



ISU Extension, Madison County 4-H

Application for Bronze, Silver and Gold Project Awards

All 4-H'ers may apply for this award if you have completed one year in the same project area and have received a project pin. Please fill out one form per project area.

Application deadline: **September 23, by 5 p.m.** to the Madison Co. Extension office.
No late entries will be accepted.

Name _____ Club _____
Address _____ City _____ Zip _____
Grade _____ 4-H Level (please circle one) JR INT SR
Project Area _____ Project Pin Received (date) _____

BRONZE AWARD - *I meet the criteria for Bronze Award in the following ways:*

- ___ I have evaluated my project with a basic project record.
- ___ I have completed a record keeping system for this past 4-H year.
- ___ I have attended a minimum of six educational 4-H meetings this 4-H year.
- ___ I have completed a 4-H yearly summary or have written a 4-H story for my record book.
- ___ I have completed this project for the current year.

My goal for this project is listed below. (Please include Action, Result and Timetable. See example below)

Example of a goal:

The action.....*how*.....I want to train
The result.....*what*.....my 4-H beef heifer to lead
The timetable.....*when*.....before county fair time.

(Your goal should not be to receive a ribbon. You have no control over that part of the goal.)

SILVER AWARD - *I meet the above criteria (in green) for Bronze Award, as well as the four criteria below:*

- ___ I have evaluated my project with the Experience Project Worksheet.
- ___ I have exhibited in this project at the Madison County Fair this summer. List projects exhibited:

- ___ I gave a presentation at the club level in a project area. I gave it on: _____
It was titled: _____
- ___ I have completed 100-200 word summary of what I have learned by working on this project area.
(Circle one: **Attached** or **In Record Book**.)

Please list 2 goals for this project.

GOLD AWARD – I meet the above criteria (in green) for Bronze and Silver Award, as well as the criteria below.

- I have evaluated my project with an Advanced Project Record worksheet.
- I have completed appropriate financial records/worksheets on this project, included in my record book.
- I gave a presentation at the county level in this project area. I gave it on: _____
It was titled: _____
- I took part in a citizenship project with my club or at the county level. Please list.

Please list 3 goals for this project area.

4-H'er Signature _____ Date _____
Parent/Adult 4-H Leader Signature _____ Date _____



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