

**4-H COUNTY YOUTH COUNCIL APPLICATION**

**County Council Objective:** The objective of the Mitchell County 4-H County Council & Leadership League is to be instrumental in promoting and maintaining an active and fundamental program for youth in our county. Members serve as liaison between the 4-H'ers and adults to help identify and understand the special needs of young people. Also, while serving a member will learn effective leadership responsibilities and how to promote community service activities.

**Eligibility:** 4-H'ers that will be in 9th – 12th grade may apply.

**NAME** \_\_\_\_\_ **4-H CLUB** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**E-Mail ADDRESS:** \_\_\_\_\_

**PHONE: Home** \_\_\_\_\_ **Cell** \_\_\_\_\_

**YEARS IN 4-H** \_\_\_\_\_ **GRADE AS OF SEPT. '08** \_\_\_\_\_

**ACTIVITIES (leadership, citizenship, & community service):**

\_\_\_\_\_  
\_\_\_\_\_

**4-H OFFICES HELD:** \_\_\_\_\_

\_\_\_\_\_

**OTHER SCHOOL AND COMMUNITY ACTIVITIES:**

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING:**

**“Why would you like to be a member of 4-H County Council?”**

\_\_\_\_\_  
\_\_\_\_\_

**What is your goal for the County Council?** \_\_\_\_\_

\_\_\_\_\_

**COUNTY COUNCIL ACTIVITIES:**

County Council Meetings	National 4-H Week	Farm Safety Day Camps
Award Night	Jr. Fun Night at the Y	Intermediate Event
Senior Event	Junior Overnight Camp	Clean & Set-up 4-H Bldg.
Help at All Day Judging	Hold two Dances during the year	

**RETURN APPLICATIONS TO THE EXTENSION OFFICE  
315 MAIN ST., OSAGE, 50461**