



# ISU Extension, Madison County 4-H BANNER CLUB AWARD

Club \_\_\_\_\_ Year \_\_\_\_\_

Number of Members \_\_\_\_\_ Number of Leaders \_\_\_\_\_

This award is provided to the clubs who are the most active in the county, involving youth and leaders in many events and activities. It is very desirable to attain the distinction of being a "4-H Banner Club." A club, its leaders and members can attain this goal by earning a minimum of 275 points from the standards set forth. Time period covered – September 1 of current year to August 30 of next year.

## CLUB ORGANIZATION

1. The club has one Organizational Leader and one Assistant Leader enrolled. (10 points) Points \_\_\_\_  
Additional Project Leader(s) or Assistant Leader(s) enrolled. (2 points each)
2. Club elects and installs officers and has them perform duties of their respective offices. (10 points) Points \_\_\_\_
3. Officers receive training in duties and responsibilities provided by the county. (2 points/officer who attends) Points \_\_\_\_
4. Club elected a Banner Club chair to keep track of club points. (5 points) Points \_\_\_\_
5. Club leader(s) attend county leader's meetings. (5 points/meeting) Points \_\_\_\_
6. Club keeps a yearly historians book. (5 points) Points \_\_\_\_
7. Club keeps a secretary and treasurers book. (5 points/book) Points \_\_\_\_
8. Club planned and conducted a 4-H recruitment activity, participated in a National 4-H Week activity, help acquaint public with 4-H (4-H display, float, posters at school, program for community, etc.) (10 points.) Points \_\_\_\_
9. Leaders turn in necessary enrollment forms, program development fee, program and/or project information by county deadline. (5 points) Points \_\_\_\_

## CLUB PROGRAM

10. Each member, leader and the Extension office has a copy of a planned yearly club program. (5 points) Points \_\_\_\_
11. 90% of club members gave a presentation at a club meeting or function during the year. (talk, demonstration, gave reports, etc.) (10 points) Points \_\_\_\_
12. Regular meetings held throughout the club program year. How many meetings? \_\_\_\_\_. (1 point/meeting – maximum of 10 points) Points \_\_\_\_
13. Club conducted a local achievement show or club tour. (10 points) Points \_\_\_\_
14. Club organized and conducted a countywide educational workshop/activity. (10 points) Points \_\_\_\_
15. Club organized one or more of the following type of activities. (party, campout, trail ride, skating, bike hike, etc.). (5 points – maximum of 15 points) Points \_\_\_\_

16. Club had one or more community resource people give a presentation at a club meeting. (5 points) Points \_\_\_\_\_
17. At close of club year, \_\_\_\_\_% percent of members turned in a completed record keeping system to the Madison County Extension office by the set deadline. (1-25% = 5pts; 26-50% = 10 pts; 51-75% = 15 pts; 76-100% = 20 pts.) Points \_\_\_\_\_
18. Every member served as a host, hostess, or on a club committee. (5 points) Points \_\_\_\_\_
19. Club program includes a learning workshop focusing on a specific life skill: \_\_\_\_\_decision making, \_\_\_\_\_ stress management, \_\_\_\_\_ responsibility, \_\_\_\_\_ leadership, \_\_\_\_\_citizenship, \_\_\_\_\_communication, \_\_\_\_\_self-esteem, \_\_\_\_\_relationships. (20 points if you can check at least one life skill. Maximum 20 points.) Points \_\_\_\_\_
20. Club program includes a learning workshop focusing on being healthy (environmental issue, good nutrition, food safety, etc.) (20 points) Points \_\_\_\_\_

**CLUB PARTICIPATION IN COUNTY 4-H ACTIVITIES AND EVENTS**

21. ¾ or more of club members exhibited at county fair. (15 points) Points \_\_\_\_\_
22. ¾ or more of club helped set up/tear down at county fair. (20 points) Points \_\_\_\_\_
23. Club had \_\_\_\_\_% of members participating in Communications Judging - Educational Presentations, Working Exhibits, Extemporaneous Speaking or Share The Fun. (1-25% = 10 pts; 26-50% = 15 pts; 51-75% = 20 pts; 76-100% = 25 pts.) Points \_\_\_\_\_
24. Club had \_\_\_\_\_% of eligible club members attend the State 4-H/Youth Conference. (1-25% = 10 pts; 26-50% = 15 pts; 51-75% = 20 pts; 76-100% = 25 pts.) Points \_\_\_\_\_
25. At least one club member attended a 4-H camp or event at the State 4-H Camp in Madrid. (5 points) Points \_\_\_\_\_
26. Club had \_\_\_\_\_% percent of its members at the county 4-H Awards Banquet. (1-25% = 5 pts; 26-50% = 10 pts; 51-75% = 15 pts; 76-100% = 20 pts.) Points \_\_\_\_\_
27. Club is represented on the 4-H Youth Council. (10 points) Points \_\_\_\_\_
28. Club is represented on the Youth & 4-H Development Committee by one youth and one adult member. Youth must attend a minimum of 4 meetings; adults – 5 meetings. Adults other than club leaders are encouraged – parents, community persons, 4-H alumni, etc. “Replacement” youth/adults may not attend meetings in the member’s absence to receive the points. (100 points) Points \_\_\_\_\_

**SERVICE TO OTHERS AND PUBLIC RELATIONS**

29. Club conducted a community service project. (10 points – maximum of 30 points) Points \_\_\_\_\_
30. Help Extension office with day camps, mailing of newsletters, etc. (5 points – maximum of 15 points) Points \_\_\_\_\_
31. Club contributed to 4-H’ers for 4-H Campaign. (5 points) Points \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

\_\_\_\_\_  
Banner Club Chair or Club President

\_\_\_\_\_  
Club Leader