

## Jim Greenlees Memorial 4-H Agriculture Scholarship

Eligibility:

Must be a Tripoli or Sumner-Fredericksburg 2011-2012 High School Graduate  
Current 4-H Member in good standing  
Exhibited at Bremer County Fair  
Accepted to attend a 2 or 4 year college in Agricultural related area of study  
High school grade point average of 2.5 or higher to receive award

\$100 awarded at the end of 1<sup>st</sup> semester of college study.  
A copy of transcripts must be submitted with application to the Extension Office.

**Application due at the Extension Office by April 1, 2012**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
(RR, Box or Street) (City) (State) (Zip Code)

Phone: (\_\_\_\_\_) \_\_\_\_\_ Birthdate: \_\_\_\_\_

Male: \_\_\_\_\_ Female \_\_\_\_\_ Residence: Farm \_\_\_\_\_ Acreage \_\_\_\_\_ Town \_\_\_\_\_

Parent/Guardian name(s) \_\_\_\_\_

Parent/Guardian name(s) \_\_\_\_\_

High School Attended \_\_\_\_\_

Year Graduating from High School \_\_\_\_\_ High School GPA \_\_\_\_\_

College/University/Community College/Trade School Currently planning to attending:

\_\_\_\_\_

Major \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

1. Leadership and 4-H Activities:

A. List major activities, projects and offices held when a 4-H'er in Bremer County.

B. Recognition and awards received as a Bremer County 4-H'er.

C. Community and High School involvement outside 4-H.

D. What agricultural projects have you been involved in with 4-H and what have you exhibited at the county fair?

2. Educational Plans

A. Why have you selected this agricultural field of study?

B. Describe your career plans upon completion of college/trade school. How do you expect your education to assist you in starting your career?

C. Explain your need for financial assistance. Include present scholarships, grants and work employment.

D. Will there be other immediate family members that will be attending college during the next school year? If so, how many and what school are they attending?

E. Name, address and phone number of the business office for college/trade school attending.

**Application must be accompanied by the following:** (must be submitted in one envelope)

Include Copy of High School Grade Transcripts

Applications due by April 1, 2012

Mail to: Bremer County Extension Office  
720 7<sup>th</sup> Avenue SW  
Tripoli IA 50676