

Use One Form For Each Project Area!

Emmet County 4-H Bronze, Silver & Gold Project Award Application
(for youth who have completed grades 8th-12th)

Name _____

Club _____

Last Grade Completed _____

Project Area _____

(Project areas are listed on the back of this form.)

Procedure: Complete this form and give it to **your club leader for their signature** along with your 4-H records. All answers must be true between September 1, 2005 and August 31, 2006.



REQUIRED:

YES or NO I am currently enrolled in this project area

YES or NO I completed a project record (Basic or Experienced project worksheet, Audiotape, Videotape, Portfolio, Computer, or other) in this project area.

YES or NO I have turned in complete records and this form on time. (Yearly 4-H Summary, and other required project worksheets for this specific project area.)

YES or NO I exhibited at the Emmet County Fair and/or participated in an Emmet County 4-H event.
Please list exhibits and/or events: _____

ADDITIONAL ITEMS:

Bronze Award Applicants >> Must have done 1 of the following (WITHIN THIS PROJECT AREA)

Silver and Gold Applicants >> Must have done 2 of the following (WITHIN THIS PROJECT AREA)

YES or NO I did citizenship in this project area. Describe: _____

YES or NO I showed leadership in this project area. Describe: _____

YES or NO I communicated in this project area. Describe: _____

YES or NO I turned in financial records for this project area—if applicable. (Required for Silver & Gold applicants)

_____ Number of years enrolled in project area (Silver must have 2 years and Gold must have 4 years.)

****Silver Award Applicants:** must also attach one page of supporting evidence of their project work (story, resume, picture collage, etc.)

****Gold Award Applicants:** must also attach two/three pages of supporting evidence of their project work (story, resume, picture collage, etc.) **and** a paragraph of recommendation from a non-parent/guardian.

I have answered all of the statements above honestly. I have attended at least 4 of my 4-H club's business meetings this 4-H year.

Signature of 4-H'er _____ Date _____

Approved by Club Leader _____ Date _____