

## Reporter's Report

Club \_\_\_\_\_ Reporter's Name \_\_\_\_\_

Meeting Date \_\_\_\_\_ Meeting Location \_\_\_\_\_

Called to order at \_\_\_\_\_ (am/pm) by \_\_\_\_\_

Roll Call was \_\_\_\_\_ answered by \_\_\_\_\_ members and \_\_\_\_\_ guests

Pledge of Allegiance led by \_\_\_\_\_

Minutes read by \_\_\_\_\_ Approved? Yes No

Treasurer's Report by \_\_\_\_\_

- Checking Account Beginning Balance: \$ \_\_\_\_\_
- Expenses:     \$ \_\_\_\_\_                      Deposits:     \$ \_\_\_\_\_  
                          \$ \_\_\_\_\_    \$ \_\_\_\_\_
- Checking Account Ending Balance: \$ \_\_\_\_\_

Committee Reports by \_\_\_\_\_

Discussion Items:

4-H Newsletter Review led by \_\_\_\_\_

4-H County Council Report presented by \_\_\_\_\_

4-H Pledge led by \_\_\_\_\_

Recreation (who/what) \_\_\_\_\_

Refreshments served by \_\_\_\_\_

Next Meeting Date (time/location) \_\_\_\_\_

Educational Presentations given by

Name

Presentation Title

Reporter's Reports may be submitted on this form to the Extension Office or typed and emailed to [juliechr@iastate.edu](mailto:juliechr@iastate.edu). Reports will then appear in the *Clover Corner*.