



Open Class Department

2010 63rd Annual Madison County Fair
Winterset, Iowa

CARCASS STEER SHOW

Superintendent

Jim Cassady, Truro

JUDGING SCHEDULE

Live-on-Hoof	Fri., July 16	8 a.m.
On-the-Rail	Tues., July 20	A.M.
Carcass Viewing	Tues., July 20	6-7:15 p.m.*

*Kirkpatrick Locker

AWARDS

Presented on Tues., July 20 at 7:30 p.m.
at the Jackson Building on the Fair Grounds.

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2010 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2010.
3. Each exhibitor may enter 2 steers at start of feeding period with \$10 per steer entry fee paid at time of weigh-in.
4. Steers must weigh 900 pounds or more on July 15 to be eligible for show.
5. Steers will be shown loose. Exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
7. An entry fee of \$3 is due at the time of final weigh-in at the Madison County Fair. The initial \$10 entry fee will be returned as premium money. The \$3 entry fee will be applied toward show expenses.
8. Final weigh-in time for entries will be from 7-7:30 a.m. Fri., July 16, 2010. Final decision on show entry deadline is up to the discretion of the show superintendent.
9. Carcass placing will be determined by carcass value per day on feed.

10. Carcass must have a minimum hot weight of 540 pounds. Cattle not meeting these standards will not be eligible for premium money.
11. On-the-rail carcass viewing will be held Tues., July 20 from 6-7:15 p.m. at the Kirkpatrick Locker. Awards will follow at 7:30 p.m. at the Jackson Building.
12. The Madison County Cattlemen's will add \$50 for premiums and the Madison County Fair Association will add \$50.
13. Premiums will be paid according to the following scale:

ON-HOOF PLACINGS

- 1st **Champion Ribbon**
- 2nd **Reserve Champion Ribbon**
- 3rd **Ribbon**
- 4th **Ribbon**
- 5th **Ribbon**

CARCASS PLACINGS

- 1st **35% of entry fee and Champion Ribbon**
- 2nd **20% of entry fee and Res. Champion Ribbon**
- 3rd **15% of entry fee and Ribbon**
- 4th **10% of entry fee and Ribbon**
- 5th **5% of entry fee and Ribbon**
- 6th **thru end 15% of entry fee to be split equally**

PET SHOW

Superintendent

Amanda Huntrods, Madison County Fair/ISU Extension Intern

ENTRY DEADLINE: Prior to Show

ENTRY FEE: None

JUDGING SCHEDULE

Wed., July 14 3 p.m.
Location TBA

Check-in will begin at 2:30 p.m.

Pets will be released immediately following the show.

The show is open to 4-H and non 4-H youth.

CARCASS LAMB SHOW

JUDGING SCHEDULE

Live Show	Sun., July 18	Madison Co. Fairgrounds
Carcass Show	Tues., July 20	Kirkpatrick Locker
Awards	Tues., July 20	Jackson Building

RULES & REGULATIONS

1. Entries are open to any resident of Madison and the surrounding seven counties. Each exhibitor may enter as many lambs as desired in the live show. A maximum of 50 lambs will be slaughtered for the carcass show. The top 50 lambs will be determined by the top 50 live placings.
2. **Live Show** – Lambs are due to the Madison County Fairgrounds by 8 a.m. Sunday. Lambs will be weighed and tagged in the sheep show ring. The live show will begin at 8 a.m.
3. **Carcass Show** – Carcasses may be viewed on Tuesday from 6-7:15 p.m. at Kirkpatrick Locker. Carcass awards will follow at 7:30 p.m. at the Jackson Building.
4. The show committee reserves the right to split classes based on weigh-in weights (i.e., heavy and light weight classes).
5. Slaughter, processing and wrapping will cost \$32.00 per lamb.
6. Entries accepted up to the time of the show.
7. Entry fee is \$5 per lamb to be used for premiums and show expenses. Entry fee must be submitted with entry. No entry fees will be refunded.
8. Madison County Sheep Producers will pay carcass class judging fees of \$4/head.
9. All lambs must be born after January 1, 2010.
10. All lambs must be shorn within 10 days of the show.
11. No buck lambs, late castrates, and cryptorchids will be permitted to show.
12. Each lamb must have a hot carcass weight of at least 50 lbs.
13. All ewe lambs must have a certified Scrapies ear tag.
14. Since emphasis is on the carcass show, only carcass premiums will be provided.
15. Carcasses will be ranked on percent boneless, closely trimmed retail cuts. To be considered for ranking and awards, carcasses must meet the following minimum requirements:
 - ♦ Carcasses will have an addition or subtraction of .05% boneless retail cuts per pound of carcass weight above or below 55 lbs.
 - ♦ Have a quality grade of USDA choice or better.
 - ♦ Have a minimum fat cover of 0.1 inch.
 - ♦ Show no evidence of buckiness.
16. Show ribbons will be provided for the first 5 places in the live show and carcass show, respectively. Trophies will be awarded to champion and reserve champion carcasses. Premiums will be prorated from entry fees and added money.

- ♦ The Madison County Sheep Producers Association will contribute \$100 for premiums.
- ♦ The Madison County Fair Association will add \$50 for premiums.
- ♦ Carcass Show premiums will be paid as follows:
 - 1st 35% of premium money
 - 2nd 20%
 - 3rd 15%
 - 4th 10%
 - 5th 5%
- ♦ The remaining 15% will be divided equally among all remaining eligible entrants not to exceed 5% to any one exhibitor.

LLAMA AND ALPACA

Superintendent

Bob Russell, Earlham

Entry Deadline: Wed., July 14 at 12 Noon

To Show Superintendent or Madison County Fair Office

Entry Fee: \$2/head

Judging Schedule:

Wed., July 14 12:30 p.m.

RULES & REGULATIONS

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Open class llamas and alpacas shall be in place on the grounds by 11:00 a.m. on Wednesday.
3. Show is open to all llamas and alpacas meeting the class requirements.
4. Ribbons will be awarded to the first three places in each class and to champion llamas and alpacas.
5. Premiums will be pro-rated using entry fees plus (if 5 or more entries) \$25 added by the Madison County Fair Association.
6. Open class llamas and alpacas shall remain on the grounds until 4 p.m. Wednesday or until released by the superintendent.

CLASSES

LLAMAS

85 Female Llama

86 Male Llama

Champion Llama

Reserve Champion Llama

ALPACAS

87 Female Alpaca

88 Male Alpaca

Champion Alpaca

Reserve Champion Alpaca

CARCASS SWINE SHOW

Superintendent

Ted Benshoof, Winterset

Assistant Superintendents

Van Brownlee, Truro
Don Schulz, Macksburg

JUDGING SCHEDULE:

Live-On-Hoof	Sat., July 17	8 a.m.
Carcass Viewing	Tues., July 20	Kirkpatrick Locker
Awards	Tues., July 20	Jackson Building

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2010 Madison County 4-H or FFA exhibitor, or adults who live in Madison County or have been in 4-H or FFA in Madison County, and any adult who has children currently enrolled in 4-H or FFA in Madison County and weighed swine for beginning weight at official 4-H swine weigh-in.
3. Each exhibitor may weigh up to 3 pigs at the spring weigh-in and enter one pig at fair time. Maximum beginning weight will be 65 pounds.
4. It may be necessary to limit the number of total entries to 30 head, so early entry is advised. Final decision on number of hogs to be exhibited, either live or carcass, will be up to the show superintendent.
5. All hogs exhibited in the Carcass Show must be slaughtered.
6. Hogs must weigh at least 200 lbs. to be eligible for show.
7. Each show person will be responsible for caring for his/her hog while it's on the fairgrounds and for taking it to and from the show ring at show time.
8. Exhibitors are responsible for cleaning out their pens before 7 a.m. Sunday.
9. Hogs will be shown in the show ring unattended by the owner.
10. Hogs must be reasonably clean when exhibited.
11. Death, injury to carcass, or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
12. An entry fee of \$5 must be paid at final fair weigh-in. Four dollars will be provided as prize money with \$1 used for marketing expenses. Weigh-in time is 8 a.m. to 12 noon on Wednesday. Final decision on entry deadline is up to the discretion of the show superintendent. Transportation from the fairgrounds to slaughter will be furnished.
13. Hogs will be slaughtered locally. Exhibitors may keep or sell their hog carcass.
14. Carcass information will be obtained by using the NPPC Pork Carcass Evaluation program. The program ranks carcasses on lean-gain produced per day on test. Minimums for the show will be 150 lbs. carcass weight, carcass length of at least 29.5 inches and loin eye area of at least 4.5 square inches.
15. All carcass information will be sent to each exhibitor not attending the carcass viewing.

16. The Madison County Pork Producers Association and the Madison County Fair Association will each contribute \$50 to be added to the premium money.
17. Premiums will be paid according to the following scale:

On-Hoof Placings

1 st	Champion Ribbon
2 nd	Reserve Ribbon
3 rd	Ribbon
4 th	Ribbon
5 th	Ribbon

Carcass Placings

1 st	35% of \$100.00 and entry fee and Champion Ribbon
2 nd	20% of \$100.00 and entry fee and Reserve Champion Ribbon
3 rd	15% of \$100.00 and entry fee and Ribbon
4 th	10% of \$100.00 and entry fee and Ribbon
5 th	5% of \$100.00 and entry fee and Ribbon

Balance of entries will be split equally, 15% of \$100 and entry fee. Carcass viewing will be from 6-7:15 p.m. on Tues., July 20 at Kirkpatrick Locker. Carcass awards will be presented at 7:30 p.m. on July 20, Jackson Building.

MULE SHOW

SUPERINTENDENTS

Deana Garrett, Peru

ENTRY DEADLINE: Sat., July 17, 2010

Prior to the beginning of the preceding class.

ENTRY FEE: \$3/class

JUDGING SCHEDULE:

Sat., July 17, 8:30 a.m.

RULES & REGULATIONS

1. All mules work from trailer.
2. First and second place winners in each halter class will be shown for championship. Trophies will be given to Champion and Reserve.
3. Entry fees split 40-30-20 with 5 ribbons in each class, plus additional prize money of \$150 provided by the Madison County Fair Association.
4. All animals entered in halter classes must be led into ring and shown at a walk and trot to qualify.
5. The judge or chair person of the show will settle all disputes.
6. Chair persons reserve rights to combine classes and correct schedule misprints.

CLASS

1. 2010 (Current Year) Mules Foals
2. 2008-2009 Mules (One and Two-year-olds)
3. 2007 & Older Mare Mules (3 Years and Older)
4. 2007 & Older John Mules (3 Years and Older)
5. Draft Mules (All Ages)

Grand Champion Mule

Reserve Champion Mule

6. Showmanship (12 yrs. Old and Under)
7. Showmanship (13 yrs. to 17 yrs. Old)
8. Showmanship (18 yrs. and Older)
9. Jumps - Mules under 56" (Mules in Class 6 not Eligible for Class 7)
10. Jumps - Mules 56" and Over
11. Youth Walk/Trot (12 Years Old and Under)
12. Open Walk/Trot
13. Western Pleasure (Under 18 Years Old as of Jan. 1, 2010)
14. Western Pleasure (18 Years and Older as of Jan. 1, 2010)
15. Youth Mulemanship (12 Years and Under)
16. Youth Mulemanship (13 Years to 17 Years)
17. Mulemanship (18 Years and Older as of Jan. 1, 2010)
18. Youth Trail Class (12 Years and Under)
19. Youth Trail Class (13 Years to 17 Years)
20. Trail Class (18 Years and Older as of Jan. 1, 2010)
21. Open Obstacle Driving
22. Open Pleasure Driving
23. Egg & Spoon (Under 18 Years Old as of Jan. 1, 2010)
24. Egg & Spoon (18 Years and Older as of Jan. 1, 2010)
25. Youth Poles (12 Years and Under)
26. Youth Poles (13 Years to 17 Years)
27. Poles (18 Years and Older as of Jan. 1, 2010)
28. Pylon Alley (12 Years and Under)
29. Open Pylon Alley
30. Youth Barrels (12 Years and Under)
31. Youth Barrels (13 Years to 17 Years)
32. Barrels (18 Years and Older as of Jan. 1, 2010)
33. Flag Race (12 Years and Under)
34. Open Flag Race
35. Panty Hose Race (12 Years and Under)
36. Open Panty Hose Race
37. Open Relay Race

Bottle Calf Class

Superintendent

Mike Erdman, Winterset

ENTRY DEADLINE: June 5

To Madison County Extension office

ENTRY FEE: \$2/head

CHECK-IN: Fri., July 16, 5:00-7:00 p.m.

JUDGING SCHEDULE

Interview	Sat., July 17	T.B.A.
Show	Sat., July 17	1:30 p.m.

PURPOSE:

To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County residents or a member of a Madison County 4-H family.
2. Entry forms are available at the Madison County Extension office and must be completed and submitted to the Madison County Extension office by the above mentioned entry deadline. Show superintendents will mail additional show information after entries are processed.
3. Calves must have been bottle-fed. No nurse animals allowed.
4. Superintendents may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
5. Judging Criteria:
 1. How well calf has been fed.
 2. Child's knowledge of calf and its care.
 3. How well calf has been broken to lead and cleaned.
(Fitting, above washing, is not a criterion.)

CLASS

- 1 Exhibitor Age: 5-12 years old as of June 5, 2010
Calves must be born after March 1, 2010 and before June 5, 2010
- 2 Exhibitor Age: 8-13 Years of age as of June 5, 2010
Advanced Bottle Calf – 2nd year calves.
Exhibitor must have shown this calf the previous year.

Check Out the Madison County Fair Website:
www.madisoncountyfair.net

Household Pet Cat Show

Superintendent

Beth Kirkland, Winterset

Entry Deadline: Pre-Entry Not Required

Judging Schedule:

Wed., July 14 Immediately following 4-H Cat Show

Show will only be held if there are enough entries to warrant a show.

RULES & REGULATIONS

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Entries are open to cats that meet the division and class requirements.
3. Check-In will be held on Wednesday from 1-1:30 p.m. in the Small Animal Building. Cats will be released and must be removed from the grounds immediately following the show.
4. Open class exhibitors must attend check with a copy of their current Rabies Certificate.
5. This will be a ribbon show only with no premium money paid and no entry fees required. Entries made day of show. Exhibitors will be assigned an exhibitor number. It is the responsibility of the exhibitor to have his/her cat in the judging ring when his/her exhibitor number is called.
6. **Health Requirements** – Must have current Rabies Certificate. No cat or kitten may enter show if there is any (feline) infectious or contagious disease in the household within three weeks prior to show date. The fair veterinarian will examine all cats at the show. It is recommended that your cat or kitten is up-to-date on his/her distemper vaccination.
7. Judging will be held in the Small Animal Building. Cages will be provided, but exhibitors must furnish their own cage coverings. Towels held to the cage with some kind of clamp or safety pin work well as coverings.
8. During judging time your cat is handled by the judge.
9. All cats and kittens must have nails clipped. Declawed cats may also enter.
10. Cats and Kittens will not be judged with ribbons, collars or other identifying marks on their necks or bodies.
11. It is recommended that you not feed your cat during show-time. Feed your cat well in advance of the show. Bring your own litter, litter box and water container.
12. Only spay or neutered cats may be shown in the adult classes.

Class	Kittens (4 to 8 months)	Class	Adults (8 months and Over)
OC-1	Longhair Male	OC-5	Shorthair Neuter
OC-2	Shorthair Male	OC-6	Shorthair Spay
OC-3	Longhair Female	OC-7	Longhair Spay
OC-4	Shorthair Female	OC-8	Longhair Neuter
		OC-9	Best Decorated Cat Carrier
		OC-10	Fluffiest Tail
		OC-11	Best Costume

“Sunshine Garden Club”

In cooperation with the Madison County Fair Association present the show

“Visions of Beauty”

at the Jackson Building at the fair grounds

Open to the public at 2 p.m. Wed., July 14, 2010

Superintendents

Florence Thomas, Winterset 515/462-4993

Lynn LaFollette, Winterset – president 515/462-2606

Florence Thomas – schedule of show

Entry Period:

Tues., July 13 4 – 7 p.m.

Wed., July 14 7:30 – 10:30 a.m.

To Jackson Building, Madison County Fairgrounds

Evaluation by nationally accredited judges.

1. Show is open to anyone interested in participating. Assistance will be available during the Entry Period to make entries. Please have a list of your entries ready for the entry chair person when you arrive. Entry tags, schedules and other information may be obtained from the Madison County Extension office.
2. Entries must remain in place until Sunday at 6 p.m. If you are unavailable to pick up entries, please make arrangements for someone else to do so for you.
3. Exhibitors are limited to making one entry per class, or subclass, except in the Horticulture classes where more than one entry may be made in a class or subclass if they are different cultivators, or different color. If you know the name of your horticulture entry be sure to name it either botanically or common name. This adds to the educational value of the show.
4. NO NOXIOUS WEEDS ALLOWED IN THE SHOW.
5. Decision of the judge is final. Nationally Accredited Judges will judge the show according to the 1987 Handbook of Flower Shows and any authorized revisions. Only show personnel, judges and clerks will be permitted in the show room during judging.
6. All designs must contain some plant material. No artificial plant material is permitted. Container grown plants may be used in designs where appropriate.
7. It is suggested that clear glass containers be used for specimens, adequate for size of specimen. Containers should be marked with your name and address.
8. Horticulture exhibits and container grown plants must be grown by the exhibitor or in their possession at least three months prior to the show and should be labeled as to variety. Multiple plantings such as terrariums or hanging planters must have been grown together at least six weeks. Correct botanical labeling will increase the educational value of the show. Arrangements must be the work of the exhibitor.
9. Exhibitors will be responsible for keeping their entries fresh and watered. Exhibitors must furnish their own containers. There will be hostesses ready to help you.
10. The staging committee reserves the right, if necessary, to separate Horticulture entries in terms of color or size. The staging committee may move entries after they are judged for better display.
11. Special Awards will be given as designated.

DESIGN DIVISION

Premiums will be awarded according to the following scale:

First: \$5

Second: \$3

Third: \$2

- A. First, second and third place ribbons will be awarded in all classes where merited, and rosette ribbons will be awarded as follows:
- a. The Designer's Choice rosette will be awarded in the Design Division. To be eligible an exhibit must have won a blue ribbon. There must be a minimum of 3 classes with 4 entries (12 designs) in these classes. The exception is for a club award. Club rosettes will be awarded where stated.
- B. The following four classes will be eligible for the DESIGNER'S CHOICE AWARD. To be eligible for this award the following rule applies: Exhibit must be a blue ribbon winner, either creative or traditional. Exhibitor has complete freedom to choose plant material and components for these designs. Staging may be specified.

SCALE OF POINTS FOR ALL DESIGNS:

Conformance	20
Design	42
Artistic Concept	12
Expression	10
Distinction	16
Total	100

"VISIONS OF BEAUTY"

Accessories and/or features are permitted in all classes.

1. Farmer's Market
2. Figure 8 Races
3. Peek-A-Boo
4. Burst of Color
5. Lemons and Limes

Table Award – register with Lillian Eivins, Enolia Buck or Florence Thomas

1. Exhibition Table: Hunter's Breakfast
2. Functional Table: Card Table - Dinner at Rose Acres
3. Caricature
4. A Vignette The Potting Shed
5. Miniatures: Staged in niches provided. May not exceed 5 inches in height, width or depth. May provide different backgrounds.
 - a. Dried - Autumn Splendor
 - b. Fresh - Beauty of Spring
6. Novice: "Arrangement of Choice". For someone who has never won a blue ribbon at the Madison County flower show.

Sweepstakes Award – presented to the exhibitor with the most blue ribbons. The *Sweepstakes Award* will be presented in both the Horticulture and Design Divisions. The exhibitor receiving the most blue ribbons in the Horticulture Division will also receive the **Sunshine Garden Club Plaque Award**; these classes include the Garden Products and Fruits.

Award of Horticultural Excellence – presented to the finest exhibit the judges choose in the Horticulture Division.

Award of Merit – presented in the cut specimen classes, container grown plants and garden products. To be eligible for these awards, the exhibit must score 95 or more and must be named either as a cultivar or botanical name.

ATTENTION:

1. Primary noxious weeds, which shall include quack grass (*Agropyron repens*), perennial sow thistle (*Sonchus arvensis*), Canada thistle (*Cirsium arvense*), bull thistle (*Cirsium lanceolatum*), Musk Thistle (*Carduus nutans*), European morning glory or field bindweed (*Convolvulus arvensis*), horse nettle (*Solanum carolinense*), leafy spurge (*Euphorbia esula*), perennial peppergrass (*Lepidium draba*), Russian knapweed (*Centaurea repens*), buckthorn (*Ramnus*), and all other species of thistles belonging in genera of *Cirsium* and *Carduus*.
2. Secondary noxious weeds, which shall include butterprint (*Abutilon theophrasti*) annual, cocklebur (*Xanthium commune*) annual, wild mustard (*Brassica arvensis*) annual, wild carrot (*Daucus carota*) biennial, buckthorn (*Plantago lanceolata*) perennial, sheep sorrel (*Rumex acetosella*) perennial, sour dock (*Rumex crispus*) perennial, smooth dock (*Rumex altissimus*) perennial, puncture vine (*Tribulus terrestris*) annual, teasel (*Dipsacus*) biennial, wild sunflower (*Helianthus Anuus*) annual, and multiflor rose (*Rosa Multiflora*).

JUNIOR DIVISION

Premiums will be awarded according to the following scale:

Blue: \$1 Red: \$.75 White: \$.50

1. Entries will be judged on their own merit.
2. **Junior Achievement Award** – awarded to the best Junior exhibit in both Design and Horticulture.
3. Accessories are permitted in Design classes.
4. The same schedule will be used as in the Adult Division in Horticulture; display as instructed.
5. Enter under Jr. class entry numbers.

DESIGN

- J-1 Caricature-animal or figure made of plant material
J-2 Arrangement - arrangement in a container

HORTICULTURE

- J-4 Container grown plant or plants. (In one container)
J-5 Any cut flower specimen. (Limit 3)
J-6 Any vegetable. (Limit 3)
J-7 Any fruit (Limit 3 entries)

HORTICULTURE DIVISION

Premiums will be awarded according to the following scale:

First: \$1.50

Second: \$1

Third: \$.75

AWARD OF HORTICULTURAL EXCELLENCE – presented to a named Horticulture exhibit judged as the finest in the Horticulture Division.

AWARD OF MERIT – presented in the Cut Specimen Classes, the container grown plants and the garden produce and fruits (must be named).

SWEEPSTAKES AWARD - awarded to the exhibitor with the most blue ribbons.

SUNSHINE GARDEN CLUB PLAQUE - awarded to the exhibitor with the most blue ribbons in all classes in the Horticulture Division, cut specimen, container grown plants, garden products and fruit. Largest vegetable will be weighed and tagged at the time of entry. Displayed in a clear container.

CUT SPECIMEN

1. Ageratum, 1 stem, any variety
2. Asters, 3 blooms
3. Babies Breath (gypsophelia), 1 spray
4. Canna, 1 stalk with bloom
5. Celosia (crested type) 1 stalk
6. Celosia (plumed type) 1 stalk
7. Clematis, 1 flower of large, 1 spray of small
8. Chrysanthemum, 1 spray
 - a. quilled, spoon or spider, 1 spray
 - b. cushion, 1 spray
 - c. Pompon, 1 spray
 - d. Feverfew
9. Cosmos, 1 spray
10. Dahlia, large, over 6", 1 bloom
11. Dahlia, medium 2-6", 1 bloom
12. Dahlia, small under 2", 3 blooms
13. Daisy, Gloriosa, 3 blooms
14. Daisy
 - a. any other, 3 blooms
 - b. coneflower
 - c. echinacia
15. Delphinium, 1 spike
16. Gaillardia, 3 blooms
17. Gladiolus, 1 spike, any variety, named
18. Gladiolus, 3 spikes, different varieties, named
19. Gladiolus, 1 spike, miniature, named
20. Hemerocallis, 1 scape
21. Hosta, 1 bloom stalk and leaf named
22. Hosta leaves
 - a. 3 leaves of different varieties, include description of size, shape and variety of each leaf

- b. 3 miniature leaves of different varieties, include description of size, shape and variety of each leaf
- 23. Impatiens, 1 stem
- 24. Lily, 1 stalk, named – divided by color
- 25. Lycoris (surprise Lily) 1 scape
- 26. Lythrum (loosestrife) 1 stalk
- 27. Marigold, miniature under 1", 1 spray
- 28. Marigold, small, under 3", 1 spray
- 29. Marigold, large, over 3", yellow, 1 bloom
- 30. Marigold, large, over 3" orange, 1 bloom
- 31. Pansies
 - a. large, 3 blooms
 - b. small (violas) 1 spray
- 32. Petunias
 - a. single, 2 sprays
 - b. "wave petunias"
- 33. Petunias, double, 2 sprays
- 34. Phlox, 1 head
- 35. Rose, Peace (original) 1 bloom
- 36. Rose, Tea, any other, 1 bloom – will be divided by color
- 37. Rose, floribunda, 1 spray
- 38. Rose, Grandiflora
 - a. 1 spray
 - b. 1 bloom
- 39. Rose, Polyanthus, 1 spray
- 40. Rose, Climber, 1 spray
- 41. Rose, shrub, 1 spray
- 42. Rose, miniature, 1 spray or flower
- 43. Snapdragon, 3 spikes
 - a. Rocket
 - b. Miniature
- 44. Salvia, 3 spikes
 - a. Annual
 - 1. Red
 - 2. Blue
 - 3. Other
 - b. Perennial
 - 1. Red
 - 2. Blue
 - 3. Other
- 45. Tuberous Begonia, 1 bloom floated with leaf
- 46. Wildflower, named
- 47. Collection of 5 perennials named as to variety, 1 container
- 48. Collection of 5 annuals, named as to variety, 1 container
- 49. Largest Sunflower (may be seed head)
- 50. New annual introduction in last 3 years, must be named
- 51. Zinnia, 3 blooms under 2"
- 52. Zinnia, 3 blooms, 2" to 4"

53. Zinnia, 3 blooms, 4" or over
54. Any other annual not provided for above (named)
55. Any other perennial not provided for above (named)
56. Any other biennial not provided for above (named)
57. Any flowering shrub (in bloom)-not mentioned elsewhere
58. Dianthus -3 blooms
59. Statice –Annual

CONTAINER GROWN PLANTS

60. African Violets, single blossom (single crown or plant in that family)
61. African Violets, double blossom (single crown or plant in that family)
62. African Violets62A. Miniature62B. Trailing, may be more than 1 crown
63. Begonia, blooming type
64. Begonia, grown for the beauty of the foliage
65. Cacti and/or succulents, at least 3 varieties in one container, named
66. Cactus, named
67. Succulent, named
68. Coleus
69. Dish garden containing 3 or more plants
70. Terrarium, covered, containing 3 or more plants
71. Episcia
72. English Ivy
73. Philodendron
74. Pothos
75. Hoya
76. Ferns
77. Geranium
78. Plectranthus (Swedish Ivy)
79. Other vine not previously mentioned
80. Planter - Pot containing at least 3 different plants (named)
81. Any other plant grown for its foliage
82. Any other plant grown for its flowers – may be divided
83. Hanging plants, displayed in suitable holder. The plant is to be judged on its own merits and how it is related to the holder. The plant must be named, one or more plants permitted.
 - a. Flowering
 - b. Foliage

Help beautify our Fairgrounds, Plant a Flower Bed!

Any individual or group interested in planting a garden at the Madison County Fairgrounds may be eligible to add to the beauty of the grounds and may also win a premium. If you are interested, contact superintendent Florence Thomas. There will be help to till the ground, if needed from the Madison County Fair Association.

Premiums will be awarded according to the following scale:

- | | |
|-----------------------|------|
| 1 st place | \$20 |
| 2 nd place | \$10 |
| 3 rd place | \$5 |

Judging will be done by qualified judges. The gardens must be well cared for, with plants that do well and remain in bloom at fair time.

GARDEN PRODUCTS

The Iowa State Fair 4-H Horticulture Show is a unique opportunity for 4-Hers to exhibit the product of their gardening labor. Exhibitors need not exhibit horticulture exhibits at the county fair to participate in the Iowa State Fair 4-H show. Entries must be made through the Madison County Extension office by July 1, and the entry fee is \$0.35 per entry with a minimum fee of \$1. More detailed entry information can be found in the Iowa State Fair 4-H Premium Book. For more information, contact Joe Yedlik, superintendent at 319/462-2791 or Mary Clancy at 515/294-8617.

AWARD OF MERIT - available for the entries in this category; the specimen must be named to receive this award. Information regarding numbers and preparation is available in the 4-H 462 Harvesting and Preparing Vegetables for Exhibit and may be obtained from the Madison County Extension office for \$.50. Be sure that all entries are clean: onions, carrots, potatoes, etc. may be cleaned by washing carefully. DO NOT SCRUB! Display on paper plates, where possible.

1. Beans (a) green (b) lima (c) yellow wax - 6 on a plate
2. Beets, 3 on a plate, 1" of top remaining
3. Cauliflower, 1 head
4. Carrots, 3 on a plate, 1" of top remaining
5. Cucumbers, (a) pickling, 2-3" (b) slicing, 6-8" 2 (c) dill-5" 2
6. Brussel Sprouts, 6
7. Ground Cherries, 5
8. Largest head of cabbage by weight
9. Head of Cabbage (leave 1 or more outer leaves and 1/2" stem)
10. Largest Eggplant by weight
11. Eggplant (a) regular (b) oriental (1 on a plate)
12. Largest Muskmelon – 1
13. Muskmelon – 1
14. Largest Watermelon -1 -by weight
15. Watermelon – 1
16. Largest Pepper - by weight
17. Hot Peppers – 5
18. Peppers, sweet (a) red (b) green (c) yellow – 2
19. Radishes - tie 5 roots in a bundle
20. Largest tomato -by weight
21. Yellow tomatoes -3- remove stems
22. Red tomatoes -3 -remove stems
23. Cherry tomatoes -5 (a) red (b) yellow (c) grape
24. Largest turnip -by weight –1
25. Turnips - 3 -1" of top remaining
26. Herbs - 6 different varieties, named in one bottle-shown at stage used
27. Largest onion (trim roots and necks to 1 ", do not peel, do clean off dirt by brushing carefully.)
28. Red onions – 3
29. White onions – 3

30. Yellow onions – 3
31. Okra - 3 -leave 1/2" stem attached
32. Kohlrabi - 2 leave 1" top and don't trim roots to closely
33. Largest Pumpkin or pumpkin-type squash - by weight.
 - a. Pie pumpkin - 1
 - b. Miniature – 3
34. Largest Summer Squash -by weight
35. Squash -summer - 3 specimen
36. Winter Squash - 1 specimen
37. Red Potatoes – 3
38. White Potatoes -3 (a) Cobbler (b) Kennebec (c) Mayfair
39. Largest Potato
40. Sweet Corn -2 ears -trim silk to within 1" of husk, shank to 1"-Peel partially back to show corn
41. Basket of Vegetables and/or Herbs -must include at least 5 different varieties – named
42. Tallest Stalk of Corn
43. Any other vegetable not listed above
 - (a) Any new vegetable within last 3 years, named
 - (b) Any novelty grown in your garden

FRUITS

45. Apples, Summer – 3
46. Apples, Fall – 3
47. Crabapples – 3
48. Apples -Winter – 3
49. Peaches, grafted – 3
50. Peaches, seedlings – 3
51. Plums – 3
52. Pears – 3
53. Grapes -1 bunch, named
54. Strawberries – 5
55. Raspberries – 5
56. Nuts, any variety - 5 named
57. Rhubarb (3 stalks tied at both ends -1" top)
58. Any variety of fruit not listed

ARBOREAL – all three should be staged in a clear bottle of water

59. Shrub – no longer than 2 feet, with or without blossoms
60. Evergreens – 2 feet
61. Evergreens with cones – 2 feet, staged in a clear bottle of water

GENEALOGY AND HISTORY

Chairpersons

Beverly Cline, Winterset
Pat Hochstetler, Dexter

ENTRY PERIOD:

Tues., July 13, 2010 4 – 7 p.m.
Wed., July 14, 2010 7:30 – 10:30 a.m.

ENTRY FEE: \$.50 per entry, must be paid at time of entry

Youth and Junior - no entry fee

JUDGING SCHEDULE

Wed., July 14, 2010 12:30 p.m.

Premiums will be awarded according to the following scale

(Premiums to be distributed upon exhibit check-out):

First: \$2 Second: \$1.50 Third: \$1

Ribbons: one blue, one red, one white in each class will be given.

If only one entry in a class, the award will be at discretion of the judge.

Judge's Choice – Most Outstanding Entry of Show

\$3.00

DIVISIONS:

'Y' – Youth up to age 12

'J' – Junior ages 13-17

'A' – Adults ages 18 and older

Entries should remain in place until Sunday, earlier release at the discretion of the show chairperson.

ENTRIES WILL BE RELEASED SUNDAY AT 6 P.M.

AND MUST BE PICKED UP BY 6:30 P.M.

SUPERINTENDENTS ARE NOT RESPONSIBLE FOR EXHIBITS

LEFT AFTER THAT TIME!

RULES & REGULATIONS

1. Entrants must be a resident of Madison County or an adjoining county with a connection to Madison County, or have roots in Madison County. (Your entry may be from another state, county or country as long as it connects to you.)
2. An index card giving a description of the item must accompany each item, please type.
3. Criteria: Exhibitor **must indicate** the connection the item has to his/her family or ancestry, information about exhibit, presentation of the exhibit, historical data, sources if available and sentimental value if applies. County history exhibits must include the source of information and/or photo.
4. All youth and junior entries must include the exhibitor's age.

5. Genealogy department is designed for items that have genealogical relevance to the entrant or county. History of Madison County exhibits may or may not be connected to your family history. **Copies and reproductions accepted on all paper items.** Entries will **not** be judged on the antique or monetary value of items displayed, but rather on the genealogical or historical data contained.
6. Please prepare all photo entries so they may be hung. Small photographs may be placed in zip lock bags and corner punched for hanging. Please protect your photos with plastic if not in a frame with glass.
7. Artifact and heirloom displays are limited to items that have historical or genealogical significance. This class is **not** meant to be an antique display.
8. Diligence will be used to insure the safety of articles after their arrival and placement, but in no case will the fair personnel be responsible for any loss or damage that may occur.
9. Superintendents have the right to reclassify exhibits if necessary for proper placement in a peculiar class.

DIVISION 1

Records and Legal Documents (may be copies or reproductions)

1. DAR, SAR or similar papers
2. Bible records
3. Certificates
 - a. Birth certificate or birth announcement
 - b. Baptismal certificate
 - c. Death certificate
 - d. Marriage certificate/ Application for marriage license
4. Five generation chart, family group sheet
5. Land grant, deed, mortgage, abstract, patents, leases or sheriff sales
6. Military record
7. Will/Probate papers
8. Old letter
9. School Diploma, Report Card, Degree, Award Certificate
10. Immigration, Naturalization, Declaration of Intent, or Passenger List
11. Church records
12. Property tax receipt
13. Insurance policies and beneficiaries
14. Family census records (3 years)
15. Old map/ atlas/ plat
16. Old contract
17. Old sales receipt / Bill of sale
18. Old auction sale bill / old advertisement
19. Poem / Song / Art by ancestor
20. Genealogical map showing where ancestors lived
21. Newspaper research
22. Political document or record
23. Century farm certificate
24. Pioneer certificate
25. Organization Certificate
26. Any related item

DIVISION 2 – Classes #27 thru #32 item must be 25 years old or older

Books and Stories

27. Old personal ledger
28. Old scrapbook
29. Old diary
30. Old autograph book
31. Old story book, any old book or booklet
32. Organizational records or books
33. Autobiography
34. Family history book by exhibitor
35. Scrapbook by exhibitor
 - a. Family
 - b. Historical
36. Family story by exhibitor
37. History of Madison County or Iowa
38. Family poster (14x22)
39. Family Bible
40. Book of family recipes, may include family stories
41. School
 - a. Old school textbook
 - b. Record books (teacher's list of students, teacher's manual, etc.)
 - c. Commencement, class plays printed programs, etc.
 - d. Old Year Books
42. Church
 - a. Cookbooks
 - b. Directories
43. Political book or story
44. Miscellaneous

DIVISION 3

Pictures - Framed or Unframed.

45. Ancestral Home/present Home
46. Ancestral family portrait (8x10 and over)
47. Family group photo (smaller than 8x10)
48. Individual picture of ancestor (any size)
49. Two-person photo (any size)
50. Pictorial family history / poster (poster no larger than 14 x 22)
51. Family photo album by exhibitor
52. Ancestral Album/Collection of Family Pictures
53. Ancestral Church
54. School
 - a. House
 - b. Student /Students
55. Military
56. Wedding or Anniversary

57. Baby and/or Child
58. Four or more generation photo
59. Picture of early life in Madison County/Iowa
60. Photo depicting ancestor's life in another county, state or country
61. 4-H and/or organizations
62. Political photo
63. Century farm photo
64. Miscellaneous photos

DIVISION 4

Heirlooms and Artifacts

65. Jewelry/Jewelry Box
66. Silverware or metal ware
67. Glassware
68. China/crockery
69. Small household item
70. Small hand or household tool
71. Needlework (no quilts, please)
72. Linens
73. Clothing
74. Personal item
75. Religious
76. Small toy
77. Organization memorabilia (4-H, kitchen bands, church societies, scouting, etc.)
78. School award item (school letter, letter sweater, etc.)
 - a. Memorabilia
79. Military
 - a. Memorabilia
 - b. Clothing
80. Political Memorabilia
81. Advertisement items
82. Miscellaneous

DIVISION 5

Funeral and Cemetery

83. Funeral memorabilia
84. Funeral home record
85. Family stone photograph
86. Family stone rubbing
87. Cemetery project
88. Obituary one or more
89. Collection of family gravestones photos

OPEN CLASS FAMILY AND CONSUMER SCIENCES DEPARTMENT

SUPERINTENDENT

Mindy Thornburg, Winterset

CO-SUPERINTENDENT

Candy Brown, Van Meter

ENTRY PERIOD:

Tues., July 13 4 – 7 p.m.

Wed., July 14 7 – 10:30 a.m.

To Jackson Building, Madison County Fairgrounds

ENTRY FEE: None

(Pick up tags at Extension Office early if desired.)

JUDGING SCHEDULE

Wed., July 14 1 p.m. until completed

(area not open to public at this time)

DIVISIONS:

Youth – Up to Age 12 - please state age on tags

Junior – Ages 13 – 17

Adult – Ages 18 & Older

Premiums will be awarded according to the following scale:

Youth Division:

Blue: \$1 Red: \$.75 White: \$.50

Junior Division:

Blue: \$1 Red: \$.75 White: \$.50

Adult Division:

Blue: \$1.50 Red: \$1 White: \$.50

SPECIAL AWARDS

Superintendent's Choice Award - \$25.00 to any entry that captures the flavor of the fair from any category.

Maxine Frey Pie Award - \$25.00 to the best overall pie in memory of Maxine Frey

RULES & REGULATIONS

1. All entries must be the work of the exhibitor.
2. Non-food items previously awarded premiums may not be entered again.
3. All classes are open to all exhibitors. However, exhibits will be evaluated according to exhibitor's age division.
4. Enter by class number and a "Y" for Youth, "J" for Junior and "A" for Adult.
5. All Youth entries must include the exhibitor's age.

6. Other rules specific to different Divisions are listed under their respective titles.
7. Be sure to enter for the door prizes.
8. Premium money will be paid as you check out.
9. Open class department will be closed from 5 - 6 p.m. on Sunday to prepare for the release of exhibits.
10. All exhibits will be released at 6 p.m. on Sunday – no exceptions. If exhibits are picked up prior to 6 p.m. Sunday, the exhibitor will forfeit all premium money.
11. Exhibits not picked up can be claimed at the Extension office. Monies not claimed will be donated to the Fair Board.

FOOD DIVISION

***Baked goods must be covered with plastic wrap or with plastic bags on disposable plates.**

1. Food entered in classes 1 through 34 will be sold at a bake sale unless otherwise noted with the money to go to the Madison County Fair Association. A portion of each exhibit will be left for display.
2. Items that require refrigeration (i.e., cream fillings, cream pies, cream cheese, custards, etc.) will not be accepted, judged or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not.
3. All canned goods must be in regulation canning jar. No paraffin seals will be accepted. Canned goods to be opened and tasted at the judge's discretion. (Leave screw-rings on; not acceptable if rusty.)
4. ***All items must have recipes.*** Please submit in duplicate (2) and sign your name on the back.

CLASS

1. Dark Yeast Bread (Loaf)
2. White Yeast Bread (Loaf)
3. Bread Machine Bread (Loaf), Dark
4. Bread Machine Bread (Loaf), White
5. Bread Machine Bread (Loaf), Miscellaneous
6. Rolls – Plate of 6
7. Sweet Rolls – Plate of 6
8. Regional Bread – Include on recipe country or region
9. Quick Bread (non-yeast), Banana
10. Quick Bread (non-yeast), Pumpkin
11. Quick Bread (non-yeast), Other
12. Muffins – Plate of 6
13. Made With Lard” – any worthy entry
14. Angel Food, Whole Cake
15. Decorated, Whole Cake - display only - not tasted or sold
16. Bundt Cake
17. Decorated Cupcakes – Plate of 6 - not tasted

18. Ugly Cake Contest (Youth & Junior Divisions only) display only - not tasted or sold
19. Brownies – Plate of 6
20. Bar Cookies – Plate of 6
21. Cookies, Chocolate Chip – Plate of 6
22. Cookies, Peanut Butter – Plate of 6
23. Cookies, Oatmeal – Plate of 6
24. Cookies, Other – Plate of 6
25. Cookies, Decorated – Plate of 6 - not tasted
26. Pie, 2 Crust, Homemade
27. Pie, 1 Crust, Homemade
28. Pie, Crumb-topped, Homemade
29. Pie, 2 Crust, Semi-Homemade
30. Pie, 1 Crust, Semi-Homemade
31. Pie, Crumb-topped, Semi-Homemade
32. Healthy Heart – any worthy entry
33. Candy, soft – Plate of 6
34. Candy, hard – Plate of 6
35. Canned Fruit
36. Canned Vegetables including Tomatoes
37. Jam
38. Jelly
39. Marmalade
40. Cucumber Pickles
41. Miscellaneous Pickles
42. Relish
43. Salsa
44. Spaghetti Sauce
45. Misc. Canned Goods
46. Gifts in a Jar (i.e. cookies, soup, dry mix, etc.)
47. Wild Card
48. Wild Card
49. Wild Card

HOME ARTS AND CRAFTS DIVISION

*Wall Décor must be able to be hung up.

50. Plaster of Paris
51. Ceramics
52. Pottery or Clay
53. Wood Craft, Small
54. Wood Craft, Large
55. Wood Craft, Hand Carved
56. Basketry
57. Leather Work
58. Metal Craft

59. Toys
60. Jewelry, Beaded
61. Jewelry, Other
62. "Generation Class" (Entry completed together by different generations.) Give explanation on 3x5 card
63. "Here We Go Again..." (Entry made from recycled materials – include explanations.)
64. Best of Madison County (Any entry that shows pride in Madison County, its resources and/or people.)
65. Good Humor Category (Something curious or unusual to tickle funny bone of fair-goers.)
66. Wall Décor, Fabric
67. Wall Décor, Nature
68. Wall Décor, Other
69. Christmas Decoration, Table or Mantle
70. Christmas Decoration, Wall Hanging
71. Christmas Decoration, Ornament
72. Christmas Decoration, Stocking
73. Christmas Decoration, Other
74. Other Holiday Decorations, Table or Mantle
75. Other Holiday Decorations, Wall Hanging
76. Other Holiday Decorations, Other
77. Miscellaneous Home Décor
78. Stained Glass
79. Rugs, Any
80. Painted Nature Items such as gourds
81. Tole Painted Items
82. Stamping
83. Decoupage
84. Computer Arts - non-photograph
85. Models
86. Foam Art, All Varieties
87. Dolls
88. Doll Clothes
89. Bird Houses
90. Outdoor Living, Small Object
91. Outdoor Living, Large Object
92. Homemade Cook Book
93. Scrapbook, Themed Album
94. Scrapbook, Single Page
95. Homemade Cards
96. Themed Place Setting and Menu – no larger than 18" x 24"
97. Wild Card
98. Wild Card
99. Wild Card
100. Wild Card

TEXTILE DIVISION

*When entry would fit in more than one category, it will be judged on the category entered.

101. Needlepoint, Fabric
102. Needlepoint, Plastic Canvas
103. Counted Cross Stitch, Wall Hanging
104. Counted Cross Stitch, Pillow
105. Counted Cross Stitch, Original Design
106. Rug Hooking, All Varieties
107. Crochet Afghans, Small
108. Crochet Afghans, Large
109. Crochet, Table Cloth
110. Crochet, Doily
111. Crochet Item, Other
112. Knit Afghan, Small
113. Knit Afghan, Large
114. Knit Item, Other
115. Sewing machine Skills (i.e. Machine Appliqued, Smocking, Embroidery, etc.)
116. Embroidered Item
117. Fancy Pillow, Decorative
118. Fancy Pillow, Useful
119. Miscellaneous Household Linens
120. Clothing, Any Worthy Item
121. Sweatshirts/T-Shirts, Painted
122. Sweatshirts/T-Shirts, Appliquéd
123. Sweatshirts/T-Shirts, Other
124. Tatting

QUILT DIVISION

*When entry would fit in more than one category, it will be judged on the category entered.

125. Anything Fleece
126. Baby, Tied
127. Baby, Hand Quilted
128. Baby, Machine Quilted
129. Baby, Appliquéd
130. Baby, Patchwork
131. Baby, Embroidered
132. Baby, Whole Cloth (not pieced)
133. Baby, Quilt Made From a Kit
134. Baby, More than 1 person quilt
135. Adult, Tied
136. Adult, Hand Quilted
137. Adult, Machine Quilted
138. Adult, Appliquéd
139. Adult, Patchwork

140. Adult, Embroidered
141. Adult, Whole Cloth (not pieced)
142. Adult, Quilt Made From a Kit
143. Adult, More Than 1 person quilt
144. Other Quilt
145. Quilted Accessories (table cloths, etc.)

PHOTOGRAPHY

*Due to overwhelming growth, limit of 2 entries per category.

*For Tells a Story or Themed, attach a written description on a separate sheet of paper.

*Must be framed or mounted on foam core.

146. Framed, People, Color
147. Framed, Scenic, Color
148. Framed, Flowers, Color
149. Framed, Pets, Color
150. Framed, Wildlife, Color
151. Framed, Other, Color
152. Mounted on Foam Core, People, Color
153. Mounted on Foam Core, Scenic, Color
154. Mounted on Foam Core, Flowers, Color
155. Mounted on Foam Core, Pets, Color
156. Mounted on Foam Core, Wildlife, Color
157. Mounted on Foam Core, Other, Color
158. Framed, Tells a Story or Themed, 3-6 Photos, Color
159. Framed, Tells a Story or Themed, 3-6 Photos, Black & White or Sepia
160. Mounted on Foam Core, Tells a Story or Themed, 3-6 Photos, Color
161. Mounted on Foam Core, Tells a Story or Themed, 3-6 Photos, Black & White or Sepia
162. Framed, People, Black & White or Sepia
163. Framed, Scenic, Black & White or Sepia
164. Framed, Flowers, Black & White or Sepia
165. Framed, Pets, Black & White or Sepia
166. Framed, Wildlife, Black & White or Sepia
167. Framed, Other, Black & White or Sepia
168. Mounted on Foam Core, People, Black & White or Sepia
169. Mounted on Foam Core, Scenic, Black & White or Sepia
170. Mounted on Foam Core, Flowers, Black & White or Sepia
171. Mounted on Foam Core, Pets, Black & White or Sepia
172. Mounted on Foam Core, Wildlife, Black & White or Sepia
173. Mounted on Foam Core, Other, Black & White or Sepia
174. Computer Manipulated
175. Other Manipulated

CREATIVE ARTS DIVISION

*Please supply table top easels to display your wall art.

*Please label easel with name for return.

- 176. Framed, Painted, Water Color
- 177. Framed, Painted, Acrylics
- 178. Framed, Painted, Oils
- 179. Framed, Pastel or Charcoal
- 180. Framed, Pen or Pencil
- 181. Framed, Mixed Media
- 182. Framed, Other
- 183. Mounted on Foam Core or Canvas, Water Color
- 184. Mounted on Foam Core or Canvas, Acrylics
- 185. Mounted on Foam Core or Canvas, Oil
- 186. Mounted on Foam Core or Canvas, Pastel or Charcoal
- 187. Mounted on Foam Core or Canvas, Pen or Pencil
- 188. Mounted on Foam Core or Canvas, Mixed Media
- 189. Mounted on Foam Core or Canvas, Other

WILD CARD

(When nothing else fits, this category may be used by the Superintendent and his/her supporting staff at their discretion)

- 190. Wild Card
- 191. Wild Card
- 192. Wild Card
- 193. Wild Media
- 194. Wild Card



You can become a Master Gardener!

Master Gardeners are trained volunteers who share a love of gardening, an enthusiasm for learning, and a commitment to helping others. It is the acquisition of knowledge, the skill in gardening, and giving back to the community that distinguishes a Master Gardener from other gardeners. To become a Master Gardener, contact the **ISU Madison County Extension Office at: 515-462-1001.**