



# ISU Extension, Madison County 4-H

## Application for Project Award

All 4-H'ers may apply for this standard of excellence award.

**Application deadline:** **September 23, by 5 p.m.** to the Madison Co. Extension office.  
*No late entries will be accepted.*

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Grade Completed \_\_\_\_\_ Year in 4-H \_\_\_\_\_

4-H Level (please circle one) JR INT SR

### REQUIREMENTS

To be considered for a 4-H project award, you must complete the following:

- ✓ Submit a record keeping system. Records/support material must show leadership and citizenship activities in the project area.
- ✓ Place an "X" next to the project area(s) in which you wish to be considered for an award.
- ✓ Answer each of the questions below, pertaining to each award in which you are applying.
- ✓ *Reminder – you may only receive a project award pin one time per age division. For example, if you are a junior 4-H'er this year and you apply for, and receive at photography project pin, you will not be eligible to receive another photography project pin until you become an intermediate 4-H'er. However, by filling out a bronze, silver or gold project award application, you can continue to receive project recognition during that age division.*

I wish to be considered for the following awards:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Aerospace              | <input type="checkbox"/> Dog                        | <input type="checkbox"/> Photography           |
| <input type="checkbox"/> Astronomy              | <input type="checkbox"/> Electricity/Electronics    | <input type="checkbox"/> Plant & Soil Sciences |
| <input type="checkbox"/> Automotive             | <input type="checkbox"/> Entomology                 | <input type="checkbox"/> Poultry               |
| <input type="checkbox"/> Beef                   | <input type="checkbox"/> Environment/Wildlife       | <input type="checkbox"/> Rabbit                |
| <input type="checkbox"/> Bicycle                | <input type="checkbox"/> Food & Nutrition           | <input type="checkbox"/> Safety                |
| <input type="checkbox"/> Bucket/Bottle Calf     | <input type="checkbox"/> Forestry                   | <input type="checkbox"/> Science & Technology  |
| <input type="checkbox"/> Camping                | <input type="checkbox"/> Goat                       | <input type="checkbox"/> Self Determined       |
| <input type="checkbox"/> Child Development      | <input type="checkbox"/> Health                     | <input type="checkbox"/> Sheep                 |
| <input type="checkbox"/> Citizenship            | <input type="checkbox"/> Historical Family Heritage | <input type="checkbox"/> Small Engines         |
| <input type="checkbox"/> Clothing/Fashion Revue | <input type="checkbox"/> Home Improvement           | <input type="checkbox"/> Sport Fishing         |
| <input type="checkbox"/> Communications         | <input type="checkbox"/> Horse & Pony               | <input type="checkbox"/> Swine                 |
| <input type="checkbox"/> Computers              | <input type="checkbox"/> Horticulture/Gardening     | <input type="checkbox"/> Tractor               |
| <input type="checkbox"/> Consumer Management    | <input type="checkbox"/> Leadership                 | <input type="checkbox"/> Veterinary Sciences   |
| <input type="checkbox"/> Crops                  | <input type="checkbox"/> Music                      | <input type="checkbox"/> Visual Arts           |
| <input type="checkbox"/> Dairy Cattle           | <input type="checkbox"/> Pets                       | <input type="checkbox"/> Welding               |
|   |   | <input type="checkbox"/> Woodworking           |

**REMEMBER TO COMPLETE EACH OF THE QUESTIONS ON THE BACK OF THIS PAGE FOR YOUR APPLICATION TO BE COMPLETE.**

