

**CLUBS EXHIBITING** in the 4-H Exhibit Building are encouraged to decorate their booth. Decorations should identify the club and provide an attractive display area. This year's theme is **"Voyage to Greatness— '009."**

### EVALUATION TIMES FOR NON-LIVESTOCK ITEMS

4-H'ers exhibits will be evaluated at the following times. The scheduled clubs have priority in their time slot. Those with conflicts may have exhibits evaluated at a different time than scheduled if the judge is available. Please contact the Extension Office if you have a conflict.

Exhibits need to be ready  $\frac{1}{2}$  hour **BEFORE** exhibit judging time.

- **All project(s) are to be checked in with a leader(s) by 6:30 PM**
- **If check-in is not accomplished by 6:30 PM the project(s) WILL NOT be allowed for judging.**

Monday Before Fair (approximate times)

12:00-1:15 PM.....	Providence Go-Getters/ BV Equine Team
1:15-1:45 PM.....	Newell Achievers
1:45-2:15 PM.....	Newell Boosters/ Shooting Sports
2:15-2:45 PM.....	Fairfield Pioneers
2:45-4:15 PM.....	Maple Valley Agriculturalists
4:15-4:45 PM.....	Maple Valley Motivators
5:00-6:30 PM.....	Open for anyone to come