

# Winneshiek County 4-H Awards Summary

Member's Name \_\_\_\_\_ Club \_\_\_\_\_  
 Clover Kids \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

Please complete this form and place on the top of your 4-H Record Keeping forms. The member and the leader(s) should complete this form. Members may indicate for which award(s) they wish to be considered and/or 4-H club leader(s) may nominate members for awards.

**Check** award you want to be considered for and underline 4-H awards you have already received.

<p><b>Clover Kids (Kindergarten - 3<sup>rd</sup>)</b>            _____ <b>Completion</b> Award for Record Keeping</p>	<p><b>Requirements</b>            - Completed record keeping forms            - Member/Mentor Conference                With your club leader(s)</p>	<p><b>Award</b>            4-H Magic            Bubble Pen</p>
<p><b>Juniors (4<sup>th</sup>, 5<sup>th</sup>, &amp; 6<sup>th</sup> grades)</b>            _____ Completion Award for Record Keeping            _____ 1<sup>st</sup> Level Achievement for Record Keeping            _____ 2<sup>nd</sup> Level Achievement for Record Keeping            _____ 3<sup>rd</sup> Level Achievement for Record Keeping             _____ Reading Award             _____ Volunteer Award</p>	<p><b>Requirements</b>            - Completed record keeping forms            - Member/Mentor Conference                with your club leader (s)             - Enrolled in Self-Determined Proj.            - Complete Reading form            - Form due Oct. 1<sup>st</sup>                to your club leader(s)            - Completed volunteer nomination            form due Oct. 1<sup>st</sup>                to your club leader(s)</p>	<p><b>Award</b>            4-H Hi-liter pen            “ “ “ &amp; eraser            “” &amp; 4-H pen            4-H calculator             4-H pen &amp;                book buddy             Certificate &amp;                angel pin</p>
<p><b>Intermediate (7<sup>th</sup> and 8<sup>th</sup> grades)</b>            _____ Reading Award             _____ Volunteer Award             _____ Completion Award</p>	<p><b>Requirements</b>            - Enrolled in Self-Determined Proj.            - Complete Reading form            - Form due Oct. 1<sup>st</sup>                to your club leader(s)            - Completed volunteer nomination            form due Oct. 1<sup>st</sup>                to your club leader(s)            - Member/Mentor Conference                with your club leader(s)</p>	<p><b>Award</b>            Portfolio             Certificate &amp;                angel pin             Theme Pen &amp;                Mech. Pencil</p>

**Project Awards:**

_____ Aerospace	_____ Sport Fish.
_____ Automotive	_____ SESS
_____ Beef	_____ Dog
_____ Bicycle	_____ Electric
_____ Bread	_____ Energy
_____ Camping	_____ Entomology
_____ Careers	_____ Farm Manag
_____ Citizenship	_____ Fash. Revue
_____ Child Dev.	_____ Food & Nutrition
_____ Clothing	_____ Food Conser,
_____ Clothing Selection	_____ Forestry
_____ Communications	_____ Health
_____ Computer	_____ Home Improv
_____ Conservation	_____ Horse & Pony
_____ Cons. Mgmt	_____ Hort/Garden
_____ Crop Prod.	_____ Leadership
_____ Dairy Cattle	
_____ Dairy Foods	
_____ Dairy Goats	

**Requirements**

1. Intermediate 4-H'er
2. Demonstrate competency in project area
3. Currently enrolled in project
4. Member/Mentor Conference
5. Receives only once as Intermediate

**Award**

Certificate

_____ Music	_____ Swine
_____ Pets	_____ Tractor
_____ Photography	_____ Vis. Arts
_____ Plant Science	_____ Welding
_____ Poultry	_____ Wildlife
_____ Recycling	_____ Woodworking
_____ Recreation	_____ Vet Science
_____ Rocketry	_____ Other
_____ Safety	_____ Astronomy
_____ Self-Determined	_____ Environment
_____ Sheep	_____ Outdoor Adv.
_____ Small Engine	_____ Science & Tech.

**Senior (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> graders) Requirements**

_____ Reading Award	- Enrolled in Self-Determined Proj. - Complete Reading form - Form due Sept. 15 <sup>th</sup> to Office	<b>Award</b> 4-H pen & portfolio
_____ Volunteer Award	- Completed volunteer nomination form due Sept. 15 <sup>th</sup> to Office	Certif. & Angel pin
_____ Completion Award	- Complete record keeping forms due Sept. 15 <sup>th</sup> to the Extension Office	Large notebook

**Project Awards:**

_____ Astronomy	_____ Health
_____ Aerospace	_____ Home Improve.
_____ Automotive	_____ Horse & Pony
_____ Beef	_____ Hort/Garden
_____ Bicycle	_____ Leadership
_____ Camping	_____ Music
_____ Child Dev	_____ Pets
_____ Citizenship	_____ Photography
_____ Clothing	_____ Plant Science
_____ Cl. Selection	_____ Poultry
_____ Communications	_____ Rabbits
_____ Computers	_____ Recreation
_____ Consumer Manag	_____ Safety
_____ Crop Prod	_____ Science & Tech.
_____ Dairy Cattle	_____ Self-Determined
_____ Dairy/Meat Goats	_____ Sheep
_____ Dog	_____ Small Engine
_____ Electric	_____ Sport Fishing
_____ Entomology	_____ Swine
_____ Fash. Revue	_____ Tractor
_____ Food & Nutrition	_____ Vet. Science
_____ Forestry	_____ Vis. Arts

**Requirements**

1. Senior 4-H'er
2. Demonstrate competency in project area
3. Currently enrolled in project 2 yrs.
4. Records due Sept. 15<sup>th</sup> of Ext. Office
5. Receives only once as a Senior

**Award**

Project Pin

_____ Wild Life
_____ Welding
_____ Woodworking
_____ SESS
_____ Outdoor Adv.

### Top Livestock Project Awards Requirements

		Award
_____ Champion Dairy	1. Sophomore and older	watch
_____ Champion Swine	2. 3 yrs. or more in the project	watch
_____ Champion Beef	3. Current production records (optional, but encouraged).	watch
	4. Taken part in other livestock activities	
	5. Good overall 4-H records	
	6. Record keeping items due to office Sept. 15 <sup>th</sup>	
	7. Must be previous Sr. Level Project Award Winner	
	<b>8. Participate in Co. Interview (date to be determined)</b>	

### Overall Senior Achievement Awards (Select top 3 awards for which you wish to apply.) Award

_____ Agriculture - Develop knowledge and respect for agriculture and its importance to communities.		Medal
_____ Achievement In Experience- Attain knowledge of 4-H programs and their contribution to improve family and community living.		Medal
_____ Ak-Sar-Ben - Outstanding leadership in a variety of 4-H activities.		Medal
_____ Achievement in Leadership - Strengthen local 4-H units in leadership, responsibilities and encouragement of other youth.		Medal
_____ Achievement in Citizenship - Demonstrates social responsibility, respect and responds to the needs of others.		Medal
_____ Lamp of Knowledge – Contribution to 4-H through leadership, citizenship, and overall dedication to the 4-H program.		Medal
_____ I DARE YOU (Two Awards) - Youth who exemplify personal integrity and balanced living and motivation for leadership.		Book
_____ Animal Science Round-up (See requirements below) - Species: _____		Trip
_____ Award Trips - quality record keeping of those submitted. (Maximum 8 youth awarded trip)		Trip

#### Requirements

1. At least a freshman in high school.
2. Three or more years in the 4-H Program.
3. Demonstrated leadership ability
4. May receive an award only once, unless stated otherwise.
5. For leadership and citizenship, members must be enrolled in the project.
6. Maximum of 5 pages or 5 minutes of 4-H record keeping support material due to Extension Office week of Sept. 15<sup>th</sup>

\_\_\_\_\_ Check here if submitting *written* records

#### OR

\_\_\_\_\_ Check here if participating in a County 4-H Interview on:

\* Interviews will be arranged and conducted with 2-3 adult volunteers on a date to be determined. Youth will be contacted with their interview times.

#### Animal Science Round-up Eligibility

The individual senior with the best Senior record keeping forms submitted in Beef, Dairy Cattle, Goat, Horse, Sheep or Swine will be selected as a county representative to the Iowa State 4-H Animal Science Round-up in Ames in June. This 3 day trip is an educational and fun experience that is FREE to the one chosen. The expenses for this trip are paid by the Winneshiek County 4-H Achievement Fund. Persons are not eligible to repeat Animal Science Round Up in the **same** species, but they may submit their records for a different species.

\_\_\_\_\_ **Club Community Service Awards**

Groups or clubs may submit a written report along with pictures, newspaper clippings, etc. about their club's community service project.

**Award**

Legislative Day trip in  
March to Des Moines

C: documents/recognition/awardsum06