



# ISU Extension, Madison County 4-H

## Nomination for Madison County 4-H Family of the Year Award

**Nomination deadline:** **September 23 by 5 p.m.** to the Madison Co. Extension office.  
*No late entries will be accepted.*

**Award Description:**

This family has a presence in the 4-H community on a local, regional, state or even national level. Their family's ongoing involvement as volunteers reflects their willingness to give back to their community and provide educational opportunities for youth. They embody the four-fold development of our youth through their head, heart, hands and health. Family members are involved in making their communities better for families.

**Nominee:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Explain how this family has displayed the award qualifications.**

**Summarize how 4-H has influenced this family.**

**Nominator's Signature:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Name Printed:** \_\_\_\_\_ **Date:** \_\_\_\_\_