Lujean Faber – Extension 4-H Program Coordinator - 712 276-2157

1. 4-H'ers who have completed 4th grade through 12th grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must** have a 4-H Enrollment form on file at the Woodbury County Extension office. In

addition to the enrollment form 4-H members must have on file with their leader and the Extension office an Iowa 4-H Medical Information/Release Form and an Ethics Form to exhibit at the County Fair. Forms can be found on the following website: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>

2. **Livestock Identification forms for breeding beef, feeder calf, cow/calf, sheep, swine, horse, dairy cattle, goats and dogs are due May 15.** Market beef identification forms are due January 15 and /or at the January weigh-in. Animals will be ineligible to show if these forms are not filled out and turned in on the appropriate due date.
3. **Livestock/Animal entry form** includes: All Cattle (Market, Breeding, Feeder Calf and Cow-Calf), Dairy Cattle, Dog, Goat, Poultry, Rabbit, Sheep and Swine **due in the Woodbury County Extension office by July 15, by 4:30 pm. Horse exhibitors must fill out a Horse Entry form that is due on July 15, 4:30 pm.** Entry forms not in by deadline the animals/livestock will be ineligible to be exhibited at the Woodbury County Fair. Small pet and cat entries are due ½ hour before the show that is held during the county fair.
Please Note: For the July 15 livestock and horse deadline there will be a two business day grace period. Each 4-H/FFA exhibitor will be allowed one strike in her/his showing career for missing the July 15 deadline.
4. 4-H members who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and/or poultry at the county fair must attend training or test out on Food Safety Quality Assurance (FSQA). Youth who are 9 to 11 years old (as of January 1) must attend a yearly workshop. Youth who are 12 to 14 years old (as of January 1) have the option to test out or attend a workshop. Youth who are 15 years and up (as of January 1) must test out. 4-H'ers who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and poultry at the Iowa State Fair and/or Clay County Fair are also required to attend a workshop or test out.
5. All livestock are subject to Country of Origin Labeling (COOL) law. 4-H'ers need to make sure they collect documentation from the seller when purchasing livestock projects and keep this document for a minimum of two years. Some packers have a right to refuse to process animals that were born in another country. For more information on COOL go to the USDA website at <http://www.ams.usda.gov/cool/>
5. 4-H exhibitors must purchase a \$2.00 youth exhibitor ticket.
6. Each exhibitor is responsible for providing his or her animal's bedding, watering and feeding equipment and for cleaning stalls/pens daily. Pens/stalls must be cleaned out at the end of the fair.
7. All haltered large animals must be double tied. All gates for livestock in pens should be double fastened. Examples: wired shut along with gate latch or a nail above the latch.
8. 4-H'ers must exhibit their own animals. A substitute show person may be approved in the event: A. Exhibitor has multiple entries showing in the same class or B. Injury or illness of exhibitor. A substitute show person must be an active 4-H/FFA member. It is expected in such cases the substitute show person needs to be brought to the attention of the clerk checking animals into showing.
9. All exhibits and tack will be released at 4:00 p.m. on Sunday. Early releases must be cleared in writing by the superintendent of the department, secretary of the Woodbury County Fair, and a veterinarian. Penalties for unexcused removal of exhibits from the fairgrounds include forfeiture of all premiums, ineligible to show at any shows during the remainder of fair, ineligibility to show at State Fair, Ak-Sar-Ben or any other 4-H show during the remainder of the year, and ineligibility to exhibit in the county fair next year.
10. 4-H and FFA premiums at the Woodbury County Fair are as follows: Blue \$3.00; Red \$2.00; White \$1.00. No premiums are paid for Grand Champion and Reserve Grand Champion or for showmanship classes. Club groups will be paid the following premiums: First \$7.00; Second \$6.00; Third \$5.00; Fourth \$4.00.
11. Showmanship classes will be determined by the grade the member has completed. The grade breakdown is: **Junior Showmanship: 4th – 6th grades, Intermediate showmanship: 7th - 9th grades, Senior showmanship: 10th – 12 grades.** FFA students who are no longer in high school after their senior year are ineligible to compete in showmanship classes.
12. Individuals who are members of a 4-H club and a FFA chapter at the same time are allowed to show only the maximum number of livestock at the Woodbury County Fair as someone who is a 4-H member only (or a FFA member only). Individual animals can be identified as a 4-H or FFA exhibit, but not both.
13. Decisions by Judges, Superintendents and Extension Staff are final. Classes can be deleted or added and premiums and bonuses can be forfeited at their discretion. Each situation, because of particular and specific circumstances, must be dealt with individually and a decision shall be reached after careful study.
14. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H Fair Committee by Monday of Fair Week.
15. Extension programs are available to all without regard to race, color, national origin, sex, age or disability.
Please Note: Most 4-H county fair forms can now be found on the Woodbury County Extension website. The web address is: <http://www.extension.iastate.edu/woodbury/> click on Kids and Teens/4-H located on the left hand side. That will bring up the webpage with 4-H information; for fair information click on Woodbury County Fair Forms. As forms are updated they will have the current year in the title (some forms do not have a year). Information on state fair and some forms are also available on the Iowa State University Extension 4-H website. That web address is <http://www.extension.iastate.edu/4H/>
Forms are also available from your 4-H leader, some forms are included in the 4-H newsletter and forms are available at the Woodbury County Extension office.

4-H/FFA Overall Showmanship Contest (36)

Sunday, 12:00 Noon – Show Ring

Jessica Utesch – Superintendent – Phone (712) 253-7259

Brianne Streck – Superintendent – Phone (712) 873-5816

1. This contest is open to the top two Senior show persons in Beef, Sheep, Swine, Horse, Dairy Cattle and Dairy Goats.
2. The highest ranking received in any species would be the species the exhibitor would be required to show for the showmanship. In the event that the exhibitor tied for ranking in two or more species, the first ranking received would be the species he would show. The next place winner in the remaining species would be eligible to compete. There will be a total of 10 contestants in this contest.
3. Each contestant must exhibit the same animal they showed in the species showmanship contest.
4. Each show person will groom and show his or her own animal, then each contestant will be required to show each of the other species exhibited. This will be done in a round robin rotation system. There will be judges for each species.
5. Points will be awarded for the grooming and showing of the exhibitor's own animal and for the showing of each of the other

- species.
6. The decision of the judges will be final.
 7. The Grand Champion Show person will be ineligible to compete in any future Overall Showmanship Contest at the Woodbury County Fair.
 8. The Grand Champion Overall Show person will receive a plaque.

4-H/FFA Herdsmanship Department (37)

Bill O'Connell – Superintendent – Phone (712) 281-2173

Jani Sparr – Superintendent – Phone (712) 373-5577

Andy Beaver – Superintendent – Phone (712) 876-2863

Livestock exhibitors are to maintain their exhibit area in a clean and attractive manner. Herdsmanship duties are the responsibility of the 4-H/FFA member.

Clubs will be rated **as a club group** in eight animal departments: cattle, sheep, swine, dairy, goat, horse, rabbit and poultry. The total fair presentation by 4-H/FFA groups should show a spirit of cooperation by each group through all species exhibits. This teamwork within groups/clubs will broaden and enhance the educational scope of 4-H'ers/ FFA members at the fair.

Each department will be inspected twice daily. Daily scoring on all species for each club/group will be combined for the daily total score. Scores will be posted at the 4-H/Fair Office.

Stalls and pens are to be cleaned out at the close of the fair.

Premiums will be awarded to the top three clubs/groups that have four (4) or more species as follows: First \$25, Second \$20, and Third \$10. Each club/group per species will have choice of pen location based on points for the following year.

BASIS OF RATING FOR NUMBER OF POINTS

A. Cleanliness of alleys and stalls or pens -- Bedding adequate, bright, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and straw.	20
B. Appearance of animals -- Animals clean with grooming apparent.	20
C. Security of animals -- Includes double tied animals, gates across back of stalls, padlocks on rabbit and poultry cages.	15
D. Arrangement of exhibit -- Exhibits lined up in attractive manner. Alleys clear of obstructions (tack boxes, etc.). Exhibitor signs must be displayed to identify pen/animal for herdsmanship judging.	20
E. Exhibitors -- Courtesy, conduct, attitude and cooperation of exhibitors between all species	25
Total Points	100

4-H/FFA Livestock Judging Contest (38)

Dan Witten – Superintendent – Phone (712) 369-1939

Molli Moodie – Superintendent – Phone (712) 378-2357

1. The 4-H and FFA Livestock Judging Contest will be held Wednesday of Fair, at the fairgrounds in Merville. Registration will start at 10:00 a.m. and the Contest will begin at 10:30 am.
2. Any FFA or 4-H club member who is regularly enrolled in an organized group in Woodbury County is eligible to compete in the contest. No 4-H'er who has had college training may compete. Grade breakdown: 1) - completed 4th-8th grade, 2) - completed 9th-12th grade (current year graduates), and 3) – adults.
3. Family team class: a team of family members can consist of 3 or more people of the same family. The top 3 scores in each family will be tabulated.
4. The contest will consist of classes of beef, sheep, and swine.
5. Placings will be posted. The winners can pick up trophies and ribbons from the 4-H/Fair office.
6. No premiums are paid for the judging contest.
7. An adult judging contest will also be held at the same time and place. A trophy will be awarded.

4-H/FFA Beef Department

Elaine Utesch – Superintendent – Phone (712) 372-4569

Brittini Jackson – Superintendent – Phone (712) 490-5068

Keith Parker – Superintendent – Phone (712) 373-9795

Farm Credit Services of America is sponsoring judges for this event

1. **Refer to General Rules.**
2. All beef animals exhibited must be hornless, except purebred horned breeding heifers and calves in feeder class. Animals with loose scurs will be considered hornless.
3. All cattle grooming chutes will be located in designated grooming areas. Superintendents reserve the opportunity to assign clubs to set up grooming chutes in the barn on an individual case basis. Animals in grooming chutes are NOT to be left unattended.
4. NO show boxes or bales of hay are allowed in the tie area until ALL calves are secured. All show boxes must be kept in aisle behind calves. The superintendents will assign the stalls and their decisions are final.
5. Cattle must be double tied in the barn.
6. For the safety of exhibitors, tennis shoes or other soft-top shoes should not be worn whenever beef animals are shown or handled. Hats should not be worn when showing.
7. There will be NO allowance for fans placed in any of the cattle aisles. The use of butt fans is prohibited. Fans hanging on blocking chutes are also prohibited. Only hanging overhead stall fans will be allowed in any of the cattle barns. Because of limited space, management reserves the right to limit exhibitors on the number of and arrangement of fan equipment if it is excessive and

- infringes on the rights of other exhibitors. No generators allowed in the barns.
8. Grooming: Responsibility for grooming animals for show is primarily the responsibility of the exhibitor.
 - a. Clipping, trimming, grooming should be done by the exhibitor. Exhibitors who need assistance may have help.
 - b. All clipping, trimming and grooming must be done in the assigned blocking chute area. No clogging chutes will be allowed in the barn.
- Only 4-H'ers/FFA members and authorized personnel are allowed in the show ring.
9. Exhibitors must be present in show ring with their exhibit by third call.
 10. A bedding fee of approximately \$6.00 will be charged for each animal exhibited. Payment is due on fair entry day to the superintendents.

4-H/FFA Market Beef (52-54)

1. Refer to General Rules.
2. Market beef steers must gain at least 1.9 lbs per day and market heifers must gain 1.6 lbs per day to be in a purple award group (first or second place in class). Exhibitors must wear rate of gain patches during the show.
3. A maximum of 6 market beef animals may be identified, enrolled and weighed each year. Each member may enter a maximum of three market beef at the County Fair.
4. Entries will be divided into classes by weight in order to equalize the numbers in each class. Average daily gain will be displayed on a card pinned to the exhibitor.
5. Light weight, medium weight, and heavy weight steers and market heifers, class champions and reserve champions will be selected as the show progresses and will be eligible for Grand and Reserve Grand Champion. A carcass class champion will be selected and will also compete for Grand and Reserve Grand Champion Market Beef.
6. The ten highest gaining individual market beef animals will be paraded and awarded ribbons just before the Grand Champion and Reserve Champion Market Beef animal is selected.
7. Exhibitors in this division must market their own animals.

Class 5210 -- Market heifers
Class 5400 -- Market steers
Class 5300 -- Performance Carcass

4-H/FFA Performance Carcass Class (53)

1. Refer to General Rules.
2. Class 5300—Performance Beef Carcass
3. This is not a terminal class. Animals will be ultrasound scanned to determine carcass measurements.
4. Each member has the opportunity to enter up to three market animals—either steers or heifers—in the performance carcass class.
5. Steers or heifers will be weighed in on Fair entry day, Tuesday of Fair week. All calves which meet the requirements to show in either the market steer or market heifer classes are eligible to enter this contest. Calves may be shown in both the market steer class or market heifer class and the Performance Carcass class.
6. Members will designate their carcass calves at weigh in on Fair entry day, Tuesday of Fair week.
7. Exhibitors' carcasses will be placed using the Woodbury County High Cutability Grid Market for 550-950 pound carcasses. Yield Grade 4 & 5 carcasses and Low Select or lower carcasses are not eligible for placement and will receive a red ribbon. Hot carcass weight = .63 x fair entry weight.
8. Carcass ribbon awards of purple, blue and red, as well as ranking, will be made based on the calculated carcass value added per day on feed. Premiums will be paid based on the ranking in the Grid Window.
9. Percent retail product is calculated as follows: $((65.69) - (9.931 \times \text{fat thickness}) + (1.2259 \times \text{ribeye area}) - (.013166 \times \text{carcass weight}) - (1.29 \times \% \text{ kidney, pelvic, heart fat}))$.
10. Carcass retail value added per day on feed is calculated as follows: $\text{hot carcass weight at harvest facility} - (.55 \times \text{beginning weight}) \times \% \text{ retail product} \times \text{carcass contest prices as determined by grid} / .67 / \text{days on feed}$.
 Woodbury County Fair High Cutability Grid Market

	Yield Grade 1	Yield Grade 2	Yield Grade 3
Prime	\$11/cwt	\$8/cwt	\$4/cwt
High or Average Choice	\$9/cwt	\$6/cwt	\$2/cwt
Low Choice	\$7/cwt	\$4/cwt	Market Base Price
High Select	\$7/cwt plus Market Base price less CH-SE discount	\$4/cwt plus Market Base price less CH-SE discount	Market Base price less Ch-SE discount
Low Select or lower	Not eligible	Not eligible	Not eligible

Class 5300 - Performance Beef Carcass

4-H/FFA Beef Breeding Heifers (51)

1. Refer to General Rules
2. Entries are open to Angus, Charolais, Chianina, Hereford, Polled Hereford, Appendix Shorthorn, Shorthorn, Limousin, Gelbvieh, Maine-Anjou (High and Low Percentage), Salers, and Simmental (High and Low Percentage) which follow the breed classification requirements of the Iowa Junior Beef Breed Association and Commercial Breeding Animals.

3. All heifers will be weighed on entry day, Tuesday.
4. A class for commercial breeding heifers is available for non-registered breeding heifers.
5. All breeding heifers will be born between January 1, and December 31, previous year.
6. Heifers shown in this division cannot be shown in any Market Beef class.
7. It is essential that the date of birth, tattoo, and registry number or animal be listed on the 4-H-106-LS identification sheet. Commercial Breeding Heifer entries must provide birthdate and ear-tag number on the Identification Form.
8. An exhibitor may enter a maximum of three (3) head of breeding beef heifers.
9. **Registration and transfer papers, ear tattoos, and health papers will be checked on all registered and commercial heifers as they go through the chute and are weighed.** Original registration papers must be provided (no copies or faxes will be accepted). Applications for registration will not be accepted. Animals whose registrations are not approved will be shown in the commercial heifer class.
10. Breeding heifers that have illegible tattoos or fresh tattoos will not be allowed to show in the registered breeding beef heifer classes, but may show in the commercial breeding heifer class.
11. All heifers will be judged from the standpoint of type, quality, conformation, and breed characteristics (when applicable), with future usefulness as a breeding cow considered. Judges will use weight per day of age as their measure of performance (except commercial heifer).
12. Classes in each breed will be determined after all entries are in and based on total number shown.
13. The youngest class will be shown first with heifers put in order of age as the class starts—with the youngest animal first.
14. Entries will be placed numerically as well as in ribbon groups.
15. A Supreme Breeding Heifer Champion and Reserve Champion will be selected from the champion of each breed shown in the Breeding Heifer Show and the Commercial Breeding Champion.

Class 5100 – Beef Breeding Heifers

Order of Show

Breeding Heifers:

Angus
 Charolais
 Chianina
 Gelbvieh
 Herefords
 Limousin
 Maine-Anjou (high percentage)
 Maine-Anjou (low percentage)
 Salers
 Appendix Shorthorn
 Shorthorn
 Simmental (high percentage)
 Simmental (low percentage)
 Commercial
 Supreme Champion and Reserve Champion Breeding Heifer
 Market Heifers
 Champion and Reserve Champion Market Heifers
 Performance Carcass Individuals
 Champion and Reserve Champion Performance Carcass
 Light Weight Market Steers
 Light Weight Champion and Reserve Champion Market Steers
 Medium Weight Market Steers
 Medium Weight Champion and Reserve Champion Market Steers
 Heavy Weight Market Steers
 Heavy Weight Champion and Reserve Champion Market Steers
 Parade of Top Ten Rate-of-Gain Calves
 Grand Champion and Reserve Grand Champion Market Beef
 Senior Showmanship
 Intermediate Showmanship
 Junior Showmanship
 Club Group of Five Market Beef

4-H/FFA Feeder Calf (55)

1. **Refer to general rules.**
2. Feeder calves must be born in current year. 4-H'ers/FFA members must list animal's birth date and ear tag number on Livestock Identification form due May 15. 4-H'ers who plan to exhibit feeder calves at Ak-Sar-Ben or Clay County Fair must have an official Iowa ear tag in the calf's ear. Animals nominated for Ak-Sar-Ben will need a DNA sample.
3. The dam of the feeder calf must be owned by the 4-H'er/FFA member or a member of his/her own family.
4. A maximum of three feeder calves can be shown.
5. Feeder calves will be weighed and entered from 10:00 am - 12:00 noon, Saturday of the Fair. Show will start at 1:30 pm.
6. Beef breeding heifer health requirements apply.

Class 5500 - Feeder Calf

4-H/FFA Cow/Calf Class (56)

1. **See general rules.**
 2. Each member has the opportunity to enter and exhibit up to three cow/calf pairs in this class. Cow and offspring will be judged together at halter.
 3. Calf (calves) may also be entered in the market feeder calf class. Feeder calf rules apply for calves in the cow/calf class.
 4. Cow/calves will be entered and weighed from 10:00 am to 12:00 noon, Saturday of the fair. They will be released the same day immediately after the show. Show will follow the market feeder calf show.
 5. A minimum of six (6) entries is required to constitute a class.
 6. Cow/Calf must be owned by the 4-H'er or a member of his/her family. 4-H'er/FFA'er must list the cow (and calf) birth date and ear tag number on the May 15 Identification form.
 7. Beef breeding heifer health requirements apply.
- Class 5600 - Cow/Calf Pair**

Special Awards

4-H members are responsible for making the contacts in order to receive these awards.

The Iowa Simmental Association will award recognition plaques to the Champion steer and Champion registered breeding heifer, if the animals are ½ Simmental. This information must be on the livestock identification form.

4-H/FFA Sheep Department (60)

Dan Paulsen – Superintendent – (712) 873-5280

Alan Ralston – Superintendent – (712) 873-3471

Penny Yaremko – Superintendent – (712) 372-4722

1. All tagged lambs must be born on or after January 1, 2009 except in production yearling ewe class # 6035. All Market Lambs, Commercial Ewe Lambs and Ram Lambs must be ear tagged in the right ear and weighed in May, at the Woodbury County Fairgrounds in Moville. Date of weigh-in/tagging will be announced in the 4-H newsletter. All buck lambs for the market classes must be castrated and healed prior to weigh-in date.
2. All lost ear tags must be reported to a Sheep Superintendent immediately upon discovery with proof of loss or the ID tag, so re-tagging can be scheduled.
3. Each member can enroll/identify a maximum of 12 market lambs, 12 breeding lambs, and market pen of 5 fat lambs on the Sheep Identification forms, with official ear tag numbers. Production Yearly ewe tag number and information must also be included on the Sheep Identification Form.
4. Members acquiring lambs after May 15, to be shown in shows after September 1, must have these lambs ear tagged and identification forms at the Woodbury County Extension Office no later than 4:30 p.m. on June 15. These lambs will not be eligible to show at the Woodbury County Fair.
5. All market lambs must have been shorn over the entire body. No minimum fleece length is required. An optional shearing date will be posted in the 4-H Scene.
6. At County Fair time, each member may enter:
 - One pen of five fat lambs
 - One pen of three market lambs
 - Three individual market Lambs (two lambs can come from the pen of three)
 - Two rams
 - Two Commercial Ewes
 - Two Production yearling ewes (the yearling ewe must be a 4-H lamb that was tagged last year during the county tagging and weigh in held in May of 2008)

All market lambs will be weighed at entry time of the County Fair, and must have an average daily gain of .50 pounds per day. Lambs not meeting this standard are not eligible for other Class Champion or Grand Champion placing. All lambs at time of fair weigh-in must be dry; no foreign material may be added to lamb to increase weight. ADG is for market individual classes only and is 94 days in 2009.

7. The sheep superintendents will divide the entries into weight classes. Pen of Three must weigh a minimum of 285 lbs.
8. The highest gaining market lambs of .75 lbs or the top 10 lambs (which ever is the smaller group) will be paraded prior to the selection of the Grand Champion Market Lamb. All market lambs are automatically considered for rate of gain; no breeding stock is eligible for rate of gain.
9. Ram lambs shown in breeding classes cannot be shown in any market classes.
10. Pen of Five market fat lambs – members may feed a Pen of Five lambs, either ewes, wethers, or mixed pen of lambs. Each member is limited to one pen of fat lambs. Lambs to be started on feed at weigh-in time, with feed records started at that time. Lambs cannot be shown in any other classes at the Woodbury County Fair. Feed records are to be provided at fair time.
11. The Champion and Reserve Champion from each Market Lamb class will compete for the Grand and Reserve Grand Champion Market Lamb.
12. Any of the following unethical practices used at the Woodbury County Fair will be grounds for the exhibitor to be excused from the show ring by the sheep superintendents or judge. The sheep superintendents have the right to add to the list below at any time there are any other unethical practices.
 - a. Slapping or hitting lambs
 - b. Wetting down, icing, or painting of animals
 - c. Unnatural fitting, such as the injection of any gas, solid, or liquid under the skin

In violation of any unethical practices, one warning will be given prior to being excused from the showing for that class.

13. All lambs must be docked.
14. When showing lambs, all four feet must be left on the ground at all times
15. Exhibitors are responsible for marketing their own lambs.
16. In the last few years, there has been an emerging public health issue concerning sheep. It is called club lamb fungus and it is highly contagious to people and other sheep. Because of the fair's attempts to keep the public health risk minimal, please inspect your animal after it has been closely shorn and see whether it has any ring-like lesions that are pale yellow and

crusty. If “yes,” do not bring this animal to the fair. If you have any questions concerning whether your animal or animals may have this, please contact your local veterinarian before Fair. The animals will be inspected again at the Fair and if there are any suspicious lesions, they will be sent home. This is a public health issue and since many people come to the Fair and enjoy petting the sheep, the Fair Board and the superintendents are trying to prevent any problems to both the public as well as to the animals, and hope that all exhibitors share their concern. The veterinarian has final say on all animal health issues. Questionable lambs with health issues will be sent home.

17. All reproductively intact animals (i.e. ewes, does, rams, bucks) must be tagged with the proper “Scrapie Flock I.D. Number.”

18. Please refer to General Livestock rules for additional information.

4-H/FFA Breeding Classes

Class 6010 – Ram Lambs

4-H/FFA Commercial Breeding Classes

Class 6030 – Commercial Ewe Lambs

Class 6035 – Production Yearling Ewe – Ewe that was tagged for the 2008 Woodbury County Fair.

4-H/FFA Market Lambs

Class 6040 – Pen of 3 Market Lambs (classed by weight)

Class 6050 - Individual Market Lamb – (classed by weight)

Class 6070 – Pen of 5 Market Fat Lambs – members may feed a pen of five (5) lambs, either ewes, wethers, or mixed pen of lambs.

4-H/FFA Sheep Show Order

Market Pen of 5 Fat Lambs

Ram Lambs

Commercial Ewe Lambs

Production Yearling Ewe

Grand Champion and Reserve Grand Champion Commercial Ewe

Top Rate-of-Gain Market Lambs

Pen of Three Market Lambs

Grand Champion and Reserve Grand Champion Pen of Three

Individual Market Lamb

Grand Champion and Reserve Grand Champion Individual Market Lamb

Club Group of Six (must have 2 exhibitors)

Senior Showmanship (6001)

Intermediate Showmanship (6002)

Junior Showmanship (6003)

4-H/FFA Swine Department (70)

Dennis Rumohr – Superintendent- Phone (712) 873-3337

Charlie Clark -Superintendent – (712) 870-1007

Tom Swanger – Superintendent – (712) 873-3459

Farm Credit Services of America is sponsoring the judge for this event

Refer to General Rules.

1. Food Safety Quality Assurance (FSQA) – anyone selling hogs (includes 4-H and FFA members) must be certified. Training will be provided for youth who plan to exhibit swine at County, State and Clay County Fairs to meet this qualification. 4-H’ers 9, 10 and 11 years old as of January 1 must attend a workshop. 4-H’ers 12 – 14 can attend a workshop or test out. 4-H’ers age 15 – 18 must take the test. This includes any youth who plan to exhibit at County Fair, State Fair or Clay County Fair.

2. All pigs farrowed or purchased must be ear-notched by the universal ear notch system (as per 4-H bulletin 4-H 722). Ear-notching should be done within 10 days of birth or as soon as feeder pigs are purchased. Or 4-H’ers have the option of ear tagging their pig. This must be done before May 15. Tags are the official Iowa 4-H tag and are available at the Woodbury County Extension Office.

Any time after May 15 superintendents may be spot checking ear notches. Animals having fresh cut or questionable ear notches at Fair entry **will be shipped with under and over weight swine at the discretion of the superintendents.** The decision of the superintendents will be final.

3. Swine entered in the Pig-of-Merit class and Performance Pen of Three class must be weighed and identified, refer to date in *4-H Scene*, under the supervision of the Swine Superintendents. No maximum weight for Pig-of-Merit will at weigh-in. 4-H’ers and their families must handle pigs and not the 4-H Fair Superintendents at Pig-of-Merit Weigh-in. 4-H/FFA members can weigh-in eight (8) Pigs-of-Merit per member. All ear tags lost must be reported to a superintendent immediately upon discovery with proof of loss of the ID tag so that a re-tagging can be rescheduled. No maximum weight but due to discount weight prices it is recommended pigs stay below 280 lbs.

4. On the Livestock/Animal Fair entry form (**due: July 15**), each member can IDENTIFY a maximum of ten (10) market pigs. Each exhibitor can enter four individual market pigs (2 barrows and 2 gilts), and may bring two (2) Pens of Three (one market pen **and** one Performance Pen of Three from the tagged pig-of-merits). The Pen of Three can be purchased or farrowed. An exhibitor CANNOT enter the same animals in the Pig-of-Merit class or in the market individual class.

5. Individual Market Swine and Pigs-of-Merit must weigh a minimum of 220 lbs. at Fair entry. A Pen of Three must weigh a minimum of 660 lbs. at Fair entry day. No underweight pigs will be allowed to show. The superintendents reserve the right to divide classes according to weight so as to equalize classes. No re-weighs will be allowed. All pigs that are over- or underweight may be shipped immediately at the discretion of the superintendents.

6. Pigs entered into Performance Pen of Three (3) cannot be shown in Market Pen of Three.

7. The Champion and Reserve Champion individual Barrow, Gilts, and Pigs-of-Merit will compete for Grand Champion and Reserve Grand Champion Market individuals.

8. All swine that arrive at the Fairgrounds will be unloaded, held, and loaded out under the supervision of the Swine Superintendents.

9. All swine that arrive at the County Fair are terminal and will be sold to a packer determined by the Superintendents. The exhibitor

will pay marketing costs including trucking and data collection. All swine weighing under 220 lbs. at Fair time will be subject to a different pricing scale from those pigs over 220 lbs., depending on what packers are willing to pay for lightweight hogs.

10. Due to some packer requirements, beginning Fair weight might be used as sale weight unless otherwise notified by the Superintendents.

11. All pens should be cleaned daily.

12. In order to not jeopardize the acceptance of any and all exhibitors' hogs brought to the Fair and then sent to slaughter, exhibitors must strictly adhere to all drug withdrawal times. Packing plants have zero tolerance for drug residues and their ability to detect drugs is continuing to improve. The Superintendents and the Fair Board want to continue to have good relations with the packing plants and do not want our hogs refused this year or subsequent years. Any exhibitor that is found not following drug withdrawal times will not be allowed to compete in the carcass show and the animal will be quarantined at the fair until the drug withdrawal time has been met. During quarantine, the exhibitor will take care of the animal and be responsible to get the animal to slaughter following quarantine, as well as to clean the premises where the animal was kept.

14. **NO oil or foreign spray may be used to cool animal. Only water may be used. Superintendents have the right to disqualify any animals and the exhibitor.**

Market Pigs

Market Pig Classes

7040. Market Individual Barrows (Classed by Weight)

7050. Market Individual Gilts (Classed by Weight)

7020. Pigs-of-Merit (Classed by Weight)

7030. Performance Pen of Three

7010. Market Pen of Three (Classed by Weight)

Pig-of-Merit and Performance Pen of Three

1. Refer to general rules.
2. 4-H/FFA members can nominate eight (8) pigs at the spring weigh-in for the Pig-of-Merit contest. No maximum beginning weight at Pig-of-Merit weigh-in in April, but it is recommended that they are under 60 lbs. It is the responsibility of the parents and 4-H'ers to handle all pigs at the weigh-in.
3. All other applicable entry rules for swine will apply to this class.
4. Pigs-of-Merit will be entered in Class #7020 which may be divided by weight if numbers are sufficient. Members may show four (4) animals as individuals (2 barrows and 2 gilts) and a performance pen of 3 (can include the Pig-of-Merit Individuals or three other Pig-of-Merit animals that were nominated/weighed in April) of the eight (8) nominated at spring weigh-in. Pig-of-Merit and Performance Pen of Three will be eligible to have carcass data collected.
5. No maximum weight but due to discount weight prices it is recommended pigs stay below 280 lbs.
6. Champion and Reserve Champion Pig-of Merit will compete for Grand Champion and Reserve Grand Champion Market Individual.
7. Pigs-of-Merit/Performance Pen of Three will be placed live and awarded ribbon only. Pig-of-Merit classes will be divided by beginning weights.
8. Premiums and trophies for the Pig-of-Merit and Performance Pen of Three contests will be announced during the fair.

4-H/FFA Swine Show Order

Senior Showmanship (7001)

Intermediate Showmanship (7002)

Junior Showmanship (7003)

Market Pen of Three

Performance Pen of Three

Weight Divisions - Champion and Reserve Champion

Grand Champion and Reserve Grand Champion Market Pen of Three

Pig-of-Merit Individuals

Champion and Reserve Champion

Pig-of-Merit

Market Individuals:

Market Barrows

Champion and Reserve Champion Barrow

Market Gilts

Champion and Reserve Champion Gilt

Overall Grand Champion and Reserve Grand Champion Individual Market Pig

4-H/FFA Dairy Cattle Department (81)

Ashley Weber – Superintendent – Phone (712) 259-0225

1. **Refer to General Rules.**

2. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn cattle that have been identified in the current year 4-H or FFA programs. All breeding heifers must have been vaccinated for brucellosis. If not calf-hood vaccinated, a valid certificate to last through the fair is required.

3. Grade dairy cattle must be sired by a purebred bull and from a dam of the same breed.

4. Exhibitors may not show more than two dairy cattle in each class.

5. Exhibitors should wear white shirt and pants with leather shoes or boots.

6. Cattle must be double tied in the barn (See General Rule #5).

7. Purebred cattle must be registered in the family name with the official breed association.

8. Birth date of all dairy animals is to be recorded on the animal identification form due at the Extension Office on or before May 15.
9. All classes in each breed will be judged in this order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
10. There is a Produce of Dam class for all breeds. Produce of Dam is two daughters of the same cow shown by the same exhibitor.
11. A cow/calf class is a cow with her own calf. These two can also be exhibited individually in their own classes.

Eligibility by Birth Dates (for 2009 show)

Junior Heifer Calves – born December 1, 2008– May 15, 2009
 Senior Heifer Calves – born September 1, 2008–November 30, 2008
 Junior Yearling Heifers – born March 1, 2008– August 31, 2008
 Senior Yearling Heifers – born September 1, 2007– February 28, 2007
 Two-year Old Cows – born September 1, 2007– August 31, 2007
 Aged Cows – born before September 1, 2007

4-H/FFA Dairy Cattle Classes (81)

Junior Heifer Calves

Class 8106 – Ayrshire
Class 8107 – Brown Swiss
Class 8108 – Guernsey
Class 8109 – Holstein
Class 8110 – Jersey
Class 8111 – Milking Shorthorn

Senior Heifer Calves

Class 8112 – Ayrshire
Class 8113 – Brown Swiss
Class 8114 – Guernsey
Class 8115 – Holstein
Class 8116 – Jersey
Class 8117 – Milking Shorthorn

Junior Yearling Heifers

Class 8118 – Ayrshire
Class 8119 – Brown Swiss
Class 8120 – Guernsey
Class 8121 – Holstein
Class 8122 – Jersey
Class 8123 – Milking Shorthorn

Senior Yearling Heifers

Class 8124 – Ayrshire
Class 8125 – Brown Swiss
Class 8126 – Guernsey
Class 8127 – Holstein
Class 8128 – Jersey
Class 8129 – Milking Shorthorn

Two-year Old Cows

Class 8130 – Ayrshire
Class 8131 – Brown Swiss
Class 8132 – Guernsey
Class 8133 – Holstein
Class 8134 – Jersey
Class 8135 – Milking Shorthorn

Aged Cows

Class 8136 – Ayrshire
Class 8137 – Brown Swiss
Class 8138 – Guernsey
Class 8139 – Holstein
Class 8140 – Jersey
Class 8141 – Milking Shorthorn

Produce of Dam

Class 8142 – Ayrshire
Class 8143 – Brown Swiss
Class 8144 – Guernsey
Class 8145 – Holstein
Class 8146 – Jersey
Class 8147 – Milking Shorthorn

Cow/Calf

Class 8148 – Ayrshire
Class 8149 – Brown Swiss
Class 8150 – Guernsey
Class 8151 – Holstein
Class 8152 – Jersey
Class 8153 – Milking Shorthorn

4-H/FFA Dairy Cattle Show Order

Heifer Calves
 Yearling Heifers
 Two-Year Olds
 Cows
 Produce of Dams
 Cow/Calf

Breed Champions
 Reserve Breed Champions
 Overall Champions
 Senior Showmanship (8171)
 Intermediate Showmanship (8172)
 Junior Showmanship (8173)

4-H/FFA Goats (82)

4-H/FFA Llamas (80)

Maggie Locke – Superintendent – (712) 233-1208
Sherry Mastbergen - Superintendent – (712) 938-2171

1. **Refer to General Rules.**
2. All goats must be penned in area designated by superintendent. Goat pen gates must be double fastened. (See General Rule #5)
 No animals will be bedded down until all goats are at fair.
3. Does 24 months of age or over, which have never been freshened, shall not be shown.
4. Male goats must be castrated. Only wethers can be shown.
5. Dairy Goats **must** be dehorned. It is recommended, but optional, that Pygmy goats be dehorned for safety reasons.
6. Exhibitors must wear a white shirt with a 4-H emblem on the left pocket area and blue jeans.
7. All animals are to be shorn to show standard.
8. All meat goats to be shown at county fair need to have been tagged on May 2 at the county tagging site. 4-H'ers who exhibit meat goats at State Fair or Ak-Sar-Ben must have been verified on May 2 (includes a retinal scan, weight and tag). Animals nominated for Ak-Sar-Ben will need a DNA sample. Tags must be on the Livestock Identification Form that is due May 15.

8. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.
9. Other breeds shall be shown to conform to breed standards.
10. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office on or before July 15. *See rule # 3 under livestock general rules.*

Dairy Goat Classes

- Class 8210** Junior Dairy Goat born after July 31, 2008
- Class 8211** Junior Yearling Dairy Goat Dry – born after July 31, 2007 and before July 31, 2008
- Class 8212** Junior Yearling Dairy Goat in milk – born after July 31, 2007 and before July 31, 2008
- Class 8213** Senior Dairy Goat in milk – born before July 31, 2007
- Class 8214** Senior Dairy Goat Dry – born before July 31, 2007
- Class 8215** Daughter-Dam both must be shown in individual class – they may be any age
- Class 8216** Meat Goat – any **wether** from Dairy Goat – under one year (no does) must be ear tagged with Iowa 4-H tag

Boer/Meat Goat Classes (all meat goats must have been tagged on May 3)

- Class 8221** Market Wether – one year and under
- Class 8222** Junior Doe born after July 31, 2008
- Class 8223** Junior Yearling Doe – born after July 31, 2007 and before July 31, 2008
- Class 8224** Senior Doe – anything born before July 31, 2007
- Class 8225** Best Pair of Does – any two does, any age that were shown at this show

Other Goat Class

- Class 8230** Other exotic goat or any goat that doesn't fit in the Dairy Class or Meat Classes

Showmanship

- Junior (8264)
- Intermediate (8265)
- Senior (8266) Dairy Goat exhibitors, if eligible, can be in the Overall Showmanship Contest

4-H/FFA Goat Show Order

- Dairy Goat Classes
- Boer/Meat Goat Classes
- Other Goat Classes
- Showmanship

4-H/FFA Llama Show and Show Order

Llama Classes

- Class 8001** Juvenile 5 - 12 months
- Class 8002** Yearling 13 – 24 months
- Class 8003** 2-Year Old 25-36 months
- Class 8004** Adults 37 months and over

Showmanship

- Junior (8010)
- Intermediate (8011)
- Senior (8012)

4-H/FFA Horse and Pony Department (83)

Jamie Johnson – Superintendent – Phone (712) 428-7724

Ashley Diediker – Superintendent – Phone (712) 253-5087

- 1. Refer to General Rule section.** The publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2008 contains rules and exhibits guidelines. It is available at the Extension office for \$2.00. **4-H Youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm-up and when exercising your animal.** 4-H'ers not wearing a helmet while mounted will receive a warning, second warning 4-H'er becomes ineligible to show at next year's County Fair.
- 2. Each exhibitor may show two (2) animals.** Each animal may be in four (4) saddle classes if one class is horsemanship, otherwise there is a three class limit per animal (under saddle). Each animal may also be in two (2) halter classes if one class is showmanship. Horse exhibitors must fill out a *Horse Entry Form due July 15 by 4:30 pm to the Woodbury County Extension office. See rule # 3 under livestock general rules. Forms that come in after the due date/time will make the animal ineligible to be shown at the county fair. Form is available at the Extension office or at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>.* Because of the number of animals, sharing a stall within a family may be required. Be prepared to share.
- 3. Each exhibitor may enter horsemanship only once.** Each exhibitor may enter showmanship only once. Exhibitors must show their own animals in horsemanship and showmanship.

4. **Hours of Fair check-in are 4:00 p.m. to 7:00 p.m.** - No Exceptions. All exhibitors are to stop at the check-in table with their horse at the horse barns for measurement, entry, and participant number *before* they stall their horse on Tuesday Evening (Entry Day).
5. In classes for yearling and older, only mare and gelding may be shown. No stallions may be entered in any 4-H project unless the animal is less than one (1) year old.
6. **No horses or ponies are allowed east of the gravel to paved road or south of the swine barn, except for showing or going to and from the exercise area.** Only 4-H exhibitors can warm-up or ride 4-H horses before, during and after the 4-H Show. Trainers and parents will **NOT** be allowed to warm-up or ride the 4-H exhibit horse. Riding horses is not allowed in the barn area.
7. **Each stall must be chained or tied as well as latched for safety and security and approved by the superintendents. No padlocks will be accepted on gates.**
8. All feeding and watering of 4-H horse exhibits will be done in the horse barn areas south of the north fence.
9. For safety, horses or ponies that are uncontrollable at the Fair will be confined to the horse barn at the discretion of the Superintendents. Horses or ponies uncontrollable at the show ring will be dismissed, returned to the barn, and awarded a white ribbon at the discretion of the Superintendents.
10. For the safety of the mare, do not bring a mare that is with-in 30 days of foaling.
11. During the game classes, exhibitors must be in ring within one (1) minute of the last call for that event.
12. Overall Senior Horseman will be evaluated on Community Service, Years' Involvement, Sportsmanship, Leadership, and Horsemanship. A committee of judges will select one current year senior member. Applications for this award will be due July 15, 4:30 pm. Overall Senior Horseman Award will be presented Wednesday during the horse show. Overall Senior Horseman will be open to a senior member in 10, 11 or 12 grades. 4-H'er is eligible to win one time.
13. Exhibitor Apparel: Exhibitors in western classes and gaming classes should wear a white long-sleeve western shirt or blouse, solid blue riding-style jeans, and cowboy boots. Western Hat in halter classes only, riding classes (Western and English) must wear ASTM and SEI approved headgear, see rule #1. Exhibitors in English classes should wear appropriate coats of conservative colors, breeches (or jodhpurs) and boots.
14. Birth date and height classify horses and ponies as follows: Eligibility by Birth Dates (as of 2009 Fair): Yearling & Foal – born since January 1, 2009
Two year old and under – born since January 1, 2007
Three year old and older – born prior to January 1, 2007
Eligibility by Height: Pony – 57 inches and under
Horse – over 57 inches
15. There will be a *five* second penalty for a knocked-over pole or barrel.
16. Classes are determined by the grade the 4-H'er/FFA'er has completed: Juniors (completed 4th – 6th grades), Intermediates (completed 7th – 9th grades), and Seniors (completed 10th – 12th grades).

Halter Classes

Pony Classes: 57" and Under

- Class 8301 – Foal
- Class 8302 – Yearling Mare
- Class 8303 – Yearling Gelding
- Class 8304 – 2 Yr & 3 Yr. Old Mare
- Class 8305 – 2Yr & 3 Yr. Old Gelding
- Class 8306 – 4 Yr. Old and Over Mare
- Class 8307 – 4 Yr. Old and Over Gelding
- Overall Champion Gelding
- Overall Champion Mare
- Overall Pony

Light Horse Classes: Over 57"

- Class 8308 – Foal
- Class 8309 – Yearling Mare
- Class 8310 – Yearling Gelding
- Class 8311 – 2 Yr. & 3 Yr. Old Mare
- Class 8312 – 2 Yr. & 3 Yr. Old Gelding
- Class 8313 – 4 Yr. Old and Over Mare
- Class 8314 – 4 Yr. Old and Over Gelding
- Overall Champion Mare
- Overall Champion Gelding
- Overall Horse

Showmanship Classes

- Class 8315 – Senior
- Class 8316 – Intermediate
- Class 8317 – Junior

4-H/FFA English Saddle Class (15 minutes after Showmanship and before Intermission)

English Pleasure Class 8319 – Junior, Intermediate and Senior age members combined.

English Equitation Class 8320 – Junior, Intermediate and Senior age members combined.

4-H/FFA Novice Walk Trot Equitation/Horsemanship Class

This class will follow 15 minutes after the completion of the halter classes.

Class 8318 – Novice Walk Trot Equitation/Horsemanship (English or Western) – Horse or Pony.

Rail work only, no pattern required.

Limited to first and second year competitors.

Previous winners of the novice walk trot class are not eligible to participate in this class.

This class is exempt from consideration for Overall Saddle Champion. Cannot be in any class of Western Pleasure or Horsemanship.

4-H/FFA Western Saddle Class

Trail Classes - Split Reins Only and NO tie downs

Trail Classes will start at 10:00 am and runs in conjunction with halter and showmanship.

Class 8321 – Senior

Class 8322 – Intermediate

Class 8323 – Junior TRAIL CLASS CONTESTANTS: The trail class may consist of a gate, tarp, bridge, logs, side pass (properly executed), jump, “L” shape back, log, square (360 turn), raincoat, and mailbox (including side pass over to it).

4-H/FFA Western Pleasure Classes

Class 8324 – Senior

Class 8325 – Intermediate

Class 8326 – Junior

4-H/FFA Western Horsemanship

Class 8327 – Senior

Class 8328 – Intermediate

Class 8329 – Junior

4-H/FFA Reining Classes

(The pattern will be selected from either pattern 1, 2, 3 or 4)

Class 8330 – Senior

Class 8331 – Intermediate

Class 8332 – Junior

4-H/FFA Barrels Classes

Class 8333 – Senior

Class 8334 – Intermediate

Class 8335 – Junior

4-H/FFA Pole Bending Classes

Class 8336 – Senior

Class 8337 – Intermediate

Class 8338 – Junior

For Western Pleasure, Horsemanship, Barrels, Pole Bending, Reining, Trail Class and English Saddle and Equitation Classes a point system will be used. The top point horse for all of these events will be awarded trophies for all-around performance horse. One exhibitor with two horses in the same event will have points totaled separately for each horse. Remember each horse may be in four saddle classes if **one class is horsemanship**; otherwise there is a three-class limit per animal (under saddle). The point system for these events is 1st- 10 points; 2nd – 7 points; 3rd – 5 points; 4th – 3 points; 5th – 2 points; 6th – 1 points.

4-H/FFA Rabbit Department (84)

Curt Blankenburg – Superintendent – Phone (712) 944-4895

Tammy Brady – Superintendent – Phone (712) 258-2021

1. Refer to the general rules. The American Rabbit Breeders Association (ARBA) Show rules will be used as guidelines.
2. Members may exhibit no more than a total of ten (10) rabbits. There will be no limit on entries per class. Members may also exhibit in Showmanship.
3. The judge has the option of weighing rabbits on an approved scale. Rabbits under/over ARBA standard weights will be placed accordingly within a class.
4. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office no later than Friday, July 15, 4:30 pm. Forms coming in after 4:30 pm on July 15 will make the animals ineligible to be shown at county fair. **See rule # 3 under livestock general rules.**
5. Exhibitors are responsible for care of their animals and cage area. All cages will be padlocked. Exhibitors will be charged \$.50 per cage for bedding, payable on arrival.
6. Exhibitors are responsible for providing waters and feeders for pens during the fair.
7. Exhibitors will wear a long sleeved white shirt or coat and jeans during showmanship competition and rabbit judging.
8. Exhibitors must be present at judging to qualify for premium money. Refer to general rules.
9. All rabbits must be legibly tattooed in the left ear for identification. For those who do not have tattoo equipment there will be a **tattooing session on June 22, 2009**, from 6:00 pm to 8:00 pm at the Fairgrounds. Fees will be \$1 per tattoo.
10. Best of Breed and Reserve ribbons will be awarded at the discretion of the judge. Rabbits will be shown by breed, age, and sex. Each breed will be considered a separate class.
11. Clubs exhibiting rabbits will be judged on herdsmanship. See Herdsmanship Department for rules. Clubs will be grouped as a unit within the rabbit building. See a rabbit superintendent for your area.
12. Meat pens, Six-Class rabbits, and mixed-breed rabbits may enter the Bonus Sale. Four Class rabbits are not eligible as they are not considered “meat” rabbits. See Bonus Sale rules.

13. Rabbits will either be entered in either **MIXED BREED, SIX-CLASS** or in **FOUR-CLASS**.

Six-Class Rabbits are usually larger rabbits that take longer to develop. Age brackets are Seniors - 8 months or over, Intermediates - 6 to 8 months, Juniors - under 6 months. Breeds include: American, American Sable, Angoras, Californian, Champagne D'Argent, Checkered Giant, Chinchillas, Cinnamon, Crème D'Argent, Flemish Giant, Lilac, English Lop, French Lop, New Zealand, Palomino, Satin, Silver, Silver Fox

Four-Class Rabbits are the small and fancy variety breeds. Age brackets are Seniors – 6 months and over and Juniors – under 6 months. Breeds include: American Fuzzy Lop, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Hotot, Jersey Wooly, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Silver Marten, Tan.

14. A Rabbit Judging Contest will be held during showmanship. Prizes will be awarded for Juniors, Intermediates and Seniors.

Show Order

Showmanship

Showmanship classes will start as soon as the Judge is on the fairgrounds. Exhibitors can sign-up for showmanship on the Livestock/Animal Entry form that is due on July 11 or exhibitors can sign up for showmanship from 8:00 am – Noon on Friday the day of the rabbit show. Superintendents are planning to have a showmanship demonstration on Thursday during fair.

8401 Senior Showmanship (Completed 10th- 12th grades)

8402 Intermediate Showmanship (Completed 7th- 9th grades)

8403 Junior Showmanship (Completed 4th- 6th grades)

8406 -Mixed Breed Rabbits (Mixed breeds will compete by Age Bracket only)

(A) SR Buck, (B) SR Doe, (C) Inter. Buck, (D) Inter. Doe, (E) JR Buck, (F) JR Doe

NOTE: Mixed Breed Rabbits are NOT eligible to win Best of Show Award and will not compete.

Six-Class-Rabbits (Six-Class will compete by Age Bracket and by Separate Breed) *Best and Reserve Six-Class Rabbits (Each Breed, at judges option)*

	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>Int. Buck</u>	<u>Int. Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
8407 French Lop	A	B	C	D	E	F
8408 Californian	A	B	C	D	E	F
8409 Checker Giant	A	B	C	D	E	F
8410 Satin	A	B	C	D	E	F
8411 New Zealand	A	B	C	D	E	F
8412 Palomino	A	B	C	D	E	F
8413 Flemish Giant	A	B	C	D	E	F
8414 Chinchilla	A	B	C	D	E	F
8415 Other 6 Class	A	B	C	D	E	F

Best and Reserve Six-Class Rabbit

Four-Class Rabbits (Four-Class will compete by Age Bracket and by Separate Breed) *Best and Reserve Four-Class Rabbits (Each Breed, at judges option)*

	<u>Sr. Buck</u>	<u>Sr. Doe</u>	<u>Jr. Buck</u>	<u>Jr. Doe</u>
8420 Dutch	A	B	C	D
8421 Florida White	A	B	C	D
8422 Holland Lop	A	B	C	D
8423 Mini Lop	A	B	C	D
8424 Mini Rex	A	B	C	D
8425 Netherland Dwarf	A	B	C	D
8426 Polish	A	B	C	D
8427 Rex	A	B	C	D
8428 Other 4-Class	A	B	C	D

Best and Reserve Four-Class Rabbit

BEST RABBIT OF SHOW

4-H/FFA Poultry Department (85)

Michael Beavers – Superintendent – Phone (712) 944-5140

Peggy Davidson – Superintendent – Phone (712) 239-1026

1. The poultry book on Standards of Perfection will be used as guidelines. This book is available for check-out at the Extension Office.
2. Refer to General Rules.
3. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. The county testing date will be held, date, time and location will be mentioned in the 4-H newsletter. Cost is 50 cents per bird (except doves and pigeons).
4. All poultry will be checked at the door the day of entry and you must show a certificate of proof that your poultry are Pullorum-Typhoid clean.
5. All birds will be checked at the door for mites. If any are found to have mites, the birds must be treated before they will be allowed

into the building. Questions regarding the treatment of birds or preparing the birds for fair refer to 4-H Department, or contact Poultry Superintendents.

6. All cages **must** be padlocked.
7. All 4-H'ers showing poultry are encouraged to participate in showmanship.
8. Proper dress attire for showmanship: long-sleeve white shirt, or coat, and blue jean pants.
9. Exhibitors must be present following judging to receive premium money.
10. Exhibitors are responsible for their own exhibits.
11. Each exhibitor is allowed to enter one entry in each class.
12. Each bird may only be entered one time. Example: if bird is shown as an individual, that bird may not be shown again in a pair of birds.
13. Clubs exhibiting birds will be judged on herdsmanship, see Herdsmanship Department for rules. Clubs will be judged as a unit within the building. Any questions contact poultry superintendents.
14. Birds chosen for exhibit must be selected from the member's own flock.
15. One bird exhibited in the market poultry class or the meat bird class may enter the bonus. See bonus rules.
16. Exhibitors will be charged 50 cents per cage to help cover bedding costs.
17. Champion and Reserve Champion ribbons will be awarded at the discretion of the judge.
18. Livestock/Animal Fair Entry form is due in the Woodbury County Extension office on or before July 15, 4:30 pm. **See rule # 3 under livestock general rules.**
19. A cage-decorating contest will be held during the Woodbury County Fair.

Poultry Showmanship Classes -- If any showmanship class has four or fewer exhibitors, the classes will be divided into **two** groups:
4th – 8th grades, 9th – 12th grades.

- 8501.** Senior Showmanship (Completed 10th – 12th grades)
- 8502.** Intermediate Showmanship (Completed 7th- 9th grades)
- 8503.** Junior Showmanship (Completed 4th – 6th grades)

Hobby Bird Classes

(Pairs must consist of 1 male and 1 female of the same breed.)

- 8510.** Cock pigeon
- 8511.** Hen pigeon
- 8512.** Pair of pigeons
- 8513.** Male pheasant
- 8514.** Female pheasant
- 8515.** Pair of pheasant
- 8516.** Male wild turkey
- 8517.** Pair of wild turkeys
- 8518.** Individual hobby bird (need not be purebred)

Miscellaneous Bird Class

For any birds that do not have a class above. (Examples quail, dove, guinea)

- 8519.** Pair of birds

Meat Bird Classes

- 8520.** Broilers – Pen of Three birds. Sex to be 3 pullets or 3 cocks under 16.5-lbs. Total weight.
- 8521.** Roasters – Pen of Three birds. Sex to be 3 pullets or cocks over 18-lbs. total weight.

Egg Layer Classes

- 8522.** Pen of egg layers – three females.

Breeding Poultry Classes

(Pen of breeders, all pens must consist of 1 male and 1 female of the same breed.)

- 8526.** Pair of breeder turkeys
- 8528.** Pair of breeder chickens – standard size

Individual Chicken Standard Size Classes

- 8530.** Cockerel, standard size (a male bird hatched this year)
- 8531.** Pullet, standard size (a female bird hatched this year)
- 8532.** Cock, standard size (a rooster hatched last year)
- 8533.** Hen, standard size (a hen hatched last year)

Individual Chicken Bantam Classes

- 8534.** Cockerel, bantam (a male bird hatched this year)
- 8535.** Pullet, bantam (a female bird hatched this year)
- 8536.** Cock, bantam (a rooster hatched last year)
- 8537.** Hen, bantam (a hen hatched last year)
- 8538.** Pair of breeder chickens – bantams
- 8539.** A trio of bantams (two hens and one rooster)

Market Bird Classes – Need to be current year hatch

- 8560.** Market turkey – two birds per pen of the same sex.
- 8561.** Market ducks – three birds per pen either sex.
- 8562.** Market geese – three birds per pen either sex.
- 8563.** Individual market duck (either sex)

8564. Individual market goose (either sex)

Breeding Duck and Geese Classes (must consist of 1 male and 1 female)

8570. Pair of breeder ducks

8571. Pair of breeder geese

Hobby Ducks

8580. Male fancy duck

8581. Female fancy ducks

8582. Pair of fancy ducks

4-H/FFA Poultry Show Order

Showmanship
Hobby Bird Classes
Miscellaneous Bird Classes
Meat Bird Classes
Egg Layer Classes
Breeding Poultry Classes
Individual Chicken Standard Size Classes
Individual Chicken Bantam Classes
Market Bird Classes
Breeding Duck and Geese Classes

4-H/FFA Dog Department (30)

Dana Flint – Superintendent – Phone (712) 253-2263/882-9841

Jennifer Holtgrew - Superintendent - Phone (712) 251-3148

1. Refer to General Rules.

2. 4-H Dog exhibitors must fill out a Livestock/Animal Fair Entry form is due in the Woodbury County Extension office on or before July 15 by 4:30 pm. **See rule # 3 under livestock general rules.** Livestock/Animal Identification Form is due May 15. Forms not in by the deadlines will make the animals ineligible for exhibit.
2. All dogs require proof of current vaccination for rabies, distemper, hepatitis, leptospirosis, parainfluenza and parvovirus.
3. Dogs will return home after final judging.
4. Dog owners will provide their own water pans and food. No food or bait is allowed in obedience or rally showings.
5. All dogs must be on leash at all times except when in show ring.
6. Dogs will not be taken into barns or near livestock.
7. Entries in handling and obedience classes are open to purebred or mixed breed dogs and must be owned by the 4-H/FFA members or their immediate family.
8. Each 4-H/FFA member is limited to one entry in obedience and one entry in handling which may be the same dog or two different dogs. 4-H Superintendents will assist in deciding level of training the 4-H'er and their dog should be entered in for Fair.
9. Exhibitor Dress code: 4-H T-shirt or Club T-Shirt or white blouse or shirt with blue, black or khaki jeans, slacks or dress shorts (no athletic shorts or short shorts). No caps or hats are allowed in the show ring. Exhibitor may not wear sandals or slip on shoes while in the showing.
10. Experienced handlers with a beginning dog or a beginning handler with an experienced dog must exhibit in class: 1st Year Obedience B. Superintendent will identify appropriate class level.
11. All dogs must be trained, cared for, managed and shown by the exhibitor. No professionally trained dogs will be allowed. No bitch in season may be shown. No one shall strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs at dog show or on the fair grounds.
12. This is not an AKC sanctioned dog show, however AKC rules have been used as guidelines. It is recommended that youth attend an AKC show or obtain a copy of their rules as this will assist exhibitors in knowing and understanding some of the expectations of a dog show.

Dog Obedience Classes

3006. First Year (Class A)

3005. First Year (Class B)

3004. Second Year

3003. Third Year

3002. Fourth Year and Above

3001. Fifth Year (optional)

Champion and Reserve Champion

Grand Champion – Pre Novice (from classes of 160 points)

Reserve Grand Champion – Pre Novice

Grand Champion – Advanced (from classes of 200 points)

Reserve Grand Champion – Advance

Levels of Obedience

1st Year Obedience (A):

Sub Novice Work – All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Scores of 140 to 160 – Excellent – Blue

Scores of 100 to 139 – Good – Red
Scores of 0 to 99 – Worthy – White

1st Year Obedience (B): (For experienced handlers with beginning dogs or beginning handlers with experienced dogs.) Sub Novice Work – All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Scores of 140 to 160 – Excellent – Blue
Scores of 100 to 139 – Good – Red
Scores of 0 to 99 – Worthy – White

2nd Year Obedience: Sub Novice Work – The same exercises as in the beginner classes are used. The stands for examination, recall, long sit, and long down will be done off lead. Scoring is the same as the beginner’s level – except it is done with strictness. Minor faults will be penalized.

Scores of 140 to 160 – Excellent – Blue
Scores of 100 to 139 – Good – Red
Scores of 0 to 99 – Worthy – White

3rd Year Obedience: Strictly Novice At Work – Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Scores of 170 to 200 – Excellent – Blue
Scores of 121 to 169 – Good – Red
Scores of 0 to 120 – Worthy – White

4th Year Obedience: Strictly Novice At Work – Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Scores of 170 to 200 – Excellent – Blue
Scores of 121 to 169 – Good – Red
Scores of 0 to 120 – Worthy – White

5th Year Obedience and Above:

Graduate Novice Work – Heel on leash. Open heel free, stand for examination, figure 8, open drop on recall, open long sit, open long down (out of sight).

Minor errors will be severely penalized.

Scores of 170 to 200 – Excellent – Blue
Scores of 121 to 169 – Good – Red
Scores of 0 to 120 – Worthy – White

Dog Handling Classes. First place and second place winners in each class will compete for Grand Champion and Reserve Champion Handler.

3007. Junior Exhibitors – completed 4th – 6th grades

3008. Intermediate Exhibitors – completed 7th – 9th grades

3009. Senior Exhibitors – completed 10th – 12th grades

Dog Handling Scoring

The Exhibitor – Appearance, Attitude	15 points
The Animal – Condition, Grooming, Clipping, Cleanliness	25 points
Presentation of Animal – Leading, posing, response to directions of ring master and use of necessary equipment	35 points
Questions asked by Judge – Dog Knowledge	25 points
Total	100 points
Scores of 80-100 = Excellent (Blue)	
Scores of 40-79 = Good (Red)	
Scores of 0-39 = Worthy (White)	

Rally

Rally: This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to jumping exercises.

3015. Rally Novice: 1st year dog and 1st year handler only.

3016. Rally Grad Novice: 2nd and 3rd year dogs and experienced handlers.

3017. Rally Open: 4th year dogs and above.

Dog Poster Contest

Poster size should not exceed 22 x 34.

One Poster per exhibitor.

Poster will be conference judged on Monday, August 3 under Agricultural and Natural Resources Department during club conference judging time or the scheduled 4-H Dog conference judging time. Conference judging schedule will be in the 4-H newsletter.

Please refer to 4-H Building general rules especially rule # 3 on goals, rule # 9 hang tags (use the dog club booth #), rule # 15 and

copyright and rule # 16 on use of the 4-H Clover.
After judging the poster will then need to be placed in the Dog Project Booth (not your 4-H club Booth).
This is a county only contest.
Poster must have dog or breed included on board.

3020. Dog Poster Contest – County only

Show Order (one ring)

Obedience

5th year
4th + year
3rd Year
2nd Year
1st Year (B)
1st Year (A)

Rally (same time as obedience)

Rally Novice
Rally Grad Novice
Rally Open

Handling

Junior
Intermediate
Senior
Overall

4-H Small Pet (31) 4-H Household

Pet Cat Show (32) Departments

Kelley Locke – Superintendent – Phone (712) 233-1208

Roxie Ullrich – Superintendent – Phone (712) 429-3875

4-H Small Pet Department (31)

1. **Refer to general rules.**
2. Entry forms are **not required**. 4-H'ers/FFA members will be able to sign up for classes ½ hour before the start of the pet show.
3. No animal may be exhibited in the Small Pet Department if there is another department at the Fair to exhibit the animal (Ex: dog, cat, pig, and rabbit).
4. Members need to have animals in the pet project on the Fairgrounds only for the time of the show. Pets need to be brought to Flathers Hall 30 minutes prior to the show, at which time check-in procedures will begin.
5. All pets should come on a leash, in a box, a cage, or a bowl.
6. All exhibitors must be responsible for their pet.
7. **No wild animals allowed.** It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
8. An exhibitor can bring any number of animals, but only one per species. Example: guinea pig, bird, fish and a mouse; but not two mice or two fish. 4-H'ers/FFA members will be required to enter each pet in the educational class. The fun events are optional.
9. Preferred dress for pet show exhibitors is dark pants, jeans, or skirt, and a white shirt or blouse with the 4-H emblem on the left pocket area.

4-H PET EDUCATIONAL CLASSES

1. Pets must be exhibited in this class to be eligible to exhibit in the Fun Events.
 2. Exhibitors should be prepared to tell the judge about their pet, the care, handling, background, etc. A trophy will be awarded to the top pet show person on how well the exhibitor communicates this knowledge with the judge.
 3. A champion and reserve champion ribbon will be presented.
- 3101.** Gerbils, Guinea Pigs, Hamsters, Mice
3102. Fish, Amphibians, Crustaceans
3103. Birds
3104. Unusual/Exotic Pets

4-H PET FUN EVENT CLASSES

1. To exhibit in the Fun Events, the pet must first be shown in an Educational Pet Class.
 2. Pet may be entered in any fun events.
 3. A ribbon will be awarded for first place in each event.
 4. **No premiums are paid in this department.**
- 3105.** Best Personality
3106. Most Talented Pet
3107. Best Dressed Pet
3108. Most Unusual Trait in a Pet
3109. Pet/Master Look Alike

4-H Household Pet Cat Show (32)

Please refer to General Rules

1. Because of susceptibility to disease, no kitten less than 4 months of age on the day of the show will be accepted for competition.
2. Health Requirements: All cats must be immunized with the multiple shot for 1) Feline Rhinotracheitis-Calici, and Panleukopenia,

- 2) rabies, and 3) Feline Leukemia. Exhibitors must provide written proof of shots. No cat or kitten may enter the show if there is any feline infection or contagious disease in the household within the three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats and kittens must have their nails clipped. De-clawed cats may also enter. No expectant mother, nursing cat or female cat in heat may be entered.
3. Entry forms are **not** required. Exhibitors will be able to sign up for classes ½ hour before the start of the cat show.
 4. All cats must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops and some veterinary clinics. Cardboard boxes **with good ventilation and a lid** securely closed serve well as carriers. Carriers should be large enough for the cat to stand up and turn around.
 5. Each 4-H/FFA member is allowed to show **one** cat or kitten. Cats/kittens are to be shown by the 4-H/FFA member.
 6. Cats and kittens will not be judged with ribbons, collars, or other identifying marks on their necks and bodies.
 7. It is recommended that you do not feed your cat during show time (feed them well in advance of the show). The exhibitor should provide a small water dish, litter pan, and toweling or bedding for their pet.
 8. Members need to have animals in the cat project on the fairgrounds only for the time of the show. Cats need to be brought to Flathers Hall 30 minutes prior to the show, at which time check-in procedures will begin. Check-in procedures include checking health papers and signing up for classes.
 9. Preferred dress for cat exhibitors is dark pants, jeans or skirt, and a long sleeve white shirt or blouse with 4-H emblem on left pocket area.

Kitten Classes (4-8 months)

3201. Longhair Kitten
3202. Shorthair Kitten

Adult Cat Classes (8 months and over)

3203. Longhair Cat
3204. Shorthair Cat

Cat Showmanship

All 4-H/FFA cat show exhibitors **will be judged on showmanship**. Exhibitors will be judged on grooming of cat, handling of cat from cage to judge's table, in addition to answering questions as to breed, age, type and date of immunizations, sex, and general knowledge of his or her cat

- 3205 Junior
- 3206 Intermediate
- 3207 Senior

JUDGES AWARDS

A trophy will be given for the following categories.

NO PREMIUMS ARE PAID FOR THESE AWARDS.

3208. Best Decorated Cat Carrier "Cat House"
3209. Longest Tail
3210. Best Personality
3211. Most Unusual Color
3212. Most Beautiful Eyes

4-H Fair Trophies and 4-H Fair Awards

All new 4-H Fair Trophies
and 4-H Fair Awards must
be approved by the 4-H
& Fair Committee by
Monday of Fair Week.

4-H BUILDING EXHIBITS Rules and Regulations

Denise Knaack – Building Superintendent – Phone (712) 375-5388
Jenny Coover - Assistant Building Superintendent – (712) 333-0771
Amanda Etler-Assistant Building Superintendent – (712) 490-6350
Lujean Faber – Extension Staff – Phone (712) 276-2157

4-H BUILDING GENERAL RULES AND REGULATIONS

4-H'ers who have completed 4th grade through 12th grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must** have a 4-H Enrollment form and the Iowa Code of Ethics on file at the Woodbury County Extension office by May 15 to exhibit at the Woodbury County Fair. In addition to the enrollment form 4-H members must have on file with their leader and the Extension office an Iowa 4-H Medical Information/Release Form to exhibit at the County Fair.

- 4-H'ers must purchase a \$2.00 youth Exhibitor Ticket.** Each club is responsible for checking in the exhibits according to the club time schedule and for removing their projects at the close of the fair. Exhibitors, exhibits and tack will be released at 4:00 p.m. Sunday of the Fair. The superintendent of the department, the secretary of the Woodbury County Fair Association, and a veterinarian must clear early releases in writing. Penalties for unexcused removal of exhibits/projects from the Fairgrounds include forfeiture of all premiums (including carcass contest premiums), being ineligible to show at any shows during the remainder of fair, being ineligible to show at State Fair, Ak-Sar-Ben or any other 4-H show during the remainder of the year, and being ineligible to participate in the County Fair next year.
- Exhibitors must have participated in the project or program from which the exhibit is an outgrowth. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program. Entries can be any exhibit by an individual or group, which is an outgrowth from an Extension education program. 4-H Participants in 4-H special interest and school enrichment programs and/or 4-H community clubs in grades 4-12, or equivalent, are eligible to exhibit.
- The exhibitor must include a **brief** written response to the following questions about the exhibit: (all departments except Photography, Horticulture and Communications).
 - What was/were your goal(s)?**
 - How did you go about working toward your goal(s)?**
 - What were the most important things you learned as you worked toward your goals(s)?**
 - What would you like to do in this project area next year?**
- Exhibit display should be in proportion to the main item or ideas being displayed. If the exhibitor chooses a display to illustrate what was learned the following maximum size guidelines apply:
 - Posters and banners are not to exceed standard poster board size of 22" by 28" or foam core board size of 22" by 30". See size requirements for Poster Art in the Communications Department.
 - Chart or graph boards and model displays, etc., are not to exceed 4' x 4' in size.
 - Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.
 - Food and Nutrition display boxes are not to exceed 10" x 12" x 14".
 - Maximum size of chart boards, graph boards, project presentation boards are determined by measuring the **flat** (unfolded) dimensions.
- 4-H clubs are strongly encouraged to have Food & Nutrition, Textiles & Clothing, Home Improvement, Child Development, Photography, and Visual Arts exhibits evaluated at local achievement shows. Achievement shows will help the 4-H member decide correct classes, goals and give an opportunity to experience conference judging before fair.
- 4-H Building Entry forms must be brought with 4-H exhibits on Monday, July 28, 2008 judging day. 4-H exhibit will be judged in the Varied Industries Building located on the fairgrounds.
- 4-H Exhibitors and the general public are reminded to stay out of the 4-H Booths once decorating is finished. Anyone wanting to see an exhibit more closely please ask the 4-H Superintendent on duty to assist you.
- Each exhibit must be completed during the current 4-H club year. Eligible exhibits are an outgrowth of the member participation in the selected project or program. An individual or group can do exhibits. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audiocassette, etc.
- All exhibits in each department must be labeled. For safety purposes, the label must include club name, exhibitor's name, and exhibitor's address, and booth number.
- Entry hang tags must be on exhibit and the hang tag attached before the exhibit can be judged. Entry hangtags must be securely fastened to each exhibit. It is important that this is done beforehand. Hang tags are available from your 4-H leaders, **hang tags will not be available at the fair** (hang tag is not available on the web). 4-H'ers need to plan ahead and ask for hang tags from your 4-H leader.

The grade the 4-H'er has completed will determine which color tag is used:
Completed 4th grade – Blue Tag
Completed 5th – 12th grade – White Tag
- Exhibits will be judged on Monday August 3, 2009 in the Varied Industries Building located on the fairgrounds. A conference-judging schedule will be published in the 4-H Scene. Conference judging means that the member takes his/her exhibit to the judge of that department and discusses the exhibit and the member's learning in a two-way conversation. The judge then makes the decision on the ribbon placing. 4-H Clubs must be judged at the assigned times. Each club will be given a special ticket for each member and the time for their conference judging on the day of judging. If the 4-H member has a large number of exhibits or will not be able to be judged at the assigned time, that 4-H member will need to contact the General 4-H Building Superintendent before fair judging day. 4-H members who do not come at their assigned time and/or did not have prior approval will have to wait until their judging time or if late will be judged as time allows. All exhibits will be judged. **It is important that clubs adhere to the judging schedule so that judging runs smoothly throughout judging day.**

12. Premiums will be awarded to exhibits in the 4-H Building on the basis of Blue -\$3.00; Red - \$2.00; and White - \$1.00. No exhibit will be awarded premium money that is not placed in one of the above groups by the judge. An exhibit may be dropped one ribbon placing by the judge if the class requirements as stated in each class description are not fulfilled. Merit ribbons and grand and reserve champion ribbons do not receive additional premium money. Judges will select exhibits showing good use of resources, including time, energy, skills, and money to receive **Resourcefulness Awards** (special stickers). No additional premium money will be awarded for resourcefulness awards.
13. Endangered and threatened plants and animals (includes insects) must NOT be used in any exhibit. Wildflowers taken from parks must NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken", such as pheasant, goose, duck, or quail are acceptable. Purple loosestife (*Lythrum salicaria*) is a plant that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.
14. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those **without permission cannot** be displayed. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. See Woodbury County Extension website for more information on use of the 4-H Clover at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>
16. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H & Fair Committee by Monday of Fair week.
17. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.
18. **4-H Clover Kids** – A booth will be provided for 4-H Clover Kids in the 4-H Exhibit Building. 4-H Clover Kids who want to have their exhibits evaluated will be conference judged in the 9:00 am time slot on Monday, August 3, 2009 and will receive participation ribbons.
19. **State Fair Information:** A limited number of exhibits may be chosen by the judges to advance to the State Fair. Members must have completed 5th grade through 12th grade (or the equivalent) to exhibit at State Fair. 4th graders are not eligible to exhibit at State Fair. Extemporaneous Speaking and Fashion Revue & Clothing Selection entrants must be in grades 9-12 (or that equivalent). Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.

Mandatory State Fair Meeting

4-H'ers who receive a Grand Champion or Reserve Champion Ribbons on their exhibits in the 4-H Building will be required to attend a mandatory State Fair meeting. Parents and guardians are strongly encouraged to attend along with the youth. 4-H'ers must indicate if they want their exhibit(s) to go on to the State Fair, otherwise an alternate will have the opportunity for their exhibit to go to State Fair. The meeting will take place at 4:30 pm on Wednesday of the fair in Flathers Hall. Photos will also be taken at this time.

Please Note: Most 4-H county fair forms can now be found on the Woodbury County Extension website. The web address is: <http://www.extension.iastate.edu/woodbury/> click on Kids and Teens/4-H located on the left hand side. That will bring up the webpage with 4-H information; for fair information click on Woodbury County Fair Forms. As forms are updated they will have the current year in the title (some forms do not have a year). Information on state fair and some forms are also available on the Iowa State University Extension 4-H website. That web address is <http://www.extension.iastate.edu/4H/> Forms are also available from your 4-H leader, some forms are included in the 4-H newsletter and forms are available at the Woodbury County Extension office.

Booth Contest

The purpose of the booth contest is to encourage cleanliness, maintenance, and public appeal to the 4-H exhibits in the building. Booths will be judged on neatness, cleanliness, correct use of the clover, attractiveness of display, visibility of club name and appeal to the public. It is not required to have a theme. Clubs are encouraged to think of the booth as a store front window to attract the public to 4-H. Booths will be judged throughout each day of the fair by department superintendents. Placings will be posted each day. The top three 4-H clubs will be awarded prizes on Sunday of the fair at the 4-H recognition.

4-H Horticulture (20)

Dawn Allen – Superintendent – (712)-251-3252

Vickie Sieger – Superintendent – (712)-874-3321

1. **See 4-H Building General Rules and Regulations.**
2. General Rule #3 on written goals does not apply to exhibits in the Horticulture Department.
3. Specific exhibit guidelines are listed in ISU Extension bulletins for horticulture exhibits. Exhibitors should follow these guidelines – vegetable requirements are in 4-H-462 and cut flowers and houseplants guidelines are in 4-H-464. The vegetable form is available at the following website: <http://www.extension.iastate.edu/woodbury/info/fair.htm>
4. The number of vegetables/fruit in each exhibit is stated in this fair book and exhibitors are expected to show only that number. If any other number is on a plate, the exhibit will be dropped one (1) ribbon placement.
5. Members are limited to one exhibit per class, with a maximum of five entries total in the horticulture department.
6. Horticulture entry card must accompany horticulture exhibits when they are entered on Monday, August 3, 2009 (Judging Day).
7. Exhibitors are expected to know the variety (cultivar) of each item and to have the variety (cultivar) written on the hangtag.
(Example: Green Comet, Broccoli)
8. All specimens of each entry shall remain on the plate during the fair in the club booth.
9. All fruit and vegetable exhibits should be displayed on a small plastic/polystyrene plate with twist ties for attaching hangtags. Plates and twist ties need to be provided by the exhibitor. Hang tags should be attached to plates with twist ties through a pre-punched hole in the plate.
10. All entries must have been grown during the current growing season. Exception: The class Garden Ideas and Houseplant classes do not need to be grown during the current season.

11. Vegetables that are damaged or spoil during the fair will be disposed of at the discretion of the Superintendents.
12. Exhibits in the 4-H Horticulture department are not selected to go on to state fair. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the exhibit should be entered in an Ag and Natural Resource class under class 711A. If a 4-H'er wants to exhibit actual vegetables at the Iowa State Fair those entry forms are due July 1 to the Extension Office. To Exhibit at State Fair a 4-H'er must be in 5th - 12th grades. State Fair 4-H information is available at the following website:
<http://www.iowastatefair.org/>

4-H Horticulture Classes

150 - Garden Idea. An exhibit that shows and explains an idea learned from participating in a garden project, such as new cultural practices, differences in cultivars (varieties), preservation ideas, etc. Actual specimens of garden produce may or may not be included. If vegetables are included, the variety (cultivar) must be listed on an attached card or in a folder. Specimen may have been grown previous season and dried to prepare it for this exhibit – if it is used in its dried stage, an explanation must be attached and picture would be helpful. *If the 4-H'er would like an exhibit considered for state fair the exhibit should be entered in an Ag and Natural Resource class such as 711A.*

151 - A Variety Garden Display (also known as a vegetable basket display). This exhibit must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety, but not more than four of a particular crop can be displayed. However, they will count as only one crop. Any decorative basket or box, not larger than ½ bushel in size, can be used. The variety garden display will be judged 75% for the cultural perfection of the vegetables and 25% for the decorative arrangement. For the benefit of an educational value for the viewing public, a file card *must* accompany the exhibit with each crop clearly labeled as to the variety (cultivar).

4-H Vegetable Classes -- One specimen of each

- 200. Broccoli
- 201. Cabbage, round
- 202. Cabbage, flat
- 203. Cabbage, red
- 204. Cantaloupe
- 205. Cauliflower
- 206. Celery
- 207. Egg Plant
- 208. Pumpkin, sugar pie type
- 209. Pumpkin, Jack-O-Lantern type
- 210. Squash, winter acorn type
- 211. Squash, winter butternut type
- 212. Squash, winter any other
- 213. Watermelon
- 214. Other 4-H

Vegetable Classes – Two specimens of each

- 215. Cucumber, dill
- 216. Cucumber, slicing
- 217. Cucumber, burpless type
- 218. Pepper, banana type
- 219. Pepper, sweet bell type
- 220. Pepper, Jalapeno
- 221. Pepper, hot
- 222. Squash, summer zucchini type

4-H Vegetable Classes – Six specimens of each

- 246. Cucumbers, pickling
- 247. Beans, Lima
- 248. Beans, green snap
- 249. Beans, yellow wax
- 250. Brussel sprouts
- 251. Onions, green
- 252. Other

4-H Vegetable Classes – Ten specimens of each

- 253. Tomatoes, cherry
- 254. Tomatoes, pear-shaped

4-H Vegetable Classes – One or more specimens

- 255. Novelty vegetables (an uncommon or unique vegetable)
- 256. Vegetable oddities, deliberate or natural

4-H Fruit and Nut Crop Classes

1. Include a 3" x 5" card giving name and variety of the fruit and/or nut.

- 257. Apples, eating (4)

- 223. Squash, summer scallop patty pan
- 224. Squash, summer, any other
- 225. Sweet corn
- 226. Sweet potatoes
- 227. Other

4-H Vegetable Classes – Three specimens of each

- 228. Beets
- 229. Carrots
- 230. Garlic bulbs
- 231. Herbs, 3 different varieties in water
- 232. Kohlrabi
- 233. Okra
- 234. Onions, dry red
- 235. Onions, dry white
- 236. Onions, dry yellow
- 237. Parsnips
- 238. Potatoes, russet
- 239. Potatoes, red
- 240. Potatoes, white
- 241. Rhubarb
- 242. Tomatoes, paste type
- 243. Tomatoes, red slicing
- 244. Tomatoes, yellow slicing
- 245. Other

- 258. Apples, cooking (4)
- 259. Grapes, 4 small bunches
- 260. Peaches (4)
- 261. Pears (4)
- 262. Plums (4)
- 263. Other than named
- 264. Display of four or more varieties of fruit grown by exhibitor. Judged on quality and in the way the produce is displayed.

4-H HOUSE PLANT CLASSES

- 1. Must include 3" x 5" card giving common name; botanical name, if known; soil mixture; planting, watering, and fertilizing methods followed; and where the plant is located in the home.
- 2. The houseplant should be purchased or started early enough that the exhibitor's care of the plant may be judged.
- 3. Members will be responsible for the care of their own houseplants while they are at the fair.
- 4. No artificial items should be included in plant displays.
- 265. Flowering Plants
- 266. Terrariums
- 267. Hanging Baskets
- 268. Foliage Plants
- 269. Succulents
- 270. Cacti
- 271. Other

4-H CUT FLOWER CLASSES

- 1. Flowers to be in a suitable container.
- 2. Include a 3" x 5" card giving name of flower, variety, and how to care for the cut flower.
- 272. Perennials – 1 flower or flower cluster
- 273. Annuals – 3 specimens
- 274. Cut flower arrangement – 4 to 7 flowers or cluster; either annuals or perennials
- 275. Other – 1-3 specimens as appropriate

4-H Agricultural and Natural Resources Department (21)

Wayne Ralston – Superintendent – Phone (712) 873-3916
Vernon Knaack – Superintendent – Phone (712) 372-4106

- 1. See 4-H Building Rules and Regulations.
- 2. Maximum of two entries in each project area.
 - 101A. Animal Science** – Any exhibit (excluding an animal itself) that is an outgrowth of a small or large animal project or program including beef, dairy, goat, dog, horse, pets, poultry, rabbit, sheep and swine. Ownership of an animal is not required for entry in this class. Exhibit topics might include, but are not limited to, selection, feeding, financial management, waste management, use of records, health care, housing, or career opportunities.
 - 211A. Conservation** – Any exhibit that is an outgrowth of a conservation project or program such as soil conservation, creating habitats, wetland restoration, energy conservation, planting windbreaks, etc.
 - 701A. Crop Production** – Any exhibit that is an outgrowth of participation in a corn, soybean, small grain or forage project or program. If the exhibit involves a crop specimen, include the variety and planting date. Exhibit topics might include, but are not limited to, variety selection, plant growth, planting, plant nutrition, weed, insect or disease control, environmental protection, harvesting, storage, marketing, or career opportunities.
 - 221A. Entomology** – A general or special collection, from an entomology or bee project (excluding live specimens); or any exhibit that is an outgrowth of an entomology or bee project or program such as life cycle, bee management, products (honey, wax), equipment, diseases, pests, habits of insects, insect genetics, IPM scouting, etc.
 - 706A. Forestry** – General or special collection, i.e., leaves, seeds, etc.
 - 706B. Forestry** – Any exhibit which is an outgrowth of participation in a forest project or program such as insect or disease control, growth stages, type of tree for intended use, etc.
 - 711A. Horticulture** – An exhibit which is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop or program, such as cultivars selection, plant nutrition, insect, weed or disease control, harvesting, preservation, marketing, careers, etc. To exhibit vegetable specimens, refer to the 4-H Horticulture Department guidelines.
 - 711B. Home Grounds Improvement** – An exhibit which is an outgrowth of participation in home grounds improvement project or program. Exhibits might include ideas or concepts such as landscape plans, techniques, selection of landscape plants, garden design, garden features, careers, etc.
 - 865A. – Outdoor Adventures and Camping** – Any exhibit which is an outgrowth of participation in an outdoor adventure or camping project or program such as camper safety, fire building, rainy day activities, outdoor cooking, day camp plan, selecting camping equipment, equipping a backpack, resource file of camping activities, orienteering, outdoor ethics, etc.
 - 741A. Plant Science** – Any exhibit which is an outgrowth of a plant science project or program such as collections, plant growth, plant parts, soil structure, soil maps, germination, cross breeding, root systems, etc.
 - 880A. Safety and Education in Shooting Sports** – Any exhibit which is an outgrowth of participation in a SESS project or program such as archery, rifle, shotgun, muzzle loader, etc. Topics may include selection of equipment, record keeping in scoring, safety practices, care and storage of equipment, ethics, etc. One exhibit will be selected to advance to the Iowa State Fair.
 - 231A. Veterinary Science** – Any exhibit which is an outgrowth of a veterinary science project or program such as maintaining health, cause and prevention of disease, internal parasites, public health, careers, etc.
 - 911A. Fish and Wildlife** – Any exhibit which is an outgrowth of participation in a wildlife project or program such as fish and wildlife identification, observation, habitats, fish and wildlife harvest, other activities, etc.
 - 301A. Other Agriculture and Natural Resources Ideas** – Any other exhibit that is an outgrowth of a 4-H agriculture and natural resources project or educational experience that does not fit any previous class listed.

4-H Science, Mechanical and Engineering Department (22)

Robert Knaack – Superintendent – Phone (712) 375-5388

Rob Ankerstjerne– Superintendent – Phone (712) 203-1632

1. See **4-H Building Rules and Regulations.**

2. Maximum of two entries in each project area.

401A. Aerospace – Flyable model built from a kit or original design.

401B. Aerospace – Educational display or other type of exhibit showing an aerospace idea such as forces involved in flying, model rocket photography, safety in flying model rockets or airplanes, test for rocket stability, etc.; may include scale models or kits to illustrate a concept.

421A. Automotive – Repaired or restored vehicle. (Please note: cars selected for State Fair will be on display for one day.

Check with County Extension Staff on the day.)

421B. Automotive – Educational display or other type of exhibit showing an automotive idea such as safe operation, maintenance plan, comparison shopping, principles of systems operations such as electrical, braking, air bags, etc.

901A. Computer – Educational display or other type of exhibit showing:

- An original computer program written by the exhibitor in a common computer language, including documentations; or
- An applied use of existing software (database, spreadsheet, graphic design, etc.) including printouts of the application showing work product; or
- Any other ideas that are an outgrowth of participation in a 4-H computer project or program

611A. Electric/Electronics – Constructed or repaired article or educational display or other type of exhibit showing an electric or electronic idea such as safety, construction techniques, lighting effects, electrical energy sources, etc.

451A. Small Engine – Repaired or restored operating engine or educational display or other type of exhibit showing a small engine idea such as maintenance, function of parts, comparisons, etc.

441A. Tractor – Repaired or restored operating tractor. (State Fair Information: Tractor exhibits selected for State Fair, 4-H'ers will have a conference judging opportunity available during check-in day at State Fair. Please check with County Extension Staff for more information.)

441B. Tractor - Educational display or other type of exhibit related to tractor showing an idea such as safe operation, maintenance plan, engine components, operation costs, principles of engine operation, safety hazards, etc.

411A. Welding – Constructed article or educational display related to welding showing an idea such as safety, types of welds, comparisons of welds, etc.

461A. Woodworking – New constructed and finished article.

461B. Woodworking – Educational display or other type of exhibit showing a woodworking idea such as type of woods, wood finishes, safety precautions, tools and proper use, wood fasteners, woodworking skills and techniques, etc.

893A. Science and Technology – Educational display or other type of exhibit showing how science and math help us understand the world. Exhibit may include constructed article, posters, portfolios, notebooks, etc., to show and explain what was learned.

601A. Other Science, Mechanical and Engineering Ideas – Any other exhibit which is an outgrowth of a 4-H science, mechanics and engineering project or educational experience that does not fit in any previous classes listed.

4-H Child Development 4-H Personal Development Department (23)

Other Departments include: 4-H Historical/Family Heritage, 4-H Consumer and Management and 4-H

Deb Wilcox– Superintendent – Phone (712) 375-5988

Janet Ralston – Superintendent – Phone (712) 873-3916

Pat Wright – Superintendent – Phone (712) 873-3152

4-H Child Development Department (14)

1. See **4-H building General Rules and Regulations.**

2. Each exhibitor may enter a maximum of two exhibits in this department.

3. This project area is designed for youth to learn about children and themselves. What did the member learn about growth and development? Where appropriate, an exhibit should be tried out with children. Report on how the exhibit was used helps give an indication of the learning process. Exhibits could focus on a learning center approach to children's play, an original game or toy teaching a developmental concept, photographs comparing development, a game designed for a child with a disability, a sight and sound show in child development project, etc.

Class 501A - Child Development – Educational display or other type of exhibit relating to a child development project/program, such as age appropriate games and toys, original stories, babysitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc. Exhibit information should include: what you learned 1) **about children while creating and using this exhibit or; 2) what the 4-H'er gained or learned from the use of the time in the exhibit.**

4-H Personal Development

1. See **4-H Building Rules and Regulations.**

2. Maximum of 2 entries in each project area.

3. When you sign up for a project area under Personal Development, you must be able to tell how your involvement in that project has helped you grow and develop personally. Include personal growth in the write-up. Then be able to tell the judge about your personal growth. This includes all classes under Personal Development, including Self-Determined. Self-Determined is not a catchall for other projects.

806A. Citizenship - Any exhibit that is an outgrowth of participation in a citizenship project or program such as responsibilities with family, club, community, world, planning a community service activity, learning about local and county government, studying

family heritage, etc.

811A. Communication - Any exhibit that is an outgrowth of participation in a communication project or program such as describing the communication process, methods of communicating, or a product based on a communications method. This might include slide/tape, videotape (done in standard play), or feature news stories; or theatre arts such as costuming, sound effects, props and staging, etc.

831A. Health - Any exhibit that is an outgrowth of participation in a health project or program such as personal health analysis, physical fitness plan, home health hazard hunt, body systems and functions, daily food intake plan, minor injury treatment, community health services, effect of smoking, etc.

841A. Leadership - Any exhibit that is an outgrowth of participation in a leadership project or program such as types of leadership, analysis or personal leadership qualities, processes to determine identification of community needs, resource analysis, activity plan, or youth as partners.

871A. Music - Any exhibit that is an outgrowth of participation in a music project or program such as study of a composer, music history, comparison of types of music, composing an original song, teaching music to others, making a musical instrument, sharing musical programs, etc.

881A. Safety - Any exhibit that is an outgrowth of participation in a safety project or program such as home hazard hunt, organize safety poster contest, conduct farm safety program, attend CPR training, develop home fire safety plan, etc.

891A. Self-Determined - Any exhibit which is an outgrowth of participation in a self determined project or program **which does not fit any other project class. Please Note:** Exhibits with a goal related to one of the other 60 exhibit classes should be entered, exhibited, and evaluated in one of those other 60 classes. Exhibits which are an outgrowth of self-determined efforts within a project area should be entered in a class related to that project area. It is to members benefit to have their exhibits evaluated in the class most closely related to their project and exhibit goals. The Self-Determined class is not a dumping ground or catch-all class.

4-H HISTORICAL/FAMILY HERITAGE

This class is designed to help participants gain a greater appreciation for and to focus on 4-H history and family heritage. Emphasis is also given to an intergenerational focus. Participants (youth and adults) are encouraged to learn and share more about the history of 4-H in Iowa and/or their family heritage. This class is designed and intended to provide an opportunity for 4-H'ers and adults to form a team in planning and developing an exhibit to share together learning related to 4-H history and heritage.

Two exhibits may be selected for State Fair; if two exhibits are selected, at least one must be a 4-H history/4-H heritage exhibit. Exhibit must meet class rules. Exhibits might be an actual product, poster, display, report, notebook, model, video tape, audio cassette, etc. The exhibit should include the following information:

- What was/were the goal(s)? Include for both 4-H'er and adults.
- How was the idea for the exhibit determined and developed?
- What responsibilities did each participant, youth and adult, involved in the learning experience complete?
- What was the learning of this experience for each individual? This might include what you learned about working with each other.
- What were the benefits of this experience for the participants (youth/adults/together)?
- What plans do you have to continue this interest?

Exhibitors are responsible for reading and complying with copyright where applicable, safety, etc.

811L - Historical/Family Heritage – Any exhibit by **one or more 4-H'ers with one or more adults** which is an outgrowth of a goal identified by the participants. Topics might be related to the history of 4-H, a 4-H project, educational experience, activity, family heritage, Iowa, etc

4-H CONSUMER AND MANAGEMENT

See 4-H Building General Rules and Regulations. The process of learning about you as a consumer is the most important part of the project. The exhibit should demonstrate use of the decision-making model as described in project materials. An exhibit might include some of the following examples: games, stories, computer programs, photographs, displays, notebooks, videos, etc.

541A. Spending Plans and Record Keeping

- Track your spending (account books, computer records, envelope systems, checkbook records, etc.)
- Set up family record keeping system
- Survey peer spending habits (allowances, video arcades, clothing, food, etc.)
- Track your 4-H projects(s) spending (livestock records, photographs, clothing, etc.)
- Describe appropriate use of credit
- Track how you spend your time (calendar system, diary, etc.)
- Set up a family calendar system

541B. Comparison Shopping

- Compare products.
- Compare type of stores or places to shop.
- Compare cost of shopping with cash and credit.
- Compare colleges, trade schools, etc.
- Compare cost of recreational activities.
- Compare financial institutions (banks, savings and loans, credit unions, etc.).
- Compare car insurance.
- Compare investments and savings.

541 C. Consumer Rights and Responsibilities

- Explore advertising influences.
- Show how to make a consumer complaint.
- Show where to find consumer information.

- Evaluate reliability of consumer information.
- Describe cost of fraud (shoplifting, bad check, fake ID, etc.).
- Describe potential problems related to privacy issues (social security number, credit card, internet shopping, etc.).

4-H ISSUES DEPARTMENT

See 4-H Building General Rules and Regulations.

950A. Societal Issues – Any exhibit by an individual or group that is an outgrowth from learning about societal issues. Exhibits might include, but are not limited to, topics such as, water quality, erosion, pollution, radon, substance abuse, teen pregnancy, animal welfare/rights, etc. Include information on:

- What is the societal issue?
- How does my/our goal relate to the issue?
- What did I/we learn about the issue?
- How can I/we best communicate the importance of the issue?
- How can I/we educate others about the issue?

4-H COMMUNICATIONS (24)

Kevin Grieme - Superintendent – Phone (712) 944-4817
Rachael Gardner – Superintendent – Phone (712) 266-0143
Barb Hansen – Superintendent – Phone (712) 876-2655

General Rules

1. See 4-H Building General Rules and Regulations.
2. **Working Exhibits, Pride of Iowa and Educational Presentations** will be judged **BEFORE** the Woodbury County Fair, on July 28; dates and places to be posted in the 4-H Scene. **Communications Poster Art, Share the Fun, and Extemporaneous Speaking** will be judged **DURING** the Woodbury County Fair, dates and times to be posted in the 4-H Scene and fair schedule.
3. All Communications exhibitors will perform at the Woodbury County Fair to receive ribbons and premium.
4. Dress code recommendations: 4-H'ers are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or topic of the presentation. If clothing contributes to the topic being presented, such as wearing a beekeeper's outfit while doing a presentation or working exhibit on raising bees, the member is encouraged to wear such clothing. Where distinctive clothing is not involved, clothing that alerts the public that it is 4-H'ers giving a presentation, working exhibit, extemporaneous speech, or participating in Share-the-Fun is strongly encouraged.
5. 4-H'ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important, as samples are available to the viewing public. Appropriate storage of food items and sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
6. Please pay attention to time limits under each section. Times will be enforced.
7. **State Fair Information:** Each county is assigned dates for communication events during State Fair. Dates for Iowa State Fair Educational Presentations, Working Exhibits, Share the Fun, and Extemporaneous Speaking.
4-H'ers must have completed grades 5-12 to participate at State Fair.
Dates that Woodbury County can participate at State Fair for 2009 are:
Educational Presentations: 2 slots on Aug 14, PM; 1 slot on Aug 15, PM; 1 slot on Aug 19, PM;
1 slot on Aug 20, AM; 1 slot on Aug 20, PM
Working Exhibits: 1 slot on Aug 15, AM; 1 slot on Aug 19, PM; 2 slots on Aug 20, PM
Share the Fun: 1 slot on Aug 15, 5 PM; 1 slot on Aug 19, Noon; 1 slot on Aug 20, 5 PM
Extemporaneous Speaking: 2 slots for August 23
8. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
9. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. The proper use of the 4-H Clover can be found on the Woodbury County Extension Webpage: <http://www.extension.iastate.edu/woodbury/kidsteens.htm>
10. The Woodbury County Cattlemen and Woodbury County Pork Producers are supporting the Communication Department at the Woodbury County Fair. Participants using beef or pork in Educational Presentations or Pride of Iowa will receive a \$5.00 Beef or Pork certificate. Additional premium money will be given to all 4-H'ers who enter any communication 4-H Event.
11. **4-H'ers who enter in Communications will need to fill out a Woodbury County 4-H Communication Entry Form. The form is due on July 15. Communication Poster Art exhibit will need to be entered on your 4-H Building Entry Form due on 4-H Judging Day, August 3, 2009.**

Schedule of Presentations at the Woodbury County Fair

Poster Art Communications – Poster exhibits will be judge on 4-H Exhibit Judging Day, Monday August 3, 2009 in Varied Industries Building in the personal development project area. The exhibit will be conference judged.

Educational Presentations, Working Exhibits and Pride of Iowa events will be pre-judged on July 28 (Location/time will be listed in the 4-H Scene).

Thursday August 6 and Friday, August 7, 2:00 pm perform Working Exhibits, Pride of Iowa and Educational Presentations in the 4-H Exhibit Building. 4-H'ers will select the day that works the best for them to perform at the County Fair.

Share the Fun – Judge on Friday, August 7 of the Fair, 12:30 pm in Flathers Hall

Extemporaneous Speaking – Friday, August 7 of the Fair, 12:30 pm in Flathers Hall

PRIDE OF IOWA

Class No. 811A. Pride of Iowa (County Only Class)

Pride of Iowa is designed to provide 4-H'ers in 4th – 9th grades the opportunity to give a presentation without speaking and promote the diversity of Iowa and wide variety of products produced in the state. The purpose of Pride of Iowa is:

- To Improve 4-H'ers communications skills
 - To Promote Iowa Products
 - To Learn safe procedures and proper use of small appliances
1. Select a presentation using at least one item that is an outstanding ***product of Iowa***.
 2. Prepare products as if at home. There will be no speaking. Knowledge of:
 - A. Correct cooking or construction procedures
 - B. Use of an Iowa product
 - C. Safety procedures followed
 - D. Materials used
 - E. Use of small appliances
 3. Provide finished product to be judged and samples for the audience.
 4. Ten (10) minutes will be allowed for each presentation. Time limit will be enforced.
 5. If preparing food, wear washable clothing appropriate for cooking, an apron, and have hair controlled (pulled back, scarf, hair net, etc.). Cleanliness and safety are a very important part of this presentation.
 6. Posters with recipe or directions are highly recommended.
 7. Pride of Iowa will be presented on Thursday of the fair (refer to fair schedule) in the 4-H Building.
 8. The **Pride of Iowa** contest is open to all Junior (completed grades 4-6) and Intermediate (completed grades 7-9) members.
 9. Ribbons and premiums will be presented immediately following the presentations.

4-H EDUCATIONAL PRESENTATIONS

Class 811D, Educational Presentation (Junior)

Class 811E, Educational Presentation (Intermediate/Senior)

Purpose of Educational Presentations: This is an opportunity for 4-H'ers to personally demonstrate their communications skills by presenting knowledge, information, or a process to gain a desired response from an audience. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.**

1. Woodbury County may select up to six (6) Educational Presentations to participate at the Iowa State Fair; 4-H'ers must have completed grades 5-12 for State Fair. One (1) Educational Presentation can be selected to represent Woodbury County at the Clay County Fair. First year 4H members are eligible to be selected. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level. (example: a team with a 5th grader and an 8th grader must be entered in the Intermediate/Senior class.) The topic of the presentation should determine its length. Intermediate/Senior level must not exceed 20 minutes. Junior presentations must not exceed 15 minutes. Times will be enforced. Educational Presentations will be performed on Friday of the fair, refer to fair schedule for time and place.
4. A 4-H Goal Form must be filled out by Judging Day.
5. **Point of Emphasis (1): Introduction, Body, Summary/Conclusion.** Educational presentation participants at the Woodbury County Fair and Iowa State Fair are expected to include all three of these in their presentation. All of the 4-H Communications resources, including the new "Express Yourself" 4-H CCS units, reference the importance of an Introduction, Body, and Summary/Conclusion in speeches, demonstrations, and presentations. The presentation should also be an outgrowth of a project area.

4-H SHARE-THE-FUN

Class 811G Share-the-Fun

1. Any number of members may compose a "Share-the-Fun" act. Skits, songs, stunts, short one act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. The presentations **must not exceed 8 minutes**. Time limit will be enforced. Judging will be held on Friday at 12:30 pm in Flathers Hall on the Fairgrounds.
2. Three acts may be selected to go to the State Fair. One act may be selected to go to the Clay County Fair.
3. 4-H'ers must have completed 5th - 12th grades to be eligible to participate at State Fair Share-the-Fun. For State Fair Share the Fun **groups**, 80% of the group must have completed 5th - 12th grades to be selected.
4. Skits/acts must be sensitive and in good taste to the diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
5. Participants will receive Blue, Red or White Ribbons. Premiums will be paid. Presentation of awards will be done immediately following the show.

4-H WORKING EXHIBITS

Class 811H (Junior) Working Exhibit

Class 811I (Intermediate/Senior) Working Exhibit

Working Exhibits provide an opportunity for members to communicate and interact with an audience in an informal way. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.** It is important the Working Exhibit be of interest to Fair audiences.

1. 4-H Working Exhibits will be pre-judged and 4-H'ers will also present Thursday of the fair in the 4-H Building.
2. Four (4) Working Exhibits may be selected for State Fair. Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level (i.e. A team with a 5th grader and an 8th grader must be entered in the intermediate/senior class.) 4-H'ers must have completed 5th grade to exhibit at State Fair. One (1) Working Exhibit may be selected for the Clay County Fair.
3. A 4-H Goal Form must be filled out prior to judging.
4. Working Exhibits will be timed, Junior's will present for 25 minutes; Int/Sr 4-H'ers will present for 45 – 50 minutes.
5. Working Exhibits should be an outgrowth of a project area.

4-H POSTER ART COMMUNICATIONS

Class 811J. Poster Art Communications

This component of the 4-H Communications program is to provide an opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for the 4-H'er to **tell a story or idea visually** about 4-H to the general public.

1. Poster Art Communication exhibits will be conference judged on Monday August 3, 2009. 4-H'ers will need to list their 4-H Communication Poster Art on their 4-H Exhibit Building Entry Form. 4-H'ers will take exhibits to the Personal Development department for evaluation. Poster Art Communication exhibits will be displayed in the club booth unless held for State Fair consideration
2. Poster Art Communications need to relate to one of the following themes:
 - 4-H is . . . (open to 4-H'er's interpretation)
 - Join 4-H
 - "Voyage to Greatness" (2009 Iowa 4-H Youth Conference Theme)
 - "4-H Time" (2009 Iowa State Fair theme is "State Fair Time")
3. All posters must be designed on, or affixed to: **One Half Sheet** of standard poster board, or foam core board – size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
4. Each poster **must** have the completed Poster Exhibit Entry Form (VI-8128-SAS) attached to the back. This is in place of the county goal form. Entry form is available from the Extension Office or on the website at: <http://www.extension.iastate.edu/woodbury/info/fair.htm>
5. One entry in this class per member.
6. Two posters can be selected for State Fair from 4-H'ers who have completed grades 5-12.
7. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover.
8. Premiums will be received on Monday with other static exhibits.

4-H EXTEMPORANEOUS SPEAKING CLASS

Class No. 811K. Extemporaneous Speaking

Extemporaneous Speaking is to encourage the development of the communication life skill through the ability to think, organize, speak and answer questions readily by participating before an audience.

1. Participants must be 4-H'ers who have completed grades 9-12 (or that equivalent).
2. Extemporaneous Speaking will be judged at the Woodbury County Fairgrounds on Friday, August 7, 12:30 pm in Flathers Hall on the Fairgrounds.
3. Contestants will draw three topics related to 4-H and select one, the other two will be returned to the draw.
4. Contestants will have 30 minutes to prepare a 4-6 minute speech on the topic.
5. Contestants may bring their own references; these may be screened. Some reference materials will be supplied and blank note cards will be supplied. Contestants may use only notes made during the preparation time. Speeches will be evaluated using the following criteria: content related to topic, knowledge of the subject, organization of material, power of expression, voice, stage presence, general effect and response to questions from judge.
6. Two contestants may be selected for State Fair from members who have completed grades 9-12.

4-H EXPRESSIVE ARTS DEPARTMENT

(VISUAL ART AND PHOTOGRAPHY)

4-H VISUAL ART DEPARTMENT (25)

Kathy Pithan – Superintendent – Phone (712) 883-2080

Lee Hull – Superintendent – Phone (712)944-4843

Courtney Jackson – Superintendent – Phone (712) 873-5723

1. See 4-H Building Rules and Regulations.
2. Each exhibitor may enter a maximum of three exhibits in Visual Art. Exhibits may be all in one class.
3. Articles made from kits or preformed molds will NOT be accepted for State Fair (**Exception: See Class 821B item #2.**). Kits are defined as any prepackaged item where the manufacturer predetermines the materials. Examples would be purchased greenware, whiteware, and cross-stitch.
4. If the exhibit results in a finished art product, **you must** include the picture of the source of design, the design sketches, or process for creating the design. This might include; cut paper designs, sketches, a piece of tree bark, doodles, or magazine pictures (identify magazine and issue).
5. **Copyright logos, designs, or trademark materials** should not be used for Visual Art Exhibits on public display at a fair or other setting without written permission. Trademarks, logos, and other copyrighted images **cannot** be original since some other artist has already designed and created it. If written permission has been obtained for an exhibit in the **technique class**, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled "**Copyright permission granted**". These materials are never appropriate for the Original Art class. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. If 4-H emblem is larger than ¾ inch, you must use the 4-H Clovers with "18U.S.C.707" beneath the 4-H Clover. A plain clover with no H's will not need this information.
6. The written description of the exhibit **must** identify the **design element(s) and/or art principle(s)** used in this particular exhibit and how it is used. Example: "I used the primary colors of red, blue and yellow to emphasize the geometric shapes." Not just "the element I used was color." Elements of design are described in the project manual, "Celebrate Art" Unit 1. They are: line, shape,

color, texture, and space. Principles of design are described in the project manual "Art in Your Future" Unit 2. They are: rhythm, proportion, emphasis, balance, and unity. Also refer to publications 4H-633 *Color* and 4H-643 *Design, Exploring the Elements & Principles*. **4-H'ers will be dropped a ribbon if write-up does not identify and explain element(s) of design and/or art principle(s) used.**

821A. Original Art – Original Art should be an exhibit that has a design unique to you. By using one medium or a combination, an individual creates an object that is not recognizable as another's work. Trademarks, logos, and other copyrighted images **cannot** be original since some other artist has already designed and created it. You must identify and explain the application of the design element(s) and art principle(s) featured in this exhibit and describe or explain the source of the design.

Does one (or more) of the following questions help describe what your exhibit is about? If it sounds like your exhibit, it should probably be in the Original Art class.

1. Did your idea come from something you thought up, the placement of geometric shapes, or something viewed in nature?
2. Did you see a design, magazine picture, painting, etc., that gave you an idea and you made **major changes** to that idea? (Include the source of design and explain the major changes.) You know it is a major change if you quickly look at your original source and your exhibit and they DO NOT seem similar.
3. Did you create your exhibit by observing things around you like looking at a still life or from a photograph you took of a scene?
4. Are the people in your exhibit (drawing, painting) ones you observed, studied, sketched, or photographed and not people you saw in a magazine or other photograph? (If the person is identifiable from your picture, did you request his/her permission to use him/her in your artwork?)

821B. Design and/or Technique Exploration – This exploration class is an exhibit that provides an individual the opportunity to explore a medium, practice a skill, or study a design element or art principle. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited. Logos, trademarks, pictures or designs that are copyrighted may only be used if permission for this specific use has been granted from an authorized authority. The written permission must be included in the support materials provided with the exhibit or the piece is not legal for public display and will be disqualified. For display purposes, those exhibits with written permission will be labeled "Copyright permission granted." In this Class....

1. Directions may be used to make the exhibit (basket-weave pattern, quilt pattern, process instructions i.e. tie-dying). Include the source of instructions or copy of the instructions. In your write-up be sure to focus on the design elements or art principles used in making decisions to develop the exhibit.
2. It may be a process evaluation shown by examples that demonstrate a different step of the process needed to complete a finished product. This process evaluation is the only acceptable place to exhibit portions of greenware or whiteware to provide the appropriate surface to illustrate the process techniques being explored. Processes could include glazes, paint blending, and surface preparation to the final product. A finished product will only be used in the evaluation to determine level of accomplishment of the goal.
3. A portfolio showing several examples of practicing techniques of medium where you used design ideas from photos, magazine, and/or pictures. You must credit the sources of design ideas.
4. You may use a series of rubber stamps, stencils, etc. to create a design, develop technique or study color and texture. Detailed explanation of the use of the design elements/art principles is required.
5. Create a picture while practicing and improving your technique(s) of drawing, shading, blending, etc. The write-up focuses on the techniques practiced to demonstrate skills in applying the design elements or art principles.

821C. Other Visual Art Topics – Exhibits might include study of an individual artist, style, craft business or marketing process, planning group tour, career options, etc.

WOODBURY COUNTY ONLY- Kits and Non-Modified Patterns

"Best of Show" to be awarded – NOT ELIGIBLE FOR STATE FAIR - See Rule 3 for definition of a kit.

Class 821X. Kits and pre-formed articles

Class 821Y. Crafts – any exhibit using a modified pattern. This may be based on ideas from craft magazines, craft show, etc. Design elements and art principles are not required.

Class 821Z. Any article using a non-modified pattern

4-H PHOTOGRAPHY (26)

Mary Uhl– Superintendent – Phone (712) 827-4542

Terri Trefl – Superintendent – Phone (712)255-6999

Sam Thomas - Superintendent – Phone (712) 873-3632

1. **See 4-H Building Rules and Regulations.** General Rule #3 on written goals does not apply to exhibits in the photography department. Instead, this information is listed on the photography form that is attached to the back of the photo or exhibit.
2. Each exhibitor may exhibit a **maximum of three** exhibits in photography. **Photographs exhibited must have been taken during the current 4-H Year.** 4-H'ers will need to set goals before taking their photos.
3. Photographs may be either black and white or color. Photographs may be processed from negatives, slides, or digital cameras and computer manipulation programs.
4. If photos are mounted, they can be (a) flush-mounted (no mounting board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, use inexpensive ready-cut window mats, or have matting done professionally. In all cases, 4-H'ers are responsible for design decisions such as border width, color, and size. **Framed photos, including floating frames, will not be judged.**
5. If photos are not mounted, they may be exhibited in a clear plastic covering, such as photo album pages.
6. A series is a group of photos or slides that are related or tell a step-by-step story. Photos must be mounted as one unit in story order. Slides should be numbered and/or displayed in sequence.

7. Current 4-H Photography Exhibit Label must be completed and attached to each photo exhibit entry exhibit. Tape to back of mounting or fold label, as appropriate, for each exhibit. **Include photo with the exhibit when the original photo has been changed.**

8. Captions are optional. If used, they should be short.

851A: Mounted Photography or Series – Individual photo or series of photos where each exhibited photo is at least 5x7 inches (the standard 5x7 print). Larger photos may be cropped if necessary for better composition, but no smaller than 5x7 inches. Series entries should consist of three to five photos (each 5x7 minimum) mounted as one piece. Mounting is required for all entries in this class. Use of standard commercial photo mats is acceptable provided that exposed area of photo is not less than 4 ½ x 6 ½ inches. See rule number four above for mounting suggestions.

County Only: ABC's of Woodbury County – book, collage, etc. Exhibit must follow size guidelines in general rule #4. Special recognition will be awarded for Series of Photo exhibits in classes 851A and 851B. It can include photo series that may be selected for State Fair or could be a series not selected for State Fair. **These photos must be taken in Woodbury County.** First, second and third place awards will be given to the top selections.

For 2010: ABC's of Woodbury County Fair. These photographs will need to be taken at the 2009 county fair.

851B. Single Photograph or Series – A photo of any size may be considered in this class. There is no minimum size. Series entries should include three to five photos. If the series is mounted, it should be done as one piece.

851C. Contemporary/Creative Photography – A photograph that is understood to be a creative, imaginative, or an experimental departure from realism. Examples of Contemporary/Creative Photography may include: abstracts, derivations, distortions, black light, bas-relief, diazochrome, posterization, solarization, multiple exposures, montages, kodolith, multiple images with trick lenses and similar processes.

Special exhibit requirements for Class 851C:

- 1 Photograph must be mounted but not framed.
- 2 Current 4-H Photography Exhibit Label must be attached to the back of the exhibit.
- 3 A detailed report must be attached clearly stating the process used to achieve the desired effect. Each step and materials or equipment used must be included in this report.
- 4 Where possible, a copy of the photo before manipulation should be included with the report.

851D. Photography Idea – This class is designed for creative photography and experiments that do not fit into the previous classes. Photos or educational displays in this class may make use of creative camera techniques, darkroom techniques, mounting and exhibiting techniques, or computer enhancement, just to name a few possibilities. Above all, creativity and originality are valued. If the exhibit is a photo collage of photos, it **must not be framed** and must have the photo exhibit label.

2009 4-H Photography Exhibition: 4-H'ers In Action – Holidays and Seasons

The Iowa 4-H Foundation announces a special opportunity for all 4-H members to participate in a state wide photo exhibition titled, "4-H'ers in Action!" The theme this year will be *holidays and seasons*. The exhibition will feature the best photo from each participating county and will be displayed at the 2009 Iowa State Fair. Photos selected for the exhibition will also be considered for future 4-H promotional materials. The class is open to all 4-H members in grades 4-12 regardless of their project enrollment areas. Each participating county will select one entry that best represents "4-H in Action!" in their county to be included in the state fair exhibition.

4-H Life Skills Judging Contest (27)

Michelle Pucelik – Superintendent – Phone (712) 873-5639

Diane Ralston– Superintendent – Phone (712) 873-3471

1. The contest is open to all 4-H members and adults.
2. The contest will be on Monday, August 3, judging day, from **9:00 am until 3:00 pm in the Varied Industries Building.**
3. Each club may have two Junior (completed 4th- 6th grades) and/or two Intermediate/Senior (completed 7th – 12th grades) teams formed from the six top scoring members from the club. All judging team members and individual entrants will be considered for individual awards.
4. The contest will consist of judging classes in 4-H Building project areas.
5. A trophy will be awarded to the top junior and to the top Intermediate/Senior member. The top ten placings of individuals and the top ten placings of teams will receive ribbons.
6. The traveling trophies will be awarded to the top team in each division.
7. No premiums are paid for the Judging Contest.
8. Results of the contest will be posted in the 4-H Building. Ribbons and trophies will be presented at 4-H Recognition on Sunday.
9. Clay County Consumer Judging Contest - the top Junior Team and Top Intermediate/Senior Team will advance to Clay County Fair. Contest will be held in Spencer, IA on the last Saturday of the Clay County Fair September 19, 2009. Entry form for the winning clubs advancing to the Clay County contest is due during County Fair.

4-H Home Improvement Department (11)

Denyse Meister – Superintendent – Phone (712) 378-3160

Steph Dorale – Superintendent – Phone (712) 827-4572

1. **See 4-H Building General Rules and Regulations.**
2. Each exhibitor may enter a maximum of 3 exhibits in this department with only two entries per class.

531A. Design in the Home – An educational display, notebook, poster or other type of exhibit, explaining design of an item, selecting an item illustrating design, etc. Exhibit **must include** an explanation of how a **minimum of two (2)** design elements or art principles were used in this exhibit.

531B. Furniture in the Home – Includes, but not limited to, reclaimed furniture, room plans, furniture styles, historic furniture, buymanship, etc. Exhibit **must include** an explanation of how a **minimum of two (2)** design elements or art principles were used in this exhibit.

531C. Accessories for the Home – Includes, but not limited to, wall accessories, nature accessories, flatware selection/coordination, table design, lighting design, etc. Exhibit **must include** an explanation of how a **minimum of two (2)** design elements or art principles were used in this exhibit.

531D. Fabrics in the Home – Includes, but not limited to, upholstered furniture, pillows, curtains, table linens, storage protections, etc. Exhibit **must include** an explanation of how a **minimum of two (2)** design elements or art principles were used in this exhibit.

531E. Maintenance in the Home – Includes, but not limited to, cleaning plans, storage, energy conservation, recycling, home away from home, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit.

531F. Other Home Improvement Ideas – Any other exhibit which is an outgrowth of a home improvement project or program such as decision-making process, careers, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit.

Mountain Mist will award a Mountain Mist quilt batt to the first-place blue ribbon winner in quilt (quilts made from kits are not eligible) in Home Improvement or Textiles Exhibits.

4-H Textiles and Clothing Department (12)

Clarissa Burroughs – Superintendent – Phone (712) 239-8545

Lorraine Jepsen – Superintendent – Phone (712) 342-9042

1. See 4-H Building General Rules.
2. Each exhibitor may enter no more than three exhibits in this department. All exhibits may be in the same class. Garments may have been worn before showing but must be laundered or dry-cleaned before being exhibited.
3. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - Members in grades 4-6 are responsible only for application of the design element line or color.
 - Members in grades 7-8 are responsible for application of two design elements.
 - Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

Woodbury County Only Classes - NOT ELIGIBLE FOR STATE FAIR

Class 511X. Any beginning sewing project.

Class 511Y. Sewing box assembled by 4-H member.

Class 511Z. Clothing storage idea.

511A. Clothing Design and Creative Sewing – Includes, but not limited to, constructed garments or accessories; design illustrations; sketches, models, etc; modified, designed or recycled garments; making a garment that enhances the way you look or others look, design, or sewing for others, etc. **Application of design elements and art principles must be explained when appropriate, see rule #3.**

511B. Choosing Clothes and Learning About Fabrics – Includes, but not limited to, purchased garments or accessories, textile fiber or fabric characteristics, choosing clothes or accessories to enhance the way you look, labeling, etc. (Include only one shoe, earring, etc. if part of the exhibit.) **Application of design elements and art principles must be explained when appropriate, see rule #3.**

511C. Clothing Safety and Care – Includes, but not limited to, decisions about clothes for sports, temperature control and protection, laundry experiences, clothing care, etc.

511D. Other Clothing Ideas – Any other exhibit that is an outgrowth of a 4-H textile and clothing educational experience. Could include but not restricted to: **1)** exploration of ethnic or historical clothing; **2)** dress as a means of expression; **3)** clothes for special needs of handicapped, elderly, children; **4)** cultural expression through clothes; **5)** career or processes in the textile and/or apparel industry; **6)** decorative processes such as textile dyeing, printing, embroidery, knitting, or quilting; **7)** construction of household textiles. The exhibit may be an object, notebook, or poster. **Application of design elements and art principles must be explained when appropriate, see rule #3.**

Mountain Mist will award a Mountain Mist quilt batt to the first-place blue ribbon winner in quilt in Home Improvement or Textiles Exhibits (quilts made from kits are not eligible).

4-H Food and Nutrition Department (13)
Kay Adam – Superintendent – Phone (712) 255-0071
Laurie Logan – Superintendent – Phone (712) 239-3518
Jane Parkhill – Superintendent – Phone (712) 944-5798
Bake Sale – 4-H County Council

1. See 4-H Building General Rules and Regulations.

2. Each exhibitor may enter a **maximum of 3** exhibits in this department. All three exhibits may be in same class.

3. The recipe (ingredients, preparation instructions, time, temperature and source of recipe) **MUST** be included for any prepared or preserved food exhibit. **Source of recipe must be credited.**

4. Only food processed **after** August 1, 2008, previous year is acceptable. **PRESERVED FOODS MUST INCLUDE THE FOOD PRESERVATION LABEL.** Request labels from the County Extension office or labels are available on the Woodbury County Extension Website at: <http://www.extension.iastate.edu/woodbury/kidsteens.htm> under Woodbury County Fair Forms. Source on the preserved food label should include: Source of recipe and/or method of preservation (if a publication, include name and date). **Current** USDA and/or Iowa State University guidelines for home food preservation methods **must be used.** Check at County Extension office for recommended practices or call the ISU Hotline 1-800-262-3804 for current researched information.

If your “preserved food item” is selected for State Fair – those exhibits going to State Fair **MUST** include two (2) product samples. Exhibitors should have several unsampled/jars/items saved back at home in case the exhibit is selected for State Fair. At State Fair one sample/jar will be opened for evaluation and then discarded. The second will be on display and then will be returned to the exhibitor. Any other perishable food products will be discarded when removed from display at State Fair.

5. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.

6. Prepared foods must be placed on a firm disposable plate or flat cardboard. Consider this recommendation rather than pans, plates, china, or baskets due to potential damage or loss. Place in a closable plastic bag with entry card fastened outside the bag.

7. Preserved foods will be returned to the exhibitor. Baked products will be offered for a cash donation after they have been judged with proceeds going to the Woodbury County 4-H Account.

8. Products that require refrigeration (cream fillings, cream pies, meat or broth, relish or fruit trays, cheeses, eggs, custards, egg noodles, and friendship starters, etc.) are not appropriate entries for fair. These items do not hold up well at room temperature and often pose a food safety hazard. Such items will not be accepted, judged, or displayed.

9. All food products and food preparation procedures used, illustrated, or described must be unquestionably safe. Any exhibit considered to be a food safety risk will not be accepted, judged or displayed. All food products/exhibits should be appropriate for human consumption/nutritional evaluation. Contact the Extension office for the publication, 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs.”

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is **NOT** permitted.

11. If you choose to use a display box, the total dimensions are not to exceed 10” x 12” x 14” (the three dimensions can be applied to best fit the exhibit size for height, width, or depth). Posters and other display boards must follow size guidelines under rule # 4 in the 4-H Building General Rules.

521A. Food Preparation and Safety (including Food Preservation) – includes, but not limited to, prepared product, product evaluation, food preparation terms, storage practices, etc.

521B. Consumer Behavior and Management – includes, but not limited to, resource management, product comparison, meal planning and service, purchasing, food packaging and recycling, nutrition labeling, etc.

521C. Nutrition and Wellness – includes, but not limited to, dietary guidelines, nutrient functions, physical health, etc.

521D. Other Food and Nutrition Ideas – Exhibits can tell or show any special related topic such as measurement of ingredients, eating out, special recipe collection, cultural food traditions, food science “whys,” careers, etc.

Live Healthy Iowa

This class is designed to help participants gain a greater appreciation for and understanding of the role nutrition and physical activity have in promoting health and well-being. Participants are encouraged to learn about how nutrition and physical activity affect the overall health (including physical performance and disease risk) of an individual or group. This class is intended to provide an opportunity for 4-Hers, as an individual, club, or team to plan and develop an exhibit that shares what they have learned about nutrition and physical activity in relation to health.

Guidelines for Live Healthy Iowa:

1. The exhibit must be an outgrowth of a 4-H learning experience planned and completed by one or more 4-Hers of eligible exhibitor age.
2. The exhibit is to be an outgrowth of work done, through 4-H, to accomplish a goal(s) determined by the 4-Her(s). Exhibits might be an actual product, poster, display, report, notebook, model, video tape, audio cassette, physical activity and menu plan, etc.
3. Each county may enter two (2) exhibits in this class to be selected for State Fair.

The exhibit should include the following information:

- What were the goal(s)?
- How was the idea for the exhibit determined and developed?
- What responsibilities were completed by each participant involved in the learning experience?
- What did you learn about nutrition and physical activity?
- What plans do you have to continue this interest?

Exhibitors must comply with the Iowa State Fair General Exhibit Rules, including size, copyright where applicable, safety, etc., to be eligible for Iowa State Fair entry.

Classes

A - Any exhibit by one or more 4-H'ers that is an outgrowth of a goal to explore an area of nutrition and physical activity for personal development.

B - Any exhibit by one or more 4-H'ers that is an outgrowth of a goal to provide leadership in the areas of nutrition and physical activity in a group setting (ex: family, club, community).

C - Any exhibit by one or more 4-H'ers that displays citizenship in the areas of nutrition and physical activity within a community (ex: senior living center, school).

4-H Pie Contest Department (13)

Judy Monson – Superintendent – Phone (712) 943-5285

Kathy Tabke – Superintendent – Phone (712) 873-3807

1. Pies will be sold at an auction with the proceeds going to the Woodbury County 4-H Fund to promote 4-H programs in the county. The 4-H Pie Auction will begin at approximately 11:30 am following the Bonus Sale in the Show Ring.
2. Each 4-H club in Woodbury County is expected to participate and bring one (1) pie.
3. A 4-H club member must bake the pie.
4. Each pie will be a two-crust pie. No egg custard filling or uncooked dairy products. Eggs may not be used in filling, but may be used in crust. Lattice crust is acceptable. Pies must be unquestionably safe to be judged. Pie filling can be fresh fruit, homemade canned or canned fruit. Make sure you seal the crust of the pie properly.
5. Each pie will be in a disposable pan. When using an aluminum foil pan to bake pie, start at a higher temperature for a short time and then reduce temperature.
6. Bring the pie in a plastic bag labeled with a hangtag and recipes, both crust and filling, attached. Recipes must be attached for safety purposes.
7. 4-H'ers have the option to have their entry conference judged. Written comments will be given. Pies will be judged Saturday of the fair at 9:00 am in the 4-H Exhibit Building.
8. A representative of the 4-H club is expected to present the pie at the auction.
9. No premiums are paid for the pie contest.

Class 521X - Pie Contest

4-H Clothing Selection (12)

Laura Benson– Superintendent – Phone (712) 251-8345

Kari Utesch – Superintendent – Phone (712) 253-6292

1. The Clothing Selection participant will model a **purchased** garment he or she selected. The ensemble will be evaluated on choice of color, fit, choice of accessories, appropriateness for the occasion and for the entrant. Knowledge about care and fiber content as well as oral and written reasons for the selection will be evaluated.
2. The outfit worn by the participant **must be purchased**. It may be purchased new or used. Gifts of clothing are not eligible. The purpose of this program is to help youth develop skills in **buying** clothing.
3. Entrants in the Clothing Selection program must have participated in a 4-H & Youth program.
4. Garments entered in the Clothing Selection program may not be entered in any other clothing class at the County Fair.
5. Clothing Selection Judging is held the evening of July 7, 2009, in Sergeant Bluff. The judging date, time, and place will also be posted in the 4-H Scene.
6. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If this is a problem, please contact the 4-H Superintendent.
7. Three Clothing Selection entrants (one boy, one girl, one minority) who have completed grades 9-12, worthy to represent the county at the Iowa State Fair Clothing Selection Program, will be selected. 4-H'ers may participate only one time in the Iowa State Fair Clothing Selection program. Outfits or accessories that will be worn in the Clothing Event program may not be entered as another State Fair exhibit from the county. Participants selected for State Fair who decide not to participate at the State level **must** reimburse the county for the State Fair fee. **For information on State Fair Clothing Event and the form that Senior members must complete can be found at the Iowa 4-H website: <http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm> Woodbury County State Fair winners will advance to the Iowa State Fair and will be judged on Friday, August 14 in Des Moines. IA**
8. All entrants are required to complete a written explanation of project accompanied by a photograph of the entrant wearing the outfit to be modeled.
9. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - Members in grades 4-6 are responsible only for application of the design element line or color.
 - Members in grades 7-8 are responsible for application of two design elements.
 - Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

511F - Clothing Selection - suggested categories:

Casual Clothes: Clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurses' aide), grocery, store (from manager to stock person), house cleaning, secretary, 4-H volunteer, etc. are examples of types of clothes that might suggest casual clothes.

Sport or Functional Clothes: clothes that assist with a task or activity, protect you from the environment or promote safety, i.e., bicycling, temperature control situation, or for use in a specific hazardous situation, i.e., farming. This clothing may be selected to minimize environmental conditions or to help prevent accidental injury. Clothing to meet special needs of a handicapped condition fit under this category.

Special Occasion (dressy) clothes: Clothing for special events: graduation, prom, wedding, etc. Clothing is chosen to allow personal expression with some thought to future use.

511H - The \$15 Challenge Class – All participants (male or female) to qualify for participation in the state event should:

- Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
- Outfits must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
- Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- Receipt(s) MUST be turned in with Clothing Event Report Form.
- This class is open to 4-H'ers in grades 4th – 12. One 4-H'er who has completed 9-12 grades may be selected for State Fair.

When application of design elements and art principles must be explained, the following guidelines shall be used:

- Members in grades 4-6 are responsible only for application of the design element line or color.
- Members in grades 7-8 are responsible for application of two design elements.
- Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

4-H Fashion Revue Department (12)

Laura Benson – Superintendent – Phone (712) 251-8345

Kari Utesch – Superintendent – Phone (712) 253-6292

1. The Fashion Revue is for 4-H'ers who have participated in the Iowa 4-H program. The garment(s) to be evaluated must be constructed by the member during current 4-H year.
 2. The item(s) the 4-H'er constructed, hand knitted, machine knitted, or crocheted are the major part(s) of the ensemble. Garments or outfits consisting of one to three pieces such as party clothes, tailored suits, vests, slacks, skirts, active sportswear and/or coats are acceptable as Fashion Revue Entries. Blouses and sweaters are usually considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be made or selected. All other accessories and undergarments may be made or selected. Accessories include belt, scarf, purse, hat, jewelry, and the like.
 3. While the member need not make all parts of the ensemble, the 4-H'er will be evaluated on the entire outfit.
 4. Evaluation includes choice of color and fit, choice of accessories, quality of construction, grooming, poise and appropriateness of the outfit.
 5. Fashion Revue Judging is held the evening of July 7, 2009 in Sergeant Bluff. The judging date, time, and place will also be posted in the 4-H Scene.
 6. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If this is a problem, please contact the 4-H Superintendent.
 7. Woodbury County allows the Fashion Revue garments to be exhibited at the County Fair in the constructed garment class. Senior 4-H'ers who received a Grand Champion in the constructed exhibit and were also selected for State Fair Fashion Revue, must exhibit in Fashion Revue at State Fair, and an alternate would be able to exhibit in the State Fair Clothing Department at State Fair.
- State Fair Information:** Four (4) Fashion Revue entrants will be eligible to represent each county with no more than two (2) participants from any one category (female, male, minority) who have completed grades 9-12. 4-H'ers may participate more than once at the Iowa State Fair Clothing Selection program in Fashion Revue. Entrants are required to complete a written explanation of project accompanied by photograph of entrant wearing outfit. Participants selected for State Fair who decide not to participate at the State level **must** reimburse the county for the State Fair fee. For information on State Fair Clothing Event and the form that Senior members must complete can be found at the Iowa 4-H website: <http://www.extension.iastate.edu/4H/StateFair/StateFairInfo.htm>

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Class 511G - Fashion Revue