

## 2009 Beef Class Entry Madison County Fair

This form **must** be completed and paper-clipped to the Livestock Entry Form. **PLEASE PRINT CLEARLY.** Refer to your copy of the 4-H Beef or Breeding Beef Identification Report to obtain the necessary information. **Please make sure this form is filled out COMPLETELY.** Animals not included on this entry will not be allowed to show.

**4-H Member:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Age Division:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Please designate the class(es) each animal will be shown in:**

**Market Beef**

Reg. Or Tag #	Beginning Weight	Steer or Heifer	Breed or Crossbred	Home raised	Class #

**Pen of Three**

Reg. Or Tag #	Beginning Weight	Home raised	Class #

**Continued on back**

**Breeding Beef Heifers**

Registration #	Tattoo	Breed or Commercial	Birth Date	Home raised	Class #

**Cow/Calf**

Cow 1	Registration #	Tattoo	Breed	Birth Date	Class #
Calf 1	Registration #	Tattoo	Breed	Birth Date	Class #
Cow 2	Registration #	Tattoo	Breed	Birth Date	Class #
Calf 2	Registration #	Tattoo	Breed	Birth Date	Class #

**Feeder Calves**

Tag or Tattoo	Birth Date	Male/Female	Class #

**Note: New for 2009, each exhibitor may show an unlimited number of beef.** \* Feeder calves must be identified on the May 15 Breeding Beef Identification form.

Lead Beef Superintendent: Phil Moore, 462-3332      Catalog Coordinator: Marnie Moore, 462-4194  
 Asst. Superintendents: Jan Moore, Mark Moore, Dave Boyle, Jerry Lamers, and John Stowell.

Pen of Three Superintendents: Dave Boyle, 758-2428; Michael Peiffer, 462-3320; Matt Deppe, 468-7785

**Refer to your 2009 Madison County Fair Book for General Rules and Regulations.**