

Use One Form For Each Project Area!



(Project areas are listed on the back of this form)

Emmet County 4-H Project Award Application (for youth who have completed grades 4th-7th)



Name _____

Club _____

Last Grade Completed _____

Project Area _____

(Project areas are listed on the back of this form)

Procedure: Complete this form and give it to **your club leader for their signature** along with your 4-H records. All answers must be true between September 1, 2005 and August 31, 2006.

REQUIRED:

YES or NO I am currently **ENROLLED** in this project area

YES or NO I completed a **PROJECT RECORD** (Basic or Experienced project worksheet, Audiotape, Videotape, Portfolio, Computer, other) in this project.

YES or NO I have turned in complete records and this form **ON TIME**. (Yearly 4-H Summary, Project Record, and other applicable project worksheets for this project area.)

ADDITIONAL ITEMS: {4-H'er must answer YES to at least TWO of the following to receive an award}

YES or NO I **EXHIBITED** at the Emmet County Fair falling under this project area.

List exhibits: _____

YES or NO I **COMMUNICATED** in this project area (eg - presentation, demonstration, talk)

List communication: _____

YES or NO I exhibited **LEADERSHIP** in this project area (beyond your family)

Leadership = Teaching others/taking responsibility for organizing events/ activities - "helping a group to attain its goal"

List leadership: _____

YES or NO I exhibited good **CITIZENSHIP** in this project area (beyond your family)

Citizenship = how we talk, act, think, and feel towards others. Activities could include anything that will benefit the community, school, church group, a neighbor, etc.

List citizenship: _____

YES or NO I participated in an Emmet County or Club 4-H **EVENT** (or events, eg workshop, etc.) pertaining to project area.

List events: _____

Other reasons that I feel the 4-H & Youth Committee should consider giving me an award in this project area:

I have answered all of the statements above honestly. I have attended at least 4 of my 4-H club's business meetings this 4-H year.

Signature of 4-H'er _____ Date _____

Approved by Club Leader _____ Date _____