



# Calhoun County Exposition Rockwell City, Iowa

July 8-12, 2009

## 2009 CALHOUN COUNTY EXPOSITION SCHEDULE OF ACTIVITIES

Monday, June 15- ALL ENTRIES (4-H & FFA) ARE DUE TO EXTENSION OFFICE BY 4:30 P.M.

Monday, June 22- Fashion Revue, Clothing Selection, \$15 Challenge, Educational Presentation and Extemporaneous Speaking Judging at Methodist Church.

Tuesday, July 7

4:00 - 6:00 p.m.                    4-H Booth Set Up

Wednesday, July 8th

8:30 A.M. - 3:00 P.M. - 4H Building Check-in and Judging

5:30 P.M. - 6:30 P.M. - Sheep & Swine Weigh-in, Check-in & Scanning

6:00 P.M. - Carnival Opens

6:00 P.M. - Parade

7:00 P.M. - Little Miss Calhoun & Miss Calhoun Pageant

Hypnotist, Kenn Geiger, immediately following pageant

Thursday, July 9th

7:00 A.M. - 8:30 A.M. - All Beef Weigh-in & Check-in for last names A-L

8:30 A.M. - 10:00 A.M. - All Beef Weigh-in & Check-in for last names M-Z

Noon - 7:00 P.M. - Commercial Building Open

Noon - 9:00 P.M. - 4H Building Open

1:00 P.M. - Carnival Opens

1:00 P.M. - 5:00 P.M. - Caricature Drawing by "Kiracatures"

1:00 P.M. - 2:00 P.M. - Rabbit/Goat/Poultry/Exotic Animal Check-in

2:30 P.M. - Livestock Judging/Meat Judging

7:00 P.M. - IMCA Stock Car Racing

9:30 P.M. - Hypnotist, Kenn Geiger (18 & over show)

Friday, July 10th

Strolling Act & Face Painting

8:00 A.M. - Swine Judging

Noon - 9:00 P.M. - 4H Building Open

Noon - 7:00 P.M. - Commercial Building Open

Noon - Pork BBQ - Sponsored by Calhoun County Farm Bureau

1:00 P.M. - Carnival Opens

1:00 P.M. - 5:00 P.M. - Rabbit/Goat/Exotic/Pet/Poultry Judging

2:00 P.M. - Pet Check-in

3:30 P.M. - Dog Agility

4:00 P.M. - 7:00 P.M. - Open Class Check-in (all non-perishables)

4:30 P.M. - Goat Agility Demonstration

5:00 P.M. - Sheep Judging

5:00 P.M. - Melodrama

6:30 P.M. - Free BBQ Feed

7:00 P.M. - Rodeo, Fireworks, Band/DJ

9:00 P.M. - Pool Party

Saturday, July 11th

Strolling Act & Face Painting

8:00 A.M. - Beef Judging

9:00 A.M. - 11:00 A.M. - Open Class Division Arrivals (perishables)

Noon - Carnival Opens

Noon - 9:00 P.M. - 4H Building Open

Noon - 7:00 P.M. - Commercial Building Open

Noon - Beef BBQ - Sponsored by Calhoun County Cattlemen's Assoc.

Noon - 4H Working Exhibits, Pride of Iowa @ United Methodist Church

1:00 P.M. - Open Class Judging

1:00 P.M. - 2:00 P.M. - Monster Arm Wrestling Weigh-in

1:30 P.M. - Horse Check-in

2:00 P.M. - Monster Arm Wrestling

3:00 P.M. - 4H/FFA Horse Show

4:00 P.M. - Cow Patty Bingo

5:00 P.M. - Melodrama

7:30 P.M. - Figure 8 Races (Eric Findley Memorial Race), Fireworks

9:00 P.M. - Band

Sunday, July 12th

Strolling Act & Face Painting

8:30 A.M. - Cookout Contest Setup & Arrivals

9:00 A.M. - Antique Tractor Ride

10:00 A.M. - Carnival Opens

11:00 A.M. - Kids Pedal Pull

11:00 A.M. - 3:00 P.M. - Caricature Drawing by "Kiracatures"

11:00 A.M. - 4:00 P.M. - Chamber Bingo

Noon - 5:00 P.M. - 4H Building Open

Noon - 5:00 P.M. - Commercial Building Open

1:00 P.M. - Cookout Contest Registrations Due, judging @ 4:00 P.M.

1:00 P.M. - Horseshoe Pitching Contest

1:00 P.M. - ATV Pull

2:00 P.M. - Pizza Eating Contest - Sponsored by Pizza Ranch

2:30 P.M. - Beanbag Game Contest

3:00 P.M. - Team Roping

3:30 P.M. - Style Show

4:00 P.M. - Share the Fun

5:00 P.M. - Open Class Release

5:00 P.M. - State Fair Selection Photos in Exhibit Building

5:30 P.M. - 4H Building Release

6:00 P.M. - 4H Livestock Release

## CALHOUN COUNTY EXPOSITION BOARD

### Officers

President - Kerry Scheidegger  
Secretary – Jessica Ross

Vice-President – Kelly Meyer  
Treasurer – Hillary Meyer

### Directors

Brandon Anderson, Rockwell City  
Kaylyn Anderson, Rockwell City  
Steve Bawden, Rockwell City  
Dan Blair, Rockwell City  
Alan Ellis, Rockwell City  
Jody Ellis, Rockwell City  
Kari Heilman, Rockwell City  
Amy Johnson, Rockwell City  
Tony Johnson, Rockwell City  
Kenny Kraft, Rockwell City  
Travis Kraft, Rockwell City

Darren Legore, Rockwell City  
Deb Legore, Rockwell City  
Brent Maguire, Rockwell City  
Jana Maguire, Rockwell City  
Jay Maguire, Rockwell City  
Jeff Neubaum, Rockwell City  
Jack Parker, Lohrville  
Rob Ross, Rockwell City  
Jennifer Scheidegger, Jolley  
Nate Thompson, Rockwell City

### Superintendents

Horse: Kelly Meyer, Kenny Kraft  
Beef: Kerry Scheidegger, Kelly Meyer, Kenny Kraft  
Livestock Judging: Brian Lantz, Kerry Scheidegger,  
Kelly Meyer  
Advance Feeders: Kerry Scheidegger, Kelly Meyer,  
Kenny Kraft  
Sheep: Kerry Scheidegger, Kelly Meyer, Dan Blair  
Swine: Kelly Meyer  
Goat: Kelly Meyer  
Small Animal: Hillaree Meyer  
Rabbit: Hillaree Meyer  
Poultry: Kelly Meyer  
Police: Larry Schoop, Kerry Scheidegger  
4-H Building Exhibits: Jerry Chizek

Open Class: Bev Gordon  
Queen contest: Angie Kalkwarf, Jessica Ross  
Track: Brent Maguire, Nate Thompson, Kelly Meyer,  
Tony Johnson, Darren Legore  
Sound: Steve Bawden, Kerry Scheidegger  
Veterinarians: Lake City Vet Clinic  
Grounds: Steve Bawden, Jim Weiss, Mel Collins  
Little Miss: Kari Heilman, Amy Johnson, Hillaree  
Meyer  
Figure 8 Race: Brent Maguire, Jeff Neubaum, &  
Rockwell City Jaycees  
Livestock Office: Jenny Metzger  
Parade: Amy Johnson, Jody Ellis, Deb Legore

### AGRICULTURE EDUCATION INSTRUCTORS

Doug Gaul, Manson/NW Webster School  
Bill Meyer, Pomeroy/Palmer School  
Steve Kehoe, Prairie Valley School

Brian Lantz, Rockwell City/Lytton School  
Matt Carlson, Southern Cal High School

### 4-H CLUB LEADERS

Calhoun County Hot Shots- Jeremy & Amy Westcott  
Cedar Reading Rockers- Eugenia Hanlon,  
Charlotte True  
Center Trail Blazers- Kim Walter, Angie Camden  
Center Willing Workers- Betty Farnell,  
Kathy Bennett, Trina Staton,  
Monica Wuebker  
Garfield Gleamers- Colleen Hecht, Julie Degner

Jackson Pioneers- Kevin & Linda Lauver, Dawn Clark,  
Amy Schumacher  
Lake Creek Go-Getters- Kristin Dowling  
Logan Larks- Kris Nicholson  
Manson Craters - Teresa Ukena, Julie Siepker,  
Lisa Niewoehner  
North Butler Blazers – Laurie & Mike Barrett  
The Union – Shari Seil, Annette Wedemeyer

### CALHOUN COUNTY EXTENSION COUNCIL

Nick Burley, President  
Ron Buse, Vice President  
Richard Black  
Marvin Blair  
Sue Hammen

Michelle Dischler, Secretary  
Barb Sexton, Treasurer  
Emily Melody  
Diane Scheffler

**CALHOUN COUNTY 4-H YOUTH COUNCIL**

Blair Bennett- Center Willing Workers  
Brooke Bennett- Center Willing Workers  
Kayla Degener- Garfield Gleamers  
Wesley Degner- Garfield Gleamers  
Michael Dischler- Logan Larks  
Ben Hecht- Garfield Gleamers  
Gerrilyn Jaeschki- Cedar Reading Rockers

Tate Klocke- Garfield Gleamers  
Brandi Murley- Center Willing Workers  
Jenna Remsburg- Manson Craters  
Brent Sexton- Center Trail Blazers  
Molly Thompson- Center Willing Workers  
Ashley Toms- Garfield Gleamers

**IOWA STATE UNIVERSITY EXTENSION-CALHOUN COUNTY**

521 4TH ST. BOX 233  
ROCKWELL CITY, IOWA 50579  
PHONE: 712-297-8611 FAX: 712-297-7011  
[xcalhoun@iastate.edu](mailto:xcalhoun@iastate.edu)

## IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete my exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including, but not limited to, alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, and I understand and agree to follow this code of ethics and any other rules of competition of the fair or exhibition as printed in its premium book.

## GENERAL RULES & REGULATIONS

1. The Calhoun County Exposition is an exclusive 4-H & FFA show. Participants must be members in good standing of either a Calhoun County 4-H club or FFA chapter. Each 4-H'er must have been enrolled in 4-H and in the project in which they are exhibiting by May 15. A 4-H individual who has graduated from high school prior to 2009 is ineligible for exhibition. FFA members may maintain membership to 21 years of age or four National FFA Conventions after high school graduation.
2. While the fair personnel will take every reasonable precaution to insure the welfare of exhibits and exhibitors, they will not be held responsible for any accidents that might occur.
3. The 4-H building, livestock barns and surrounding area are designated as drug-free zones. Drugs and alcohol are prohibited. Any use of such substances will be reported to the proper authorities.
4. COMPLETED 4-H RECORDS will not be required for exhibits at the fair, but must be turned in to your 4-H leader between September 1 and September 15, or premium money will be withheld.
5. If from stormy weather or other unnatural causes, the receipts collected will not cover the premiums awarded, the premiums in all classes will be pro-rated from the money available.
6. The Calhoun County Exposition Board reserves the right to rule on questions not covered in its published rules.
7. Specific rules and regulations may be found under each department.
8. In case of classes with less than 5, the Calhoun County Exposition Board will have the right to rule if a member receives a trophy.
9. Each 4-H'er must have an enrollment form on file at the ISU Extension-Calhoun County office by May 15, 2009.
10. No animals may be unloaded on the fairgrounds until the designated weigh-in time on entry day. All livestock will be released at 6:00 p.m. on Sunday. All trailers should enter the west gates and exit the east gates of the fairgrounds.
11. The Calhoun County Exposition Board is not liable for any lost or stolen items or livestock.
12. The Calhoun County Exposition Board will not be responsible for dockage of low-grade animals.
13. It is the intent that the 4-H'er or FFA member takes full responsibility for the care and grooming of their animals. If assistance is needed, it should be aimed at helping the 4-H'er learn new skills and be done by a family member or another 4-H'er or FFA member. Exhibitors choosing to ignore their responsibilities may be subject to disqualification.
14. Entry fees for various exhibit entries will be charged as follows:
  - a. 4-H Building Exhibit - \$1.00 per exhibit
  - b. \$1.00 per head of livestock except for:
    - Advanced Beef Feeder Pens - \$1.00 per pen
    - Swine Pickup Load - \$1.00 per pen
    - Sheep Pickup Load - \$1.00 per pen
    - Horses will be \$1.00 per class entry
    - Rabbits Pen \$1.00 per pen
    - Poultry Pen \$1.00 per pen
15. Entries are due no later than Monday, June 15, 2009. Any entries cancelled prior to July 1 will receive a full refund.
16. A trucking and insurance fee will be deducted from the livestock payment for swine sold. Trucking fees will be based on a full load rate. Exhibitors will receive their check in the mail.
17. The Calhoun County Exposition Board has designated \$4,000 to be paid for premium money. All premiums will be paid on a pro-rated basis, with all Blue ribbons awarded 3 points, all Red ribbons awarded 2 points, and all White ribbons awarded 1 point.
18. Premiums will not be paid on animals or exhibits removed before designated release time. Premiums will not be paid on animals if pens are not cleaned.

## 4-H/FFA YOUTH FUNDING PROCEDURES

4-H Ribbon Premium Fund: Contribute money to be distributed equally among all 4-H & FFA exhibitors. This fund is administered by the Calhoun County Exposition Board.

Livestock Premium Fund: Contribute money to be distributed equally among all 4-H & FFA livestock exhibitors. This fund is administered by the Calhoun County Exposition Board.

Calhoun County 4-H Scholarship Fund: Contribute money to be used to offset the cost of youth attending county, area, or state 4-H camps, conferences, or other educational programs and trips. This fund is administered by the ISU Extension- Calhoun County office.

### RULES AND REGULATIONS FOR LIVESTOCK SHOW

**ENTRIES:** All 4-H or FFA members are to list all entries on an official Calhoun County Expo Entry Form. This form is to be in the Extension Office no later than Monday, June 15, 2009, postmarked on the 15<sup>th</sup> will not be acceptable. The entries may be brought or mailed in by the 4-H'er, FFA member, 4-H leader or FFA advisor. All livestock (beef, exotic animals, goats, horses, pets, poultry, rabbits, sheep, & swine) must also be properly identified on specific forms. Check under each division for entry deadline dates.

All animals that are brought to the fairgrounds, must be exhibited in the show ring.

Sale fees for swine will be deducted from the livestock payments with exhibitors paying for all transportation and data collection costs on a per animal basis.

Each 4-H & FFA member must have Livestock ID forms on file in the ISU Extension- Calhoun County office no later than May 15 of the current year. FFA entries must be signed by the Ag Education Instructor. Livestock and Livestock ID forms will be checked to ensure correct identification when entering the fairgrounds.

**TESTING:** The Calhoun County Exposition Board reserves the right to collect and analyze a urine sample from all champion and reserve champion market animals (beef, sheep, and swine). This will be done IMMEDIATELY following the announcement of the winners. These actions are conducted by the Calhoun County Exposition Board and Extension staff in order to provide a safe and fair atmosphere for all involved. If the sample comes back positive, and a second testing is required, it will be done at the expense of the exhibitor.

**GROOMING & SHOWING:** There will be no altering of the natural appearance of the animal; this includes dyeing. The use of colored adhesives or powders is strictly prohibited. There will be no removing or remedying physical defects by any artificial means. Such actions will be considered as fraud and deceptive. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump, I.V.) will be allowed. The use of natural or synthetic tranquilizers and sedatives is strictly prohibited; i.e., Calm, Ace Promazine, and Thorazine.

**SUBSTITUTE SHOWING:** FFA and 4-H members must show their own projects when in the show ring. Substitutes will be allowed only when: (1) the member has more than one exhibit in the ring, or (2) the member is ill. Anytime a substitute showman is used, the member must check with the superintendent and get approval before they can show. Only the situations listed above will be allowed for a substitute showman.

**TAGS:** 4-H or FFA tags should be the only tags present in the ears of all market animals (with the exception of the sheep scrapie tag).

**BEDDING:** Swine and sheep will be required to use wood chips only.

**SHOWMANSHIP:** Members cannot win the showmanship contest with a substitute animal. A 4-H exhibitor who has graduated from high school prior to the current year is ineligible to compete; however, FFA members, retaining their membership, are eligible to compete in showmanship classes.

## HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS

No individual health certificates will be required on 4-H and/or FFA animals or poultry exhibited at the Calhoun County Expo. Livestock must be inspected by the Expo veterinarian before being unloaded. Evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show, and it will be sent home. Quarantined animals or animals from quarantined herds cannot be exhibited. THE DECISION OF THE EXPO VETERINARIAN WILL BE FINAL. Each show MUST have an official veterinarian.

If animals become sick at the Expo, consult the veterinarian before treatment. Antibiotic injections may be used as long as the proper withdrawal times are observed. If you have any questions on any vaccination procedures, please consult with your veterinarian.

**SWINE REQUIREMENTS:** The Calhoun County Exposition involves only market classes and ALL pigs are consigned directly to slaughter from the Exposition. NO pigs may return home.

A copy of the exhibitors FSQA certificate must be on file at the ISU Extension-Calhoun County office by July 1 of the current year to exhibit livestock.

Swine Erysipelas Vaccination Recommendations: Due to concerns over erysipelas outbreaks at county fairs, it is strongly recommended that pigs be vaccinated for erysipelas. The recommended guidelines are:

- Initial vaccination at 8-10 weeks of age.
- Follow with an erysipelas booster 2-3 weeks later.
- Erysipelas vaccination should be repeated 30 days prior to the fair. This is strongly recommended based upon experience with erysipelas in previous years.
- Allow for proper withdrawal times. Check the label.

**DOG AND CAT REQUIREMENTS:** All dogs and cats exhibited must have a current rabies vaccination certificate.

**SHEEP AND GOAT REQUIREMENTS:** All sexually intact sheep and goats must have an individual scrapie flock of origin identification tag in the ear.

**POULTRY REQUIREMENTS:** All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition, and the test must have been performed by an authorized tester.

## SHOWMANSHIP CONTEST

Each exhibitor is a contestant for showmanship awards. Showmanship judging will be done by the judge in a separate show. Winners and awards will be presented at that time. Past winners of showmanship awards are not eligible to compete for the same award (age category):

- Junior Showmanship - Completed Grades 4, 5, and 6
- Intermediate Showmanship – Completed Grades 7 and 8
- Senior Showmanship - Completed Grades 9, 10, 11, & 12

Showmanship criteria to be used during the show by the judge will include:

- Appearance of animals - 40 points
- Handling and knowledge of animals - 40 points
- Appearance and merit of exhibitor, and courtesy to others in the ring - 20 points

Exhibitors must show their own animal when competing in the showmanship division. Members cannot win showmanship contest with a substitute animal.

## HERDSMANSHIP

A Livestock Herdsmanship contest will be held throughout the Exposition on a 4-H Club or FFA Chapter basis. Each livestock exhibit will be assigned to its stall or pen as they come onto the grounds. All of the livestock from a club or chapter will be penned or stalled together in their respective barns.

A committee will tour the barns several times each day to observe the appearance and neatness of the pens of each 4-H Club and FFA Chapter, with the ratings posted daily. At the end of the Exposition, they will determine which 4-H Club or FFA Chapter was the winner, considering all exhibits of each club or chapter.

To receive premiums, all pens, stalls, and alleys must be thoroughly cleaned after the livestock is released. No advertising permitted; this includes the rabbit and chicken cages.

The contest will be judged on the basis of the scoreboard listed as follows:

- Cleanliness of Alleys and Stalls- 35 points  
Bedding, adequate, dry, clean and in place. Cattle securely tied with 18 to 20 inches lead. Feed boxes in front of animals only at feeding time. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and wood chips. USE NO LIME.
- Arrangement of Exhibit- 15 points  
Cattle lined up in attractive manner. Big objectionable boxes out of the way. Hay and straw neat and orderly. Feed boxes and miscellaneous gear properly and safely maintained.
- Appearance of Animals- 15 points  
Animals clean and brushed. Livestock in stalls between 8:00 a.m. and 6:00 p.m.
- Stall Cards (posted above pen & filled in with information requested)- 10 points
- Conditions of Alley and Stalls following release of Livestock (final evaluation)- 25 points

1st place club or chapter receives \$20.00, and the name of the club or chapter is placed on a permanent plaque displayed at the ISU Extension-Calhoun County office.

## LIVESTOCK JUDGING CONTEST

Superintendents: Brian Lantz, Kerry Scheidegger, Kelly Meyer

### LIVESTOCK JUDGING CONTEST TROPHIES

PLAQUE - 1st Place Judging Team, 1st Place Junior Judging Team, 1st Place Senior Judging Team

1st, 2nd & 3rd Place Ribbons for Top Teams

1<sup>st</sup> – 10<sup>th</sup> Place Ribbons for Top Individuals

### SPECIAL RULES:

1. Contest will start at 2:30 p.m. on Thursday, July 9, 2009. Teams and individuals must be registered by 2:15 p.m.
2. Contest will consist of 6 - 8 classes of livestock. Classes will be set up by using livestock exhibited at the Expo.
3. Entries in this class are open to all 4-H and FFA members who have been active in 4-H and FFA work during the past year.
4. There will be a junior and senior division, with the break being: Seniors - all who were 9th grader and older the past year in school; Juniors – younger 4-H'ers in grades 4<sup>th</sup> – 8<sup>th</sup> the past school year.
5. A team will consist of 3 or 4 members. Scores of the top three will be used for placing.
6. Any chapter or club may enter as many teams as they wish. All teams from a chapter or a club will be eligible.
7. Open High School Class – Out-of-county youth are eligible to participate, however, no premiums will be paid.
8. A plaque will be given to the top placing team. In case of a tie, the teams and individuals in each division with the most fifties (50 pts. per class) or highest class score will be the winners.
9. Anyone caught cheating or talking during the event will be disqualified.

## **DEPARTMENT 1- CATS, DOGS AND PETS**

Superintendent: Hillaree Meyer

### **Class 1 – Cats**

### **Class 2 – Dogs**

### **Class 3 – Other Pets**

#### **SPECIAL RULES:**

1. The exhibitor must be enrolled in the pet project this year.
2. All pet exhibits for both 4-H & FFA members must be properly identified on the project ID forms by June 15, 2009.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. The 4-H & FFA Cat, Dog and Pet Show will be held Friday, July 10, 2009. Check-in will be at 2:00 p.m.
6. Each exhibitor is limited to two entries. These animals are to be on the fairgrounds only when the show is being held.
7. Each entry needs to have a short folder explaining the care of the animal, shots or licenses that the animal has, and any interesting information about the animal.
8. All dogs and cats exhibited must have a current rabies vaccination certificate.

## **DEPARTMENT 2- EXOTIC ANIMALS**

Superintendent: Hillaree Meyer

### **Class 1 – Exotic Animals**

#### **SPECIAL RULES:**

1. Animals which do not fit under any other division are eligible for this department. Examples: Llamas, Emus or Ostrich.
2. The exhibitor must be enrolled in the exotic animal project this year.
3. All exotic animal exhibits for both 4-H & FFA members must be properly identified on the project ID forms by June 15, 2009.
4. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
5. General rules and regulations and health requirements in the fairbook apply to this department.
6. Exotic animals do not have to be weighed in, but need to be checked in between 1:00 p.m. to 2:00 p.m. on Thursday, July 9, 2009.
7. Each exhibitor can show 2 animals in the entire show.
8. All exotic animals must be penned in area designated by the superintendent.
9. Classes will be broken down at discretion of superintendent according to number entered.
10. Each entry needs to have a short folder explaining the care of the animal, shots or licenses that the animal has, and any interesting information about the animal.

## DEPARTMENT 3- BEEF

Superintendents: Kerry Scheidegger, Kelly Meyer and Kenny Kraft

The show order of the Beef Show will be:

1. Showmanship
2. Market Beef
3. Breeding Beef
4. Advanced Feeders

**SHOWMANSHIP:** Showmanship contest rules are stated on page 9 of the fairbook. Please read rules over carefully. Showmanship will be judged at the beginning of the show.

### SHOWMANSHIP TROPHIES

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

### SECTION A- MARKET BEEF

**Section A, Class 1- Market Heifers**

**Section A, Class 2- Market Steers**

### MARKET BEEF TROPHIES

Grand Champion Baby Beef

1<sup>st</sup> Place Market Rate of Gain

Reserve Champion Baby Beef

2<sup>nd</sup> Place Market Rate of Gain

Grand Champion Market Heifer

Reserve Grand Champion Market Heifer

### SPECIAL RULES:

1. The exhibitor must be enrolled in the market beef project this year.
2. Entries are open to all 4-H and FFA market beef projects properly weighed in and identified on the project I.D. forms by January 15 of the current year. Calves not on the project I.D. forms are not eligible.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Calves must be on the grounds and weighed in by noon on Thursday, July 9, 2009.
6. Members are eligible to show six (6) calves, steers or heifers, purebred, crossbred or mixed in this division.
7. Calves will not be shown by breeds. Classes will be determined by weight on entry day of the Exposition.
8. Market heifers will be shown in a separate class than market steers. All class winners will be shown for overall Grand Champion Baby Beef.
9. All calves officially weighed-in on January 3, 2009, or FFA calves weighed on approved dates in neighboring counties, are eligible for the rate of gain contest.

### SECTION B- BREEDING BEEF

**Section B, Class 7 - Purebred Heifer Calves** (Animals that are registered as 75% or higher)

Born between January 1 to December 31, 2008.

**Section B, Class 8 - Commercial Heifer Calves**

Born between January 1 to December 31, 2008.

**Section B, Class 9- First Calf Heifer and Calf**

Calf must be born between January 1, 2009 to July 1, 2009.

Must be a beef heifer which has been carried as a project the previous year.

**Section B, Class 10 - Cow/Calf**

Calf must be born between January 1, 2008 and July 1, 2008.

**Section B, Class 11 - Female Nursing Calf**

**Section B, Class 12 - Male Nursing Calf**

Nursing calves must be born between January 1, 2009 and July 1, 2009, and are currently or have been nursing.

**Section B, Class 13 - Female Bucket/Bottle Calf**

**Section B, Class 14 - Male Bucket/Bottle Calf**

Bucket/Bottle calves must be born between January 1, 2009 and May 15, 2009. The calf must have been on a bottle or bucket no later than one week after birth.

\*All classes are subject to breakdowns for ease of showing and safety.

**BREEDING BEEF TROPHIES**

Grand Champion Heifer

Reserve Champion Heifer

Champion Purebred Heifer

Reserve Champion Purebred Heifer

Champion Cow/Calf

Reserve Champion Cow/Calf

Champion Commercial Heifer

Reserve Champion Commercial Heifer

Grand Champion Nursing Calf

Reserve Champion Nursing Calf

Grand Champion Bucket Calf

Reserve Champion Bucket Calf

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the breeding beef project this year.
2. Breeding beef projects for both 4-H & FFA members must be properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Tattoos are required for all beef heifers. The calfhood vaccination tattoo is not an acceptable identification. Tags are required on nursing and bucket bottle calves.
6. All animals in Section B- Breeding Beef will need to fill out a Breeding Beef check-in sheet before going across the scale on entry day, July 9 to check birth dates, tattoos and correct entry.
7. Any heifer being purebred, grade or crossbred is eligible. Purebred animals will be considered those animals that are 75% or higher.
8. Classes will be divided according to age, youngest showing first. Members may show three (3) heifers in each class.
9. Heifers and cows showing in this department will be judged on quality, type and conformation.
10. First calf heifers will be eligible for the champion cow/calf trophy.

**SECTION C- ADVANCE FEEDERS**

**Section C, Class 15 – Advanced Cattle Steer Feeder Pen**

**Section C, Class 16 – Advanced Cattle Heifer Feeder Pen**

**ADVANCE FEEDERS TROPHIES**

Grand Champion Feeder Pen

Grand Champion Steer Feeder Pen

Grand Champion Heifer Feeder Pen

Grand Champion Rate of Gain Steer

Grand Champion Rate of Gain Heifer

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the market beef project this year.
2. Entries are open to all 4-H and FFA market beef projects properly weighed in and identified on the project I.D. forms by January 15<sup>th</sup>. Calves not on the project I.D. forms are not eligible.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. This project will consist of 3 to 6 calves per pen, and a limit of 2 pens per member. Each pen will consist of all steers, or all heifers.
6. All calves must be weighed in on Thursday, July 9, 2009 between 8:30 a.m. and noon, using the split weigh in times (see schedule on page 1).
7. Entry fee will be \$1.00 per pen.

**JUDGING CRITERIA:**

Judging will be done by a committee of three individuals. This committee will consist of a beef judge and two cattle feeders. Pens will be placed blue, red, and white and will be placed in the following manner:

1. General condition of animals in the pen
2. Uniformity
3. Member’s project record
4. Member’s knowledge of his feeding condition
5. Member’s feeding arrangement
6. Member must provide the information asked for on the Advanced Feeder Breakeven Report. (You may obtain this form from the Extension Office.)

**DEPARTMENT 4- SHEEP**

Superintendents: Kerry Scheidegger, Kelly Meyer and Dan Blair

The show order of the Sheep Show will be:

1. Showmanship
2. Breeding sheep
3. Market pens of 3
4. Individual market lambs
5. Pickup loads

**SHOWMANSHIP:** Showmanship contest rules are stated on page 9 of the fairbook. Please read rules over carefully. Showmanship will be judged at the beginning of the show.

**SHOWMANSHIP TROPHIES**

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

**SCRAPIE STATEMENT:** All sexually intact sheep and goats must have an individual scrapie flock of origin identification tag in the ear.

**SECTION A- MARKET SHEEP**

**Section A, Class 1 – Individual Market Lamb**

**Section A, Class 2 – Market Lamb Pen of 3**

**MARKET SHEEP TROPHIES**

Grand Champion Market Lamb

Reserve Champion Market Pen

Reserve Champion Market Lamb

Grand Champion Rate of Gain

Grand Champion Market Pen

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the market sheep project this year.
2. Entries are open to all 4-H and FFA market sheep projects properly weighed in and identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. All lambs shown in a Market Lamb Class must have been weighed and tagged by April 25, 2009. Lambs not meeting this requirement cannot be shown. Any deviation will be left to the discretion of the Calhoun County Exposition Board.
6. Members may weigh and tag no more than 10 lambs. Lambs may be purchased or raised from member’s own stock.
7. Lambs must be born after January 1 of the current year.

8. Market pen lambs and market individuals must be distinguished at the Expo check-in on Wednesday, July 8, 2009.
9. Members may exhibit a maximum of 8 market lambs.  
Examples:
  - 8 Lambs - 2 pens of 3 - One individual from each pen, **PLUS** 2 additional individuals.
  - 6 Lambs - 2 pens of 3 - One individual from each pen.
  - 4 Lambs - 1 pen of 3 - One individual from pen, plus one individual.
  - 3 Lambs - 1 pen of 3 - One individual from pen.
  - 1 or 2 individual lambs.
10. Lambs will be weighed on Wednesday, July 9, 2009 beginning at 5:30 p.m. and divided into weight classes.
11. Lamb sales will be done by private treaty between the potential buyer and exhibitor.
12. All market lambs officially weighed-in by April 25, 2009, or FFA lambs weighed in on approved dates in neighboring counties are eligible for the rate of gain contest. All lambs in this class must be shown in either Class 1 or Class 2.
13. Market lambs have the option to be slick sheared.
14. No **rams** may be shown in this class.
15. Ewe lambs shown in this class cannot be shown in Section B Breeding Sheep.
16. The **FOUR ON THE FLOOR** rule will be enforced. All lambs must have all four legs on the floor at all times.

### **SECTION B- MARKET SHEEP PICK-UP LOAD**

#### **Section B, Class 7- Sheep Pick-Up Load**

Note: Exhibitor may have one pick-up load of four (4 lambs).

#### **SHEEP PICK UP LOAD TROPHIES**

Market Sheep Champion Pick-Up Load

Grand Champion Rate of Gain

Market Sheep Reserve Champion Pick-Up

Reserve Champion Rate of Gain

#### **SPECIAL RULES:**

1. The exhibitor must be enrolled in the market sheep project this year.
2. Entries are open to all 4-H and FFA market sheep projects properly weighed in and identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Sheep must be born after January 1 of the current year.
6. Up to eight (8) lambs may be weighed on April 25, 2009. These eight (8) lambs are in addition to the lambs being weighed in for the other market classes.
7. Members may have purebred or crossbred lambs with the tag numbers reported on the identification form.
8. The lambs in the market pick-up load may be any combination of ewe lambs or wethers.
9. Each exhibitor must show a minimum of one (1) additional lamb in the market classes (this market pick-up load is an additional class, not meant to replace what classes are already being conducted at the Expo).
10. Lambs will be exhibited in their pens and not in the show ring.
11. Lambs should be clean for exhibit.

#### **JUDGING CRITERIA:**

Judging will be done by a committee of three individuals. This committee will consist of the sheep judge and two sheep producers and/or buyers. Pens will be placed blue, red, and white. Evaluation will be based upon the following:

1. General condition/care of the lambs and their pen.
2. Uniformity.
3. Members' knowledge of their project and feeding program.

4. 4-H/FFA members must complete the information requested on the Advanced Feeder Breakeven Report (this form may be obtained at the ISU Extension-Calhoun County office).

#### **SECTION C- BREEDING SHEEP**

**Section C, Class 8 - Commercial Ewe Flock** Consisting of a ewe lamb, a yearling ewe, and a two-year or older ewe.

Limit of one flock per member - Member must own flock exhibited.

**Section C, Class 9 - Black Face Ewe Lamb** Born on or after January 1 of the current year.

**Section C, Class 10 - Speckled Face Ewe Lamb** Born on or after January 1 of the current year.

**Section C, Class 11 - White Face Ewe Lamb** Born on or after January 1 of the current year.

**Section C, Class 12 - Yearling Ewe** Born during 2008.

**Section C, Class 13 - Ram Lamb** Born on or after January 1 of the current year. May show only one lamb. All breeds shown as one class. Must have been raised from member's own stock, or purchased and identified by May 15 of the current year.

#### **BREEDING SHEEP TROPHIES**

Grand Champion Breeding Ewe

Reserve Champion Breeding Ewe

Grand Champion Ram Lamb

Reserve Champion Ram Lamb

Grand Champion Commercial Ewe Flock

Reserve Champion Commercial Ewe Flock

#### **SPECIAL RULES:**

1. The exhibitor must be enrolled in the breeding sheep project this year.
2. Entries are open to all 4-H and FFA breeding sheep projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. All breeding sheep will be required to fill out a check-in sheet during check-in at the Expo on Wednesday, July 8, 2009. This is to verify the classes each animal has been entered in.
6. First year show persons in the Commercial Ewe Flock class may show a two-year old or older ewe and 2 ewe lambs. This class is for members who do not have registered or purebred sheep. The judge may disqualify any pen of ewes he/she feels is of purebred breeding.

#### **JUDGING POINTS FOR COMMERCIAL EWE CLASS:**

1. Crossbred most desirable.
2. Ewes in correct condition and conformation.
3. SOUND udders on ewes.
4. Feet trimmed.
5. Ewes should be tagged with easy to read tags.
6. Quality and quantity of fleece considered.
7. Clear of wool on lower parts of legs and around eyes.
8. Docks - correct length.
9. Ewe lambs should be summer shorn.
10. Be prepared to answer any questions asked by the judges.

#### **JUDGING FOR EWE LAMB CLASSES 9-13:**

Any member may enter two (2) purebred or crossbred ewes per class. The ewes will be judged from the standpoint of quality, indicating the ability of the ewes to go into a flock to produce quality lambs. Exhibitors entering this class should have definite plans to use the ewes in a breeding flock. The sheep in the classes 9-13 may be in the Commercial Ewe Flock class as well. Classes with less than 5 head may be combined at the superintendent's discretion.

## DEPARTMENT 5- SWINE

Superintendents: Kelly Meyer

The show order of the Swine Show will be:

1. Showmanship
2. Market pens of 3
3. Individual market pigs
4. Pickup loads

**SHOWMANSHIP:** Showmanship contest rules are stated on page 9 of the fairbook. Please read rules over carefully. Showmanship will be judged at the beginning of the show.

### SHOWMANSHIP TROPHIES

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

### SECTION A- MARKET SWINE

#### Section A, Class 1 - Market Pens of 3

Each exhibitor may show a maximum of two market pens. Pens will consist of three pigs with at least one pig being a barrow. Pigs need not be litter mates.

#### Section A, Class 2 - Market Pig

Each exhibitor may show a total of four individual market pigs and may select only one individual from each market pen.

#### Section A, Class 3 – Swine Production Carcass Show

Each exhibitor will select one barrow for this Carcass Contest. Carcass barrows will be scanned with a Real-Time Ultrasound scanner at the time of weigh-ins.

### SWINE TROPHIES

Grand Champion Market Pen

Reserve Champion Market Pen

Grand Champion Market Hog

Reserve Champion Market Hog

Grand Champion Carcass

Reserve Champion Carcass

Champion Rate of Gain

Reserve Champion Rate of Gain

### SPECIAL RULES:

1. The exhibitor must be enrolled in the market swine project this year.
2. Entries are open to all 4-H and FFA swine projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Entries open to purebred or crossbred pigs fed for market farrowed after January 1 of the current year.
6. Pigs must weigh between 15-65 pounds at weigh-in to be eligible.
7. Exhibitors may weigh and tag no more than 10 pigs, which must be barrows or gilts.
8. Pigs with no tags are ineligible for exhibiting at the fair.
9. Market pen swine and market individuals must be distinguished at the Expo weigh-in on Wednesday, July 8, 2009.
10. Members may exhibit a maximum of 8 market pigs.

Examples:

- 8 Swine – 2 pens of 3 – One individual from each pen, **PLUS** 2 additional individuals.
- 6 Swine – 2 pens of 3 – One individual from each pen.
- 4 Swine – 1 pen of 3 – One individual from pen, plus one individual.
- 3 Swine – 1 pen of 3 – One individual from pen.
- 1 or 2 individual swine.

11. Swine will be weighed on Wednesday, July 8, 2009 beginning at 5:30 p.m. and divided into weight classes.
12. All swine officially weighed in on March 14, 2009, will be eligible to participate in the rate of gain contest. All swine in this class must be shown in either Class 1 or Class 2.
13. Once the animal is unloaded at the fairgrounds, it will be marketed with the rest of the swine animals. No swine may be taken home.
14. If during washing and cleaning of the hogs the painted rate of gain numbers are washed off or become unclear, contact the swine superintendent to have the numbers replaced before the swine show.

#### **SECTION B- MARKET SWINE PICK-UP LOAD**

##### **Section B, Class 7- Swine Pick-Up Load**

Note: Exhibitor may have one pick-up load of six (6) pigs.

#### **SWINE PICK UP LOAD TROPHIES**

Grand Champion Market Swine Pick-Up Load Pen  
Reserve Champion Market Swine Pick-Up Load Pen

Grand Champion Rate of Gain  
Reserve Champion Rate of Gain

##### **SPECIAL RULES:**

1. The exhibitor must be enrolled in the market swine project this year.
2. Entries are open to all 4-H and FFA swine projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Entries in this class must be a 4-H/FFA market swine project and farrowed after January 1 of the current year.
6. Up to ten (10) hogs may be weighed in on March 14, 2009, and weigh between 15-65 pounds on that date. These ten (10) hogs are in addition to the hogs being weighed in for the other market classes.
7. Members may have purebred or crossbred pigs with the tag numbers reported on the identification form.
8. Each exhibitor may exhibit one (1) pick-up load (6 head).
9. The hogs in the market pick-up load may be any combination of barrows and gilts.
10. Each exhibitor must show a minimum of one (1) additional hog in the market classes (this market pick-up load is an additional class, not meant to replace what classes are already being conducted at the Expo).
11. Hogs will be exhibited in their pens and not in the show ring.
12. Hogs should be clean (hosed off) for exhibit.

##### **JUDGING CRITERIA:**

Judging will be done by a committee of three individuals. This committee will consist of the swine judge and two hog producers and/or buyers. Pens will be placed blue, red, and white and will be evaluated on the following criteria:

1. General condition/care of the hogs and pen.
2. Uniformity.
3. Member's knowledge of their project and feeding program.
4. 4-H/FFA members must complete the information requested on the Advanced Feeder Breakeven Report. (this form may be obtained at the ISU Extension Calhoun County office).

## DEPARTMENT 6- GOATS

Superintendents: Kelly Meyer

**SCRAPIE STATEMENT:** All sexually intact sheep and goats must have an individual scrapie flock of origin identification tag in the ear.

### SECTION A- DAIRY GOATS

Goats that are milked. Examples: Alpine, Nubian, LaMancha, Sanen, Oberhasli, Toggenburg, Nigerian Dwarf and Sable.

#### Section A, Class 1- Junior Does

Doe kids of current year and yearling does that never freshened from past year.

#### Section A, Class 2- Senior Does

Does in milk.

### DAIRY GOAT TROPHIES

Champion Dairy Trophy

#### SPECIAL RULES:

1. The exhibitor must be enrolled in the dairy goat project this year.
2. Entries are open to all 4-H and FFA dairy goat projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Goats do not have to be weighed in, but need to be checked in between 1:00 p.m. and 2:00 p.m. Thursday, July 9, 2009.
6. Entries open to purebred, crossbred or grade goats.
7. Each exhibitor may show 2 animals per class.
8. All goats must be penned in the area designated by the superintendent.
9. Classes will be broken down at the discretion of the superintendent according to the number of animals entered.
10. Dairy goats will be required to be dehorned.
11. Dairy goat wethers will show in the meat goat wether class (class 5 or 6).

### SECTION B- DOE MEAT GOATS

Goats that are used as meat. Examples: Boer, Spanish, Myotonic, Pygmy, Angora, Nubian, Kiko. The following goats can be meat goats even though they are listed as a dairy goat: Alpine, Nubian, LaMancha, Sanen, Oberhasli, Toggenburg, Nigerian Dwarf and Sable.

#### Section B, Class 3- Junior Does

Doe kids of current year and yearling does that never freshened from past year.

#### Section B, Class 4- Senior Does

Does must have freshened.

### SECTION B- WETHER MEAT GOATS

Goats that are used as meat. Examples: Boer, Spanish, Myotonic, Pygmy, Angora, Nubian, Kiko. The following goats can be meat goats even though they are listed as a dairy goat: Alpine, Nubian, LaMancha, Sanen, Oberhasli, Toggenburg, Nigerian Dwarf and Sable.

#### Section B, Class 5- Wethers under 50 pounds

Wethers must be born in current year.

**Section B, Class 6- Wethers over 50 pounds**

Wethers must be born in current year.

**MEAT GOAT TROPHIES**

Champion Market Goat

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the meat goat project this year.
2. Entries are open to all 4-H and FFA meat goat projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Goats do not have to be weighed in, but need to be checked in between 1:00 p.m. and 2:00 p.m. on Thursday, July 9, 2009.
6. Entries open to purebred, crossbred, or grade goats.
7. Each exhibitor may show 2 animals per class.
8. All goats must be penned in the area designated by the superintendent.
9. Classes will be broken down at the discretion of the superintendent according to the number of animals entered.

**DEPARTMENT 7- RABBITS**

Superintendents: Hillaree Meyer

**SHOWMANSHIP:** Showmanship contest rules are stated on page 9 of the fairbook. Please read rules over carefully. Showmanship will be judged at the beginning of the show.

**SHOWMANSHIP TROPHIES**

Junior Showmanship

Senior/Intermediate Showmanship

**SECTION A- MARKET RABBITS**

**Section A, Class 1- Lightweight Market Pen of 3**

Rabbits must weigh under 3 ½ pounds

**Section A, Class 2- Heavyweight Market Pen of 3**

Rabbits must weigh between 3 ½ to 6 pounds

**Section A, Class 3- Individual Market Rabbit**

**MARKET RABBIT TROPHIES**

Champion Rabbit Market Pen

Champion Market Individual

Reserve Champion Rabbit Market Pen

Reserve Champion Individual

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the rabbit project this year.
2. Entries are open to all 4-H and FFA rabbit projects properly identified on the project I.D. forms by June 15, 2009.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Check in time is Thursday, July 9, 2009, between 1:00 p.m. and 2:00 p.m.
6. A member may show only one rabbit per class.
7. Each rabbit can be shown only once. Exception: Market Rabbit Classes Section A Class 3 Rabbit may be from the pen in Section A Class 1 or Section A Class 2.

8. All rabbits over 3 months of age must be tattooed in the left ear. A small animal tattoo kit is available to check out at the ISU Extension-Calhoun County office.
9. Tattoos will be checked before entering the show ring.
10. Pens will be furnished and members are asked to bring their own locks. Rabbits will be subject to the same entry and release rules as other livestock classes.
11. Entry fee shall be \$1.00 per head. The entry fee for a rabbit market pen will be \$1.00 per pen.

**SECTION B- COMMERCIAL RABBITS**

These classes are for the following breed types: California, Palomino, Satin, New Zealand, and American.

**Section B, Class 4- Senior Buck-** Rabbits over 8 months of age

**Section B, Class 5- Senior Does-** Rabbits over 8 months of age

**Section B, Class 6- Junior Buck-** Under 8 months of age

**Section B, Class 7- Junior Doe-** Under 8 months of age

**COMMERCIAL RABBIT TROPHIES**

Champion Senior Buck

Reserve Champion Senior Buck

Champion Senior Doe

Reserve Champion Senior Doe

Champion Junior Buck

Reserve Champion Junior Buck

Champion Junior Doe

Reserve Champion Junior Doe

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the rabbit project this year.
2. Entries are open to all 4-H and FFA rabbit projects properly identified on the project I.D. forms by June 15, 2009.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Check in time is Thursday, July 9, 2009, between 1:00 p.m. and 2:00 p.m.
6. A member may show only one rabbit per class.
7. Each rabbit can be shown only once.
8. All rabbits over 3 months of age must be tattooed in the left ear. A small animal tattoo kit is available to check out at the ISU Extension-Calhoun County office.
9. Tattoos will be checked before entering the show ring.
10. Pens will be furnished and members are asked to bring their own locks. Rabbits will be subject to the same entry and release rules as other livestock classes.
11. Entry fee shall be \$1.00 per head.

**SECTION C- BREEDING RABBITS**

These classes are for the following breed types: Dutch, Rex, Netherland Dwarf, Minlop.

**Section C, Class 8- Fancy Senior Buck-** Rabbits over 8 months of age

**Section C, Class 9- Fancy Senior Does-** Rabbits over 8 months of age

**Section C, Class 10- Fancy Junior Buck-** Under 8 months of age

**Section C, Class 11- Fancy Junior Doe-** Under 8 months of age

**BREEDING RABBIT TROPHIES**

Champion Fancy Senior Buck

Reserve Champion Fancy Senior Buck

Champion Fancy Senior Doe

Reserve Champion Fancy Senior Doe

Champion Fancy Junior Buck

Reserve Champion Fancy Junior Buck

Champion Fancy Junior Doe

Reserve Champion Fancy Junior Doe

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the rabbit project this year.
2. Entries are open to all 4-H and FFA rabbit projects properly identified on the project I.D. forms by June 15, 2009.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Check in time is Thursday, July 9, 2009, between 1:00 p.m. and 2:00 p.m.
6. A member may show only one rabbit per class.
7. Each rabbit can be shown only once.
8. All rabbits over 3 months of age must be tattooed in the left ear. A small animal tattoo kit is available to check out at the ISU Extension-Calhoun County office.
9. Tattoos will be checked before entering the show ring.
10. Pens will be furnished and members are asked to bring their own locks. Rabbits will be subject to the same entry and release rules as other livestock classes.
11. Entry fee shall be \$1.00 per head.

**DEPARTMENT 8- POULTRY**

Superintendents: Kelly Meyer

**SHOWMANSHIP:** Showmanship contest rules are stated on page 9 of the fairbook. Please read rules over carefully. Showmanship will be judged at the beginning of the show.

**SHOWMANSHIP TROPHIES**

Junior Showmanship

Senior/Intermediate Showmanship

**SECTION A- POULTRY**

**Section A, Class 1 - Laying Flock** - (2 birds - 1 cock and 1 hen, or 2 hens)

**Section A, Class 2 - Chick Growing** - (2 birds of either sex)

**Section A, Class 3 - Ornamentals** - (2 birds, 1 cock and 1 hen, or 2 hens)

**Section A, Class 4 - Water Fowl** - (2 birds, 1 drake and 1 hen, or 2 hens)

**POULTRY TROPHIES**

Champion Laying Flock

Champion Ornamental

Reserve Champion Laying Flock

Reserve Champion Ornamental

Champion Chick Growing

Champion Water Fowl

Reserve Champion Chick Growing

Reserve Champion Water Fowl

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the poultry project this year.
2. Entries are open to all 4-H and FFA poultry projects properly identified on the project I.D. forms by June 15, 2009.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Members may show 1 entry in each class.
6. All poultry must have come from a Pullorum-Typhoid free herd between August 2008 and July 2009. If this cannot be confirmed, a test needs to be conducted by your local vet within 90 days before the Expo.
7. Poultry check in is Thursday, July 9, 2009, between 1:00 p.m. and 2:00 p.m.
8. Entry fee is \$1.00 per pen.

## SECTION B- BROILER PEN

### Section B, Class 5- Broiler Pen

Note: Exhibitor may have one broiler pen of five (5) birds.

### BROILER PEN TROPHIES

Grand Champion Broiler Pen

Grand Champion Rate of Gain

Reserve Champion Broiler Pen

Reserve Champion Rate of Gain

### SPECIAL RULES:

1. The exhibitor must be enrolled in the poultry project this year.
2. Entries are open to all 4-H and FFA poultry projects properly identified on the project I.D. forms by
  - a. May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. All Market Broilers must be ordered through the Extension Office and will come from Welps Hatchery, Bancroft, Iowa, and will be shipped to the Extension Office on or near May 21. Exhibitors will pick up their birds at the Extension Office at a pre-set time. Iowa, and will be shipped to the Extension Office on or near May 21. Exhibitors will pick up their birds at the Extension Office at a pre-set time.
6. A market Broiler Request Form must be filed with the Carroll County Extension Office prior to March 15.
7. Each family must purchase a minimum of 25 birds at a cost of \$21.00. Two family members may share the 25 birds. The fees cover the cost of the birds and postage and handling.
8. No substitutions will be allowed. Only birds that are part of the group of 25 bird purchase through the Extension office may be exhibited in the broiler class.
9. Each exhibitor may exhibit one (1) broiler pen (5 birds).
10. Each pen of 5 birds should weigh a minimum of 25.0 lbs.
11. The birds in the broiler pen may be any combination of cockerels and pullets.
12. Birds will be exhibited in their pens and not in the show ring.
13. Birds should be clean for exhibit.

### JUDGING CRITERIA:

Judging will be done by a committee of three individuals. This committee will consist of the swine judge and two hog producers and/or buyers. Pens will be placed blue, red, and white and will be evaluated on the following criteria:

1. General condition/care of the birds and pen.
2. Uniformity.
3. Member's knowledge of their project and feeding program.
4. 4-H/FFA members must complete the information requested on the Advanced Feeder Breakeven Report. (this form may be obtained at the ISU Extension Calhoun County office).

## DEPARTMENT 9- HORSE

Superintendents: Kelly Meyer and Kenny Kraft

### SECTION A- PONY HALTER

**Section A, Class 1- Pony Halter** - 3 years old and younger, under 54"

**Section A, Class 2- Pony Halter** - 4 years old and older, under 54"

### SECTION B- HORSE HALTER

**Section B, Class 4- Horse Halter** - 3 years old and younger

**Section B, Class 5- Horse Halter** - 4 years old and older

**SECTION C- SHOWMANSHIP (No Charge)**

**Section C, Class 7- Junior Showmanship** - (grades 4-6)

**Section C, Class 8- Senior/Intermediate Showmanship** - (grades 7-12)

**SECTION D- PERFORMANCE CLASSES**

**Section D, Class 9- Walk Trot**

**Section D, Class 10- Junior Western Pleasure** - (grades 4-6)

**Section D, Class 11- Senior/Intermediate Western Pleasure** - (grades 7-12)

**SECTION E- HORSEMANSHIP (No Charge)**

**Section E, Class 12- Junior Horsemanship** - (grades 4-6)

**Section E, Class 12- Senior/Intermediate Horsemanship** - (grades 7-12)

**SECTION F- GAME CLASSES**

**Section F, Class 14- Egg and Spoon**

**Section F, Class 15- Junior Barrels** - (grades 4-6)

**Section F, Class 16- Senior/Intermediate Barrels** - (grades 7-12)

**Section F, Class 17- Junior Poles** - (grades 4-6)

**Section F, Class 18- Senior/Intermediate Poles** - (grades 7-12)

**Section F, Class 19- Flags**

**Section F, Class 20- Speed Race**

**Section F, Class 21 Costume Contest**

**Section F, Class 22- Trail Class** - (Trail pattern will be set up and posted the day of the show.)

**HORSE TROPHIES**

Champion Pony Halter

Reserve Champion Pony Halter

Champion Horse Halter

Reserve Champion Horse Halter

Junior Showmanship

Senior/Intermediate Showmanship

Junior Horsemanship

Senior/Intermediate Horsemanship

**SPECIAL RULES:**

1. The exhibitor must be enrolled in the horse project this year.
2. Entries are open to all 4-H and FFA horse projects properly identified on the project I.D. forms by May 15 of the current year.
3. Entries must be listed on an entry form and returned to the ISU Extension-Calhoun County office along with fees by June 15, 2009.
4. General rules and regulations and health requirements in the fairbook apply to this department.
5. Entry fee will be \$1.00 per class.
6. Any dispute as to age, height, soundness of animals, or class determination will be referred to the superintendents or official veterinarian, and their decision will be final.
7. All horses will be checked in by the official Expo veterinarian prior to unloading.
8. All exhibitors must be dressed in long sleeved white shirt, blue jeans, and boots. An exhibitor planning to enter riding classes must be wearing an approved equestrian helmet. A helmet will be worn every time – every ride.
9. Helmets will be required for practice riding . They may be checked out at the 4-H trailer if you do not have one.
10. English or Western equipment is optional in Walk-Trot classes.
11. Entries must be made for all showmanship classes for exhibitors wishing to compete in them. Exhibitors will not be selected to enter.
12. All horses must be in the show ring within 2 minutes of start of class. This will be strictly enforced.
13. Superintendents may combine classes and make other class changes as they see fit to equalize classes and competition. All changes in classes will be posted during check-in on Saturday July 11, 2009.
14. Unruly horses may be dismissed.

15. Pattern for showmanship and horsemanship classes will be posted the day of the show. The judge will determine patterns.
16. There will be no stallion classes or weanling classes.
17. The top two horses in each halter class are eligible to return for champion classes.

## 4-H EXHIBIT BUILDING

Superintendent: Jerry Chizek - County Extension Education Director

ALL 4-H BUILDING EXHIBITS WILL BE JUDGED ON WEDNESDAY, JULY 8, 2009, AT EACH CLUB'S ASSIGNED JUDGING TIME.

### JUDGING SCHEDULE

**8:30 a.m.**

Logan Larks, Jackson Pioneers

**9:30 a.m.**

The Union, Cedar Reading Rockers

**10:30 a.m.**

Calhoun County Hot Shots, Lake Creek Go-Getters,  
North Butler Blazers

**11:30 - 12:30 p.m.**

Staggered Lunch Break for Judges

**12:30 p.m.**

Manson Craters, Center Willing Workers

**1:30 p.m.**

Garfield Gleamers, Center Trail Blazers

### GENERAL RULES:

1. Each 4-H'er must have been enrolled by May 15 of the current year in the project in which exhibiting. Exhibits must be the work of active 4-H'ers. An individual who has graduated from high school prior to 2009 is ineligible to participate. Each exhibit must be the work of the 4-H'er since the 2008 Calhoun County Exposition. The exhibit is to be an outgrowth of work done as a planned part of a 4-H project, whether done on an individual or group basis, within the community and/or project club setting, school enrichment program, or special interest group experience during the current 4-H year. Each exhibit must be made or prepared by the exhibitor.
2. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.
3. Every item exhibited in the 4-H Building is encouraged to be evaluated at a local Achievement Show or Club Tour. Members are responsible for determining the class number in which the article is to be placed. Members are to list their exhibits on the fair entry form and submit it to the ISU Extension-Calhoun County office by Monday, June 15, 2009. There will be a \$1.00 per exhibit entry fee. This will be paid when exhibit entries are made.
4. Exhibitors may enter more than one exhibit in each class. However, each exhibit of any one exhibitor must represent decidedly different learnings regardless of class descriptions. All 4-H members are encouraged to exhibit a minimum of three exhibits, but no more than 30 exhibits in the 4-H exhibit building. 4-H members who have more than 20 exhibits may be asked to come early to make sure judging gets done in a timely fashion.
5. Exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent a part or all of the learning involved in the respective project or program. The ISU Extension-Calhoun County office has more information on exhibiting.
6. The 4-H'ers goal will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques, and general appearance and design.
7. **Each exhibit will require a written explanation, or an audio cassette, or videotape. Exhibitors may also respond verbally. The exhibitor should respond briefly to the following questions about the exhibit:**
  - a. **What was your goal/plan?**
  - b. **How did you go about working toward your goal/plan?**
  - c. **What were the most important things you learned as you worked toward your goal/plan?**
  - d. **What would you like to do in this project area for next year?**

**The information requested needs to be well organized and brief. Audio cassettes and video tapes should not exceed ten minutes in length. To keep written information with projects, use folder(s) or other appropriate methods.**
8. Check for additional requirements in exhibit classes for food and nutrition, photography, visual arts, clothing & home improvement.

9. Each exhibit entered must have an official entry tag. All designated information must be complete. Entry tags are provided by the ISU Extension-Calhoun County office. In addition to the entry tag, each article is to be labeled in an inconspicuous place with the member's name and club. See each division for more specific instructions on labeling.
10. Age groupings of club members will be as follows:
  - a. Juniors - 4, 5, 6 graders during the 2008-09 school year
  - b. Intermediates - 7 & 8 graders during the 2008-09 school year
  - c. Seniors - 9, 10, 11, 12 graders during the 2008-09 school year
11. If the exhibitor chooses a display to illustrate what was learned, the following are guidelines. In order to be eligible for the Iowa State Fair, these maximum-sized guidelines apply. Maximum size of chart boards, graph boards, project presentation boards is determined by FLAT, UNFOLDED dimensions.
  - a. Posters and banners are not to exceed standard poster board size 22" x 29" or foam core board size 22" x 30". Exceptions: see rules in Communications for Poster Art.
  - b. Chart or graph boards and model displays, etc., are not to exceed 4' x 4' in size.
  - c. Display boxes are not to exceed 29" x 22" in height or width and 12" in depth. Exceptions: see rules for Food and Nutrition.
12. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed.
13. All exhibits, activities, and programs must represent appropriate safety procedures in the development of the exhibit around the evaluation process.
14. Noxious weeds, endangered or threatened wild flowers, nests, and small songbird feathers should NOT be used in any exhibit. Pheasant, duck, goose, and quail feathers "legally taken" are acceptable.
15. No fire arms are permitted to be on display at the fairgrounds.
16. Exhibitors are allowed to take five (5) items/exhibits at a time to any one judge's table.
17. Exhibits will be released on Sunday, July 12, 2009, at 6:00 p.m. All exhibits must be removed by 6:30 p.m. Premium money will be withheld for exhibits removed before the release time, and for other non-compliance with rules and policies. Unfortunately, exhibitors will be penalized for decisions made by their parents or leaders. Larger exhibits may be removed on Monday, July 13, 2009, from 9:00 a.m. to 10:00 a.m. If you need to pick up exhibits Monday, please contact the ISU Extension-Calhoun County office.
18. The Calhoun County Exposition Board, 4-H Leaders, or Extension Staff will not be responsible for loss and damage to exhibits. They will, however, use care and take all precautionary measures to insure their safety.
19. Ratings and Ribbons: Exhibits will be rated as blue, red, or white quality with corresponding ribbons awarded. This is a point valuation and not a dollar valuation. The Calhoun County Exposition Board has designated \$4,000 to be paid for premium money. A limited number of outstanding exhibits will be identified with ribbons. State Fair and honorable mention exhibits will be identified with the appropriate ribbons.
20. Evaluation of all exhibits will be done by a member-judge conference method. Individuals who are unable to be present during evaluation will not be penalized; however, special arrangements need to be made with the Extension staff prior to judging day. ONLY 4-H'ERS are allowed to participate in the conference judging. Parents are not allowed to answer questions during conference judging. Parents will refrain from sitting or standing by the judging table.
21. Club leaders and members are responsible for displaying and handling exhibits.
22. Exhibitors who have questions or problems regarding exhibits are encouraged to personally confer with a member of the Extension staff. Please feel free to discuss evaluations with your judge during conference judging.

**STATE FAIR:** Entries from the 4-H Building will be selected for the State Fair using the following quotas:  
Home Economics (includes Food & Nutrition, Clothing, Home Improvement, Child Development, Consumer Management) - 16 Exhibits

Science & Engineering - 2 Exhibits

Ag. & Natural Resources - 2 Exhibits

Expressive Arts & Photo. - 4 Exhibits

Personal Development - 2 Exhibits

Issues - 2 Exhibits

4-H History - 2 Exhibits

Go the Distance- 2 Exhibits

Posters - 2 Exhibits

1. An individual may have a total of 2 home economics exhibits selected to advance to the Iowa State Fair provided they are from two different divisions. (Example: 1 clothing and 1 home improvement)
2. Age for exhibiting at the Iowa State Fair: 4-H'ers who have completed 5th through 12th grade (or that equivalent). \*Exceptions: See Communications Division.
3. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit Rules for the exhibit. Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.
4. The 4-H Building will be closed to the public during the time the judges are selecting State Fair exhibits. All leaders and 4-H members will be asked to leave the building during this time.
5. Pictures of exhibitors selected to advance to the Iowa State Fair are scheduled to be taken on Sunday, July 12, 2009 at 5:00 p.m. in the Exhibit Building.
6. Exhibits for the Iowa State Fair are due in the ISU Extension-Calhoun County office (with recommended improvements made) no later than noon on Monday, August 10, 2009. Exhibitors of very large exhibits may be requested to transport them to and from the Iowa State Fair.

#### **SPECIAL AWARDS AND RECOGNITION**

In addition to selections and alternates for the Iowa State Fair, the following special recognition will be made:

**OUTSTANDING FAMILY AND CONSUMER SCIENCE AWARD-** A plaque will be awarded to the most outstanding Family and Consumer Science exhibit. The exhibit must meet all class guidelines and be a blue ribbon project. It may be entered by any Intermediate or Senior 4-H'er and does not have to be eligible for Iowa State Fair consideration. A 4-H'er may receive the recognition no more than once in any given project area. The Family and Consumer Science fair judges will select the winner after they have completed selecting Iowa State Fair exhibits.

**RESOURCEFULNESS AWARD-** Exhibits which show good use of resources, including time, energy, skills, and money will receive special recognition. Items that would have been thrown away or recycled would also fit this award area. Recycling of household or environmental items as a project will also fit into this area. Those exhibits chosen by the judges will receive a special ribbon. No additional premium money will be awarded.

**"Bring Out Your Best" BALL CANNING AWARD-** To further stimulate the art of home food preservation, Jarden Home Brand's Corporation is offering coupons toward the purchase of Ball Home Canning or Jelly Jars to outstanding canning projects at the Calhoun County Exposition. Two jars of the processed food will be required for judging. One winner shall be named in each of the following areas: fruits, vegetables, pickled food, and soft spread. Award winners will be selected by the Food and Nutrition judges at the time of conference judging. Refer to Food & Nutrition Class 521A for specific details concerning exhibits. Note that the food must be processed by current U.S.D.A. and/or I.S.U. recommended home food preservation methods. These publications are available at the ISU Extension- Calhoun County office. Each exhibitor must indicate "Ball Canning" on their entry form as well as distinguish their area- fruits, vegetables, pickled food or soft spreads - at the time of entry. See Department 23, Section A, Class 555 for more information.

**CLUB BOOTH AWARD-** Each club is encouraged to decorate their booth or display area. The theme for this year's booth is "Voyage to Greatness". An Activity Poster is to be exhibited by each club and should include: name of club, name of leaders, date of organization, present members, and pictures of activities with a brief explanation under each picture. Display areas will be judged during the fair. A cash award (\$20) and certificate will be presented to the club with the best display.

## DEPARTMENT 20- SCIENCE, MECHANICS AND ENGINEERING

See general rules for the 4-H Exhibit Building on entering exhibits found on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

**Section A, Class 401A, Aerospace-** Flyable model built from a kit or original design.

**Section A, Class 401B, Aerospace-** Educational display or other type of exhibit showing an aerospace idea such as forces involved in flying, model rocket photography, safety in flying model rockets or airplanes, test for rocket stability, etc.; may include scale models or kits to illustrate a concept.

**Section B, Class 421A, Automotive-** Repaired or restored vehicle.

**Section B, Class 421B, Automotive-** Educational display or other type of exhibit showing an automotive idea such as safe operation, maintenance plan, comparison shopping, principles of systems operations such as electrical, braking, air bags, etc.

**Section C, Class 611A, Electric/Electronics-** Constructed or repaired article, or educational display or other type of exhibit showing an electric or electronic idea such as safety, construction techniques, lighting effects, electrical energy sources, etc.

**Section D, Class 451, Small Engine-** Repaired or restored operating engine or educational display or other type of exhibit showing a small engine such as maintenance, function of parts, comparisons.

**Section E, Class 441A, Tractor-** Repaired or restored tractor.

**Section E, Class 441B, Tractor-** Educational display or other type of exhibit related to tractor showing an idea such as safe operation, maintenance plan, engine components, operation costs, principles of engine operation, safety hazards, etc.

**Section F, Class 411, Welding-** Constructed article or educational display related to welding showing an idea such as safety, types of welds, comparisons of welds, etc.

**Section G, Class 461A, Woodworking-** Newly constructed and finished article.

**Section G, Class 461B, Woodworking-** Educational display or other type of exhibit showing a woodworking idea such as type of woods, wood finishes, safety precautions, tools and proper use, wood fasteners, woodworking skills and techniques, etc.

**Section H, Class 893, Science and Technology-** Educational display or other type of exhibit showing how science and math help us understand the world. May include constructed article, posters, portfolios, notebooks, etc., to show and explain what was learned.

**Section H, Class 901, Computer-** Educational display or other type of exhibit showing:

- an original computer program written by the exhibitor in a common computer language, including documentation; or
- an applied use of existing software (database, spreadsheet, graphic design, etc.) including printouts of the application showing work product; or
- another idea that is an outgrowth of participation in a 4-H computer project or program.

**Section I, Class 601A, Other Mechanical and Engineering Ideas-** Any other exhibit which is an outgrowth of a 4-H science and engineering project or educational experience that does not fit any previous classes listed.

## DEPARTMENT 21- AGRICULTURE AND NATURAL RESOURCES

See general rules for the 4-H Exhibit Building on entering exhibits found on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

### SECTION A- GARDENING

#### Class Descriptions - Table Vegetables

Specimens should be prepared for exhibit as stated in publication 4-H 462 "Harvesting and Preparing Vegetables for Exhibit", available at the ISU Extension- Calhoun County office. All exhibits must be labeled with the variety name. The exhibitor may have only 2 entries per class. Example: 2 plates of Class 201 cucumbers, or 2 heads of cauliflower in Class 203. One goal card will be required for Classes 201-218 and one goal card for Classes 219-223. The exhibitor does not need to make individual goal cards for each exhibit. Each vegetable exhibit will be \$1.00 entry fee. To enter vegetable classes, you do not need to specify what vegetable you are bringing to the Expo at entry time, you do need to specify how many exhibits you will be bringing though. Example: 5 vegetable plates. Then at the Expo you will need to write on your entry tag what vegetables you brought. Example: plate of cucumber, plate of radishes, plate of onions, plate of carrots, plate of potatoes.

**Section A, Class 201** Beans, snap, wax or lima,  
6 specimens

**Section A, Class 202** Beets, 3 specimens

**Section A, Class 203** Broccoli, 1 head or 3 side sprouts

**Section A, Class 204** Cabbage, 1 specimen

**Section A, Class 205** Carrots, 3 specimens

**Section A, Class 206** Cauliflower, 1 head

**Section A, Class 207** Cucumbers (small pickling),  
3 specimens

**Section A, Class 208** Cucumbers (slicing), 3 specimens

**Section A, Class 209** Eggplant, 1 specimen

**Section A, Class 210** Kohlrabi, 3 specimens

**Section A, Class 211** Onions, 3 specimens

**Section A, Class 212** Onions, green, bunch of 5

**Section A, Class 213** Peas, 6 specimens

**Section A, Class 214** Peppers, sweet bell, 3 specimens

**Section A, Class 215** Peppers, hot jalapeno, 3 specimens

**Section A, Class 216** Peppers, any other hot, 3 specimens

**Section A, Class 217** Potatoes, 3 specimens

**Section A, Class 218** Radishes, bunch of 5

**Section A, Class 219** Rhubarb, bunch of 3

**Section A, Class 220** Summer Squash, zucchini,  
3 specimens

**Section A, Class 221** Summer Squash, any other,  
3 specimens

**Section A, Class 222** Sweet corn, 3 ears exhibited with  
husks open on 1 side

**Section A, Class 223** Tomato, red slicing, 3 specimens

**Section A, Class 224** Tomato, cherry or cocktail type,  
6 specimens

**Section A, Class 225** Tomato, processing type,  
3 specimens

**Section A, Class 226** Tomato, other, 3 specimens

**Section A, Class 227** Any other vegetable, not included in  
any previously named class,  
3 specimens

**Section A, Class 228** Herbs, any type, 3 springs in a bottle  
of water

**Section A, Class 229** Vegetable Basket Display - The vegetable basket display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety, but no more than four of a particular crop can be displayed. However, they will count as only one crop. The vegetables should be prepared for exhibit as instructed in 4-H 462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket or box, not larger than half bushel in size, can be used. The vegetables will be judged 75% for their cultural perfection and 25% for decorative arrangement. A file card must accompany the exhibit with each crop clearly labeled as to the variety to educate the viewer.

Fruits must be grown in exhibitor's home orchard. All exhibits must be clearly labeled with variety name.

**Section A, Class 230** Apples, one plate of 5

**Section A, Class 231** Pears, one plate of 5

**Section A, Class 232** Plums, one plate of 10

**Section A, Class 233** Grapes, two bunches

**Section A, Class 234** Berries, one plate of 10

**Section A, Class 235** Apricots, one plate of 10

**Section A, Class 236 - Garden Flower Arrangement** - A decorative arrangement of fresh flowers that were grown in the exhibitor's own garden. The containers should not stand higher than 8" and no more than 6" in diameter. The arrangement must not stand more than two times taller than its container.

**Section A, Class 237 – Bucket of Flowers-** Any 4-H member is eligible to enter. Member does not need to have been enrolled in the 4-H Horticulture or Gardening project areas. Members may enter only one entry. Member must label the bucket with their name and club in permanent marker. Bring your bucket when your other exhibits will be judged during your club’s designated time.

Member must use a 5 gallon bucket of their choice to plant flowers and/or plants. Decorating of the bucket is strongly recommended. The bucket must be ½ full of Styrofoam (not dissolvable) packing peanuts, or aluminum cans to reduce the total weight of the bucket.

A learning statement card will be provided to each exhibitor who enters this class. On this card you will answer the following question, **“What were the most important things you learned while you were preparing this exhibit” and identify the plants that are in your bucket.** These cards are available from your leader, on the ISU Extension - Calhoun County website, or from the ISU Extension - Calhoun County office. This card is to be filled out and attached to your bucket when you bring it to the Expo.

There is no entry fee for this exhibit. A participation ribbon and premium will be given to each 4-H’er who enters this class. To receive your premium money, the learning statement card must be filled out and attached to the bucket.

## **SECTION B- AGRICULTURE AND NATURAL RESOURCES**

**Section B, Class 701A, Crop Production-** Any exhibit which is an outgrowth of participation in a corn, soybean, and small grain or forage project or program. If the exhibit involves a crop specimen, include variety and planting date. Exhibit topics might include, but are not limited to, variety selection, plant growth, planting, plant nutrition, weed, insect, or disease control, environmental protection, harvesting, storage, marketing, or career opportunities.

**Section B, Class 101A, Animal Science-** Any exhibit (excluding an animal itself) which is an outgrowth of a small or large animal project or program including beef, dairy, goat, dog, horse, pets, poultry, rabbit, sheep, and swine. Ownership of an animal is not required for entry in this class. Exhibit topics might include, but are not limited to, selection, feeding, financial management, waste management, use of records, health care, housing, or career opportunities.

**Section B, Class 211A, Conservation-** Any exhibit that is an outgrowth of a conservation project or program such as soil conservation, creating habitats, wetland restoration, energy conservation, planting windbreaks, etc.

**Section B, Class 221A, Entomology-** A general or special collection from an entomology or bee project (excluding live specimens), or any exhibit that is an outgrowth of an entomology or bee project or program such as life cycle, bee management, products (honey, wax, etc.), equipment, diseases, pests, habits of insects, insect genetics, IPM scouting, etc.

**Section B, Class 706A, Forestry-** General or special collection, i.e., leaves, seeds, etc.

**Section B, Class 706B, Forestry -** Any exhibit which is an outgrowth of participation in a forestry project or program such as insect or disease control, growth stages, type of tree for intended use, etc.

**Section B, Class 711A, Horticulture-** An exhibit display which is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop, and home grounds improvement project or program. Exhibits might include such ideas or concepts as cultivar selection, plant nutrition, insect, weed or disease control, harvesting, preservation, marketing, careers, etc. To exhibit vegetable specimens (project) , refer to Section A Gardening on page 26.

**Section B, Class 711B Home Grounds Improvement -** An exhibit which is an outgrowth of participation in a home grounds improvement project or program. Exhibits might include ideas or concepts such as landscape plans, techniques, selection of landscape plants, garden design, garden features, careers, etc.

**Section B, Class 741A, Plant Science-** Any exhibit which is an outgrowth of a plant science project or program such as collections of plant growth, plant parts, soil structure, soil maps, germination, cross breeding, root systems, etc.

**Section B, Class 231A, Veterinary Science-** Any exhibit which is an outgrowth of a veterinary science project or program such as maintaining health, cause and prevention of disease, internal parasites, public health, careers, etc.

**Section B, Class 911A, Fish and Wildlife-** Any exhibit which is an outgrowth of participation in the wildlife project or program such as fish and wildlife identification, observation, habitats, fish and wildlife harvest, other activities, etc.

**Section B, Class 880A, Safety and Education in Shooting Sports-** Any exhibit which is an outgrowth of participation in a SFSS project or program such as archery, rifle, shotgun, muzzle loader, etc. Topics may include selection of equipment, record keeping in scoring, safety practices, care and storage of equipment, ethics, etc.

**Section B, Class 301A, Other Agriculture and Natural Resources Ideas-** Any other exhibit which is an outgrowth of a 4-H agriculture and natural resources project or educational experience that does not fit any previous class listed.

**Section B, Class 854A, Outdoor Adventures & Camping-** Any exhibit which is an outgrowth of participation in an outdoor adventure or camping project or program such as camper safety, fire-building, rainy day activities, outdoor cooking, day camp plan, selecting camping equipment, equipping a back pack, resource files of camping activities, orienteering, outdoor ethics, etc.

## **DEPARTMENT 22- EXPRESSIVE ARTS** **(Visual Art & Photography Divisions)**

See the general rules for 4-H Building on entering your exhibit found on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

### **SECTION A- VISUAL ARTS**

#### **SPECIAL RULES:**

1. Articles are to be made, constructed, decorated or finished by an exhibitor who is enrolled in a visual art project. The article may be an original product created by the exhibitor or a product adapted or copied from a picture, an actual object, etc. Articles made from kits will be accepted at the Calhoun County Exposition, but are not encouraged because they limit creativity and individual choice.
2. Articles made from kits or preformed molds **will not be considered** for the Iowa State Fair. Kits are defined as any pre-packaged item where the materials and the design are predetermined by the manufacturer. Examples of preformed molds would be purchased greenware or whiteware. Articles that use patterns or pictures from magazines for design sources (quilts, caning, corn dollies, tatting, crocheting, etc.) are acceptable assuming that the 4-H'er modifies the design to make it an original article. (Combining parts of patterns with the member's own ideas can result in an original design; changing just the color and/or size does not make the design original.)
3. If the exhibit results in a finished art object, you must include the picture of the source of design, the design sketches, or process for creating the design. This might include cut paper designs, sketches, a piece of tree bark, doodles, or magazine pictures (identify the magazine and issue).
4. **Copyright logos, designs, or trademark materials** should not be used for a visual art exhibit on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. These materials are never appropriate for the Original Art Class.
5. The 4-H emblem is the four-leaf clover with the H in each leaf. Without the H in the leaves, it is just a clover, not the 4-H emblem. The 4-H emblem should never have any words or pictures super-imposed over it, and the "tail" should always be tipped to the right. You do not need to request permission to use

the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use.

6. The written description of the exhibit **must** identify the design element(s) and/or art principles(s) used in this particular exhibit and **how it is used**. (Example: "I used the primary colors of red, blue and yellow to emphasize the geometric shapes" **not just** "the element I used was color".) Design elements are line, shape, color, texture, and space described in the project manual "Celebrate Art" Unit 1, pages 11-13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" Unit 2, pages 10-14. Also refer to publications 4H-633 "Color" and 4H-634 "Design, Exploring the Elements & Principles".

**Section A, Class 821 A, Original Art-** Original art should be an exhibit that has a design unique to you. By using one medium or a combination, an individual creates an object that is not recognizable as another's work. Trademarks, logos and other copyright images **cannot** be original since some other artist has already designed and created it. You must identify and explain the application of the design element(s) and art principle(s) featured in this exhibit and describe or explain the source of the design.

**Section A, Class 821B, Design and/or Media Exploration-** This exploration class is an exhibit that provides an individual the opportunity to explore a medium, practice a skill, or study a design element or art principle. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the data was found, any pictures, sketches, etc.) must still be credited. Logos, trademarks, pictures, or designs that are copyrighted may only be used if permission for this specific use has been granted from an authorized source. The written permission must be included in the support materials provided with the exhibit or the piece is not legal for public display and will be disqualified. For display purposes, those exhibits with written permission will be labeled "Copyright permission granted."

**Section A, Class 821C, Other Visual Art Topics-** Exhibit might include study on an individual artist, style, craft business or marketing process, planning group tour, career options, etc.

**Section A, Class 821 D, Pre-Packaged (kit) or Pre-Determined Patterns (not eligible for State Fair)-** A project where the 4-H'er has limited choices or decisions in the design of the article. Examples are latch hook kits, counted cross stitch patterns, paint by number, etc. by using one or more of the following media: paper, fiber, clay, leather, textiles, wood, glass and plastic, metal, chalk, carbon & pigment, and nature materials.

## SECTION B- PHOTOGRAPHY

### SPECIAL RULES:

1. Photographs must be taken by the 4-H member.
2. Photographs may be either black and white or color. Photographs may be processed from negatives, slides, or digital camera and computer manipulation programs. Photographs must have been taken during the current 4-H year.
3. If photos are mounted, they can be: (a) flush-mounted (no mounting board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board.) Exhibitors may cut their own mounting boards, use inexpensive ready-cut window mats, or have matting done professionally. In all cases, 4-H'ers are responsible for design decisions such as border width, color, and size. **Photos should not be framed.**
4. If photos are not mounted, they may be exhibited in a clear plastic covering, such as photo album pages or a zip-lock bag.
5. A series is a group of pictures or slides that are related or tell a step-by-step story. Photos must be mounted as one unit in story order. Slides should be numbered and/or displayed in sequence.

6. The "4-H Photography Exhibit" label must be completed and attached to the back of each photo exhibit entry. Tape it to back of mounting or fold label as appropriate for each exhibit. Labels are available at the ISU Extension- Calhoun County office, from your leader or at the ISU Extension- Calhoun County website.
7. Captions are optional. If used, they should be short.

**Section B, Class 851A, Mounted Photograph or Series-** Individual photo or series of photos where each exhibited photo is at least 5x7 inches (the standard 5x7 print). Larger photos may be cropped if necessary for better composition, but no smaller than 5x7 inches. Series entries should consist of three to five photos (each 5x7 minimum) mounted as one piece. Mounting is required for all entries in this class. Use of standard commercial photo mats is acceptable provided that exposed area of photo is not less than 4 ½ x 6 ½ inches. See rule number three (3) above for mounting suggestions.

**Section B, Class 851B, Single Photograph or Series-** A photo of any size may be considered in this class. There is no minimum size. Series entries should include three to five photos. If the series is mounted, it should be done as one piece. See item numbers 3 and 4 above for exhibiting suggestions.

**Section B, Class 851C, Contemporary/Creative Photography (Special exhibit requirements for class 851C) -** A photo that is understood to be a creative, imaginative, or experimental departure from realism. Examples of contemporary/creative photography may include abstracts, derivations, distortions, black light, bas-relief, diazochrome, posterization, solarization, multiple exposure, montages, kodalith, multiple images with trick lenses, and similar processes. Photographs must be mounted but not framed. This class needs to have a detailed report attached clearly stating the process used to achieve the desired effect. Each step and materials or equipment used must be included in this report. Where possible, a copy of the photo before manipulation should be included with the report.

**Section B, Class 851D, Photography Idea-** This class is designed for creative photography and experiments that do not fit into the previous classes. Photos or educational displays in this class may make use of creative camera techniques, darkroom techniques, mounting and exhibiting techniques, or computer enhancement, just to name a few possibilities. Above all, creativity and originality are valued. If exhibit is a photo or collage of photos, it must not be framed and must have the photo exhibit label.

## SECTION C- PHOTO CHALLENGE

### SPECIAL RULES:

1. Any 4-H'er is eligible to enter. Member does not have to be enrolled in the photography project area.
2. This exhibit will not be conference judged. It will be judged after the regular photography judging. Winners will receive a blue, red, or white ribbon. A top winner will be selected for each age division. Please refer to general rules on page 27 for age division.
3. Members may make one entry. The photograph entered in the Challenge Class cannot be entered in another class at the Calhoun County Expo and is not eligible for the Iowa State Fair.
4. Photographs must be taken by the 4-H member during the current 4-H year.
5. **The photograph must be of 4-H'ers in action.** Examples may include: photos of 4-H members taking part in club meetings and activities, service projects, project work, etc.
6. Photographs must be 3 ½ x 5 inches or 4 x 6 inches and may be either black and white or color. Photographs may be processed from negatives, slides, a digital camera, or computer manipulation programs.
7. No mats, frames, glass, mount board, or corner mounts are permitted. Place in a plastic, sandwich size zip-lock bag for protection.
8. This entry does not need a goal card, but a Learning Statement will be required. On the statement answer the following question, **"What were the most important things you learned while you were preparing this exhibit?"** Entry will be judged on how it meets criteria, creativity, technical quality, exhibitor's evaluation, and overall appearance.

**Section C, Class 851 E- Junior Photo Challenge**  
**Section C, Class 851 F- Intermediate Photo Challenge**  
**Section C, Class 851 G- Senior Photo Challenge**

**DEPARTMENT 23- FAMILY AND CONSUMER SCIENCE**  
**(Food & Nutrition, Clothing, Home Improvement, Child Development, and**  
**Consumer Management Divisions)**

See the general rules under 4-H Building Exhibit found on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

**SECTION A- FOOD AND NUTRITION**

**SPECIAL RULES:**

1. Read and comply with all general 4-H Building rules and Family and Consumer Sciences rules and regulations.
2. Exhibits are to be made and/or prepared by the exhibitor. Food products exhibited must be prepared, baked, or cooked using only food grade utensils and containers.
3. The recipe (ingredients, preparation instructions, time, temperature) **MUST** be included for any prepared food exhibit. Source of recipe must be credited.
4. Preserved foods must include the Food Preservation Exhibit Label which may be obtained from your leader or from the ISU Extension- Calhoun County office.
5. Only food processed after August 1, 2008, is acceptable. Bring 2 jars of the processed food to the fair to be judged. One jar will be opened, the other will be put on display.
6. Current USDA and/or Iowa State University guidelines for home food preservation methods must be used (Call the ISU Extension- Calhoun County office at 712-297-8611 or ISU Answer Line 1-800-262-3804 for current researched information.)
7. Prepared foods should include at least 4 cookies, buns, bars etc. and be placed on a firm, disposable plate or flat cardboard for the Calhoun County Expo. Place in a re-closeable plastic bag with entry tag, recipe, and goal cards fastened outside the bag. After judging, a small portion of edible exhibits will be kept for display.
8. Since exhibits are on display several days, it is necessary to limit exhibits to products which hold up well. Products which contain flour as a basic ingredient are acceptable. Items that require refrigeration like cream fillings, cream pies, pecan pie, meat or broth, relish trays, cheeses, eggs, custards, egg noodles, and friendship starters, etc., will not be accepted, judged, or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not. Due to safe-handling concerns during processing, no meat jerky product exhibits are allowed.
9. All exhibits, activities, and programs must represent appropriate safety procedures in the development of the exhibit around the evaluation process. All food products and food preparation procedures used, illustrated, or described must be unquestionably safe and portray no food safety risk.
10. Items may be prepared ahead of time and frozen. All such items should be marked "frozen". Items should be completely thawed at judging time.
11. If you choose to use a display box, the total dimensions are not to exceed 10" x 12" x 14". The three dimensions can be applied to best fit the exhibit size for height, width, or depth. Posters and other display boards must follow size guidelines in General Rules on page 27.
12. Place settings should include a menu card and sketch showing how the place setting should appear.

**Section A, Class 521A, Food Preparation and Safety (including Food Preservation)-** Includes, but not limited to, prepared product, product evaluation, food preparation terms, storage practices, etc.

**Section A, Class 521B, Consumer Behavior and Management-** Includes, but not limited to, resource management, product comparison, meal planning and service, purchasing, food packaging and recycling, nutrition labeling, etc.

**Section A, Class 521C, Nutrition and Wellness-** Includes, but not limited to, dietary guidelines, nutrient functions, physical health, etc.

**Section A, Class 521D, Other Food and Nutrition Ideas-** Exhibit can tell or show any special related topic such as measurement of ingredients, eating out, special recipe collection, cultural food traditions, food science “whys,” careers, etc.

### **BALL CANNING**

This class is in addition to an item you have already entered, but would like to be judged for the Special Ball Canning Award also.

Tomatoes are considered to be a vegetable.

You will have two tags if you enter this class, but will pay only one fee.

**Section A, Class 555A** Fruits

**Section A, Class 555C** Soft Spread

**Section A, Class 555B** Pickled Food

**Section A, Class 555D** Vegetables

### **SECTION B- FOOD CHALLENGE**

#### **SPECIAL RULES:**

1. Any 4-H'er is eligible to enter. Member does not have to be enrolled in the 4-H Food and Nutrition project area.
2. This exhibit will not be conference judged. It will be judged after the regular judging. Winners will receive a blue, red, or white ribbon. A top winner will be selected for each class.
3. Members may make one entry. These entries are not eligible for the Iowa State Fair.
4. Juniors and Intermediates are to bring 4 cookies on a covered plate with your name and club name attached. Seniors are to bring 4 cookies on a covered plate with your name and club name attached. Please refer to general rules on page 27 for age division.
5. This entry does not need a goal card, but a Learning Statement will be required. On the statement answer the following question, **“What were the most important things you learned while you were preparing this exhibit?”**

**Class 521E – Junior Food Challenge**

**Class 521F – Intermediate Food Challenge**

**Class 521G – Senior Food Challenge**

#### **Food Challenge Recipe Juniors/Intermediates**

#### **Muffins**

##### Ingredients:

1  $\frac{3}{4}$  cup sifted all-purpose flour

1 egg, well beaten

$\frac{1}{4}$  cup sugar

$\frac{3}{4}$  cup milk

2  $\frac{1}{2}$  teaspoons baking powder

$\frac{1}{3}$  cup melted margarine

$\frac{3}{4}$  teaspoon salt

##### Directions:

Stir together flour, sugar, baking powder, and salt; make a well in center. Combine egg, milk and margarine; add all at once to dry ingredients, stirring just till moistened. Fill greased muffin pans  $\frac{2}{3}$  full. Bake in a 400 degree oven for 20 to 25 minutes or until lightly browned. Let muffins cool 2 minutes; remove from pans. Recipe makes 10-12 muffins.

To display at County Fair: Place 4 muffins on a firm paper plate; place in a clear plastic bag and close with a twist-tie. Attach entry tag and learning statement outside bag.

**Food Challenge Recipe  
Seniors**

**Pastry Shell**

Ingredients:

1 1/3 cups all-purpose flour

1/3 cup vegetable shortening or lard

1/2 teaspoon salt

3-4 tablespoons cold water

Directions:

In medium mixing bowl stir together flour and salt. Cut in shortening or lard with pastry blender or two table knives till pieces are the size of small peas. Sprinkle 1 tablespoon water over part of mixture. Gently toss with fork; push to side of bowl. Repeat till all is moistened. Form dough into a ball.

On lightly floured surface flatten dough with hands. Use a rolling pin to roll dough into a circle 12 inches in diameter. Wrap pastry around rolling pin. Unroll onto a 9-inch disposable aluminum pie plate. Ease pastry into pie plate, being careful to avoid stretching pastry. Trim pastry to ½ inch beyond edge of pie plate. Fold cut edge of pastry under and flute edge (your choice of design).

Gently prick bottom and sides of pie crust with tines of a fork. Bake in a 450 degree oven for 10 to 12 minutes or until lightly browned. Cool on wire rack. Recipe makes one 9-inch pastry shell.

To display at County Fair: Leave pie crust in disposable aluminum pie plate; place in a clear plastic bag and close with a twist-tie. Attach entry tag and learning statement outside bag.

**SECTION C- CLOTHING**

**SPECIAL RULES:**

1. Exhibits are to be made, selected, or prepared by the exhibitor for themselves or for another person.
2. Exhibits must be clothing or related to clothing.
3. Each article (each separate piece) must be labeled. Place the label in an inconspicuous place.
4. Clothes & accessories which will be worn in the Fashion Revue, Clothing Selection, and the \$15.00 Clothing Challenge Programs may be entered as a clothing exhibit.
5. When application of design elements and art principles must be explained, the following guidelines shall be used:
  - a. Members in grades 4-6 are responsible only for the application of the design element line or color.
  - b. Members in grades 7-8 are responsible only for the application of two design elements.
  - c. Members in grades 9-12 are responsible only for the application of at least one design element and at least one principle of design.

**Section C, Class 511A, Clothing Design and Creative Sewing-** Includes, but not limited to, constructed garments or accessories, design illustrations, sketches, models, etc; modified, designed or recycled garments; making a garment that enhances the way you look; etc. Application of design elements and art principles must be explained when appropriate.

**Section C, Class 511B, Choosing Clothes and Learning About Fabrics-** Includes, but not limited to, purchased garments or accessories, textile fiber or fabric characteristics, fabric samples, choosing clothes or accessories to enhance the way you look, labeling, etc. (include only one shoe, earring, etc. if part of the exhibit). Application of design elements and art principles must be explained when appropriate.

**Section C, Class 511C, Clothing Safety and Care-** Includes, but not limited to, decisions about clothes for sports, constructed pressing aids, temperature control and protection, laundry experiences, clothing care, etc.

**Section C, Class 511D Other Clothing and Sewing Ideas-** Any other exhibit which is an outgrowth of a 4-H textile and clothing educational experience. Could include but not restricted to: exploration of ethnic or historical

clothing; dress as a means of expression; clothes for special needs of handicapped, elderly, children; cultural expression through clothes; career or processes in the textile and/or apparel industry; decorative processes such as textile dyeing, printing, embroidery, knitting, or quilting; construction of household textiles. The exhibit may be an object, notebook, or poster. Application of design elements and art principles must be explained when appropriate.

#### **SECTION D- CLOTHING SELECTION**

(Purchased Outfit)

##### **SPECIAL RULES:**

1. The member does not have to be enrolled in the clothing project.
2. There is no entry fee for this class.
3. The outfit selected by the participant **must be purchased**. Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing store. Participants will model clothing they have selected.
4. Only senior 4-H members are eligible to compete for the Iowa State Fair selection. Please refer to general rules on page 27 for age division. 4-H'ers may participate in the State Fair Clothing Selection only once. One boy, one girl, and one minority may be chosen. Participation in the Iowa State Fair event is based on satisfactory selection of a purchased garment that represents one of the following three categories: Casual Clothes, Sport or Functional Clothes, and Special Occasion (Dressy) Clothes.
5. Judging of Clothing Selection will be Monday, June 22, 2009, at the Methodist Church in Rockwell City. Judging will begin at noon and continue until completed.
6. Members must participate in the public style show on Sunday, July 12, 2009, in order to receive their premium money, ribbons, and to be eligible for Iowa State Fair selection. Each participant will receive two premium points for participating.
7. Participants will be evaluated as follows:
  - a. The individual
  - b. The outfit on the individual: becoming color, style and fabric choice, fit and pleasing accessories for the outfit
  - c. The outfit for intended purposes
8. All participants will receive participation ribbons. A top individual will be selected from each division (junior, intermediate and senior). The Clothing Selection judge will choose the Iowa State Fair winner(s) and alternate(s). Seniors are eligible to advance to the Iowa State Fair competition. A limited number of outstanding individuals will also be recognized.
9. A snapshot of the participant in the outfit judged is required at the county level on the day of judging. It should be attached to the entry form for the judge's use. It will be returned to the 4-H'er.
10. The NW Iowa Extension Youth Area will participate in the State Fair Style Show program **Friday, August 14, 2009**.

**Section D, Class 3601 Junior Clothing Selection**

**Section D, Class 3602 Intermediate Clothing Selection**

**Section D, Class 3603 Senior Clothing Selection**

#### **SECTION E- FASHION REVUE**

(Constructed Clothing)

##### **SPECIAL RULES:**

1. This division is open to 4-H'ers enrolled in the 4-H Clothing Project this year.
2. There is no entry fee for this class.
3. Garments must be constructed, hand-knitted or crocheted by the 4-H member during the current year.
4. Juniors & Intermediates may purchase a blouse and accessories to go with a garment. Seniors may purchase accessories. Please refer to general rules on page 27 for age division. A blouse will be

considered as an accessory with a suit but not with a skirt. Coats will be considered as a complete garment.

5. Only senior 4-H'ers are eligible to compete for Iowa State Fair Selection. 4-H'ers may participate in the Iowa State Fair Fashion Revue more than once. Two boys, two girls, and two minorities may be chosen.
6. Fashion Revue judging will be Monday, June 22, 2009, at the Methodist Church in Rockwell City. It will begin at noon and continue until completed.
7. A style show for the public will be on Sunday, July 12, 2009, at the Fairgrounds in Rockwell City. Members must participate in the public style show to receive their premium money, ribbons, and to be eligible for Iowa State Fair selection. Each participant will receive 2 premium points for participating.
8. Participants will be evaluated as follows:
  - a. The individual
  - b. The outfit on the individual; style and fabric; color becoming to the individual; color combination; pleasing accessories becoming to the individual; appropriate undergarments; and outfit clean and neat
  - c. Construction as it affects appearance.
9. All participants will receive participation ribbons. A top individual will be selected from each age division. The Fashion Revue judge will select the entrants to participate in the Iowa State Fair and also select an alternate. A limited number of outstanding individuals will also be recognized.
10. The NW Iowa Youth Extension Area will participate in the State Fair Style Show program on **Friday, August 14, 2009.**

**Section E, Class 3701 Junior Fashion Revue**

**Section E, Class 3702 Intermediate Fashion Revue**

**Section E, Class 3703 Senior Fashion Revue**

#### **SECTION F- \$15 CHALLENGE**

##### **SPECIAL RULES:**

1. The \$15.00 Clothing Challenge is open to all 4-H members (male or female).
2. There is no entry fee for this class.
3. The \$15.00 Clothing Challenge judging will be on Monday, June 22, 2009, at the Rockwell City Methodist Church in Rockwell City. It will begin at noon and continue until completed.
4. A style show for the public will be on Sunday, July 12, 2009, at the Fairgrounds in Rockwell City. Members must participate in the public style show to receive their premium money, ribbons, and to be eligible for Iowa State Fair selection. Each participant will receive 2 premium points for participating.
5. This category is designed to expand the 4-H members shopping experience to different shopping venues. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place. Hand-me-downs or clothing as gifts belong in clothing selection IF the 4-H member actually selected the item(s).
6. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
7. Receipt(s) MUST be turned in with the goal card.
8. Only senior 4-H members may advance to State Fair. Please refer to general rules on page 27 for age division.
9. All participants will receive participation ribbons. A top individual will be selected from each age division. The Fashion Revue judge will select the entrants to participate in the Iowa State Fair and also select an alternate. A limited number of outstanding individuals will also be recognized.
10. The NW Iowa Youth Extension Area will participate in the State Fair Style Show program on **Friday, August 14, 2009.**

**Section F, Class 3801 Junior \$15 Challenge**

**Section F, Class 3802 Intermediate \$15 Challenge**

**Section F, Class 3903 Senior \$15 Challenge**

## SECTION G- HOME IMPROVEMENT

### SPECIAL RULES:

1. Exhibits must relate to Home Improvement, such as an article for the home.
2. Original use by a 4-H'er of copyright materials should not be used in 4-H exhibits. A copyright design is not allowable because in the fair setting the exhibit is on public display, and that infringes on copyright laws.
3. All exhibits, activities, and programs must represent appropriate safety procedures in the development of the exhibit around the evaluation process.
4. The written description of the exhibit **must** identify the design element(s) and/or art principle(s) used in this particular exhibit and **how it is used**. (Example: "I used the primary colors of red, blue and yellow to emphasize the geometric shapes" **not just** "the element I used was color".) Design elements are line, shape, color, texture, and space described in the project manual "Celebrate Art" Unit 1 pages 11-13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual "Art in Your Future" Unit 2, pages 10-14. Also refer to publications 4H-633 "Color" and 4H-634 "Design, Exploring the Elements & Principles".

**Section G, Class 531A, Design in the Home-** An educational display, notebook, poster, or other type of exhibit such as a design element or art principle, explaining design of an item, selecting an item illustrating design, etc. Must include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

**Section G, Class 531B, Furniture in the Home-** Includes, but not limited to, reclaimed furniture, room plans, furniture styles, historic furniture, buymanship, etc. Must include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

**Section G, Class 531C, Accessories for the Home-** Includes, but not limited to, wall accessories, nature accessories, flatware selection/coordination, table design, lighting design, etc. Must include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

**Section G, Class 531D, Fabrics in the Home-** Includes, but not limited to, upholstered furniture, pillows, curtains, table linens, storage protection, etc. Must include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

**Section G, Class 531E, Maintenance in the Home-** Includes, but not limited to, cleaning plan, storage, energy conservation, recycling, own home away from home, etc. If appropriate, include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

**Section G, Class 531F, Other Home Improvement Ideas-** Any other exhibit which is an outgrowth of a home improvement project or program such as decision-making process, careers, etc. If appropriate, include explanation of how a minimum of 2 design elements or art principles were used in this exhibit on goal card.

## SECTION H- CHILD DEVELOPMENT

Possible exhibit ideas can be found through the 4-H project materials – Growing on My Own, Growing with Others, and Growing in Communities - available from the ISU Extension- Calhoun County office.

**Section H, Class 501A, Child Development-** Educational display or other type of exhibit relating to a child development project/program, such as age appropriate games and toys, original stories, babysitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc. Exhibit information should include what you have learned about yourself and/or about children while creating and using this exhibit or what the child gained or learned from use of the item in the exhibit.

## SECTION I- CONSUMER MANAGEMENT

The process of learning about yourself while making decisions as a consumer is an important part of the project. The exhibit should demonstrate use of the decision-making model as described in project materials. An exhibit might include some of the following examples and/or other learning from the project. Examples include games, stories, computer programs, photographs, displays, notebooks, videos, etc.

### Section I, Class 541A Spending plans and recordkeeping

1. Track your spending (account books, computer records, envelope systems, checkbook records, etc.)
2. Set up family record-keeping system
3. Survey peer spending habits (allowances, video arcades, clothing, food, etc.)
4. Track your 4-H project(s) spending (livestock records, photographs, clothing, etc.)
5. Describe appropriate use of credit
6. Track how you spend your time (calendar system, diary, etc.)
7. Set up a family calendar system

### Section I, Class 541B Comparison Shopping

1. Compare products
2. Compare type of stores or places to shop
3. Compare cost of shopping with cash and credit
4. Compare colleges, trade schools, etc.
5. Compare cost of recreational activities
6. Compare financial institutions (banks, savings and loans, credit unions, etc.)
7. Compare care insurance
8. Compare investments and savings

### Section I, Class 541C Consumer Rights and Responsibilities

1. Explore advertising influences
2. Show how to make a consumer complaint
3. Show where to find consumer information
4. Evaluate reliability of consumer information
5. Describe cost of fraud (shoplifting, bad check, fake ID, etc.)
6. Describe potential problems related to privacy issues (social security number, credit card, Internet shopping, etc.)

## DEPARTMENT 24 PERSONAL DEVELOPMENT

See general rules for the 4-H Exhibit Building found on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

**Section A, Class 806A, Citizenship-** Any exhibit which is an outgrowth of participation in a citizenship project or program such as responsibilities with family, club, community, world, plan community service activity, learn about local and county government, study family heritage, etc.

**Section A, Class 811A, Communication-** Any exhibit which is an outgrowth of participation in a communication project or program such as describing the communication process, methods of communicating, or a product based on a communications method which might include slide/tape, videotape (done in standard play), or feature news stories, or theatre arts such as costuming, sound effects, props and staging, etc.

**Section A, Class 831A, Health-** Any exhibit which is an outgrowth of participation in a health project or program such as personal health analysis, physical fitness plan, home health hazard hunt, body systems and functions, daily food intake plan, minor injury treatment, community health services, effects of smoking, etc.

**Section A, Class 841A, Leadership-** Any exhibit which is an outgrowth of participation in a leadership project or program such as types of leadership, analysis of personal leadership styles and qualities, process to determine the identification of community needs, resource analysis, activity plan, or youth as partners.

**Section A, Class 871A, Music-** Any exhibit which is an outgrowth of participation in a music project or program such as study of a composer, music history, comparison of types of music, composing an original song, teaching music to others, making a musical instrument, sharing musical programs, etc.

**Section A, Class 881A, Safety-** Any exhibit which is an outgrowth of participation in a safety project or program such as home hazard hunt, organize a safety poster contest, conduct a farm safety program, attend CPR training, develop a home fire safety plan, etc.

**Section A, Class 891A, Self Determined-** Any exhibit which is an outgrowth of participation in a self-determined project or program which does not fit any other project class.

## **DEPARTMENT 25- ISSUES AND PROGRAMS**

See general rules for the 4-H Exhibit Building on entering, etc. on pages 26-28. On page 26, item 7 lists the four questions that need to be answered with each exhibit.

**Section A, Class 950A Societal Issues-** Any exhibit by an individual or group which is an outgrowth from an Extension 4-H educational experience. Exhibits might include, but are not limited to, topics such as water quality, erosion, pollution, radon, substance abuse, teen pregnancy, animal welfare/rights, etc. Include information on: What is the societal issue? How does my/our goal relate to the issue? What did I/we learn about the issue? How can I/we best communicate the importance of the issue? What did I/we do to educate others about the issue?

## **DEPARTMENT 26- 4-H HISTORY/ FAMILY HERITAGE**

This class is designed to help participants gain a greater appreciation for and to focus on 4-H history and family heritage. Emphasis is also provided for an intergenerational focus. Participants (youth and adults) are encouraged to learn and share more about the history of 4-H in Iowa and/or their family heritage. This class is designed and intended to provide an opportunity for 4-H'ers and adults to form a team in planning and developing an exhibit to share together learning related to history and heritage.

### **SPECIAL RULES:**

1. The exhibit must be an outgrowth of a 4-H learning experience planned and completed by one or more 4-H members, of eligible exhibitor age, with one or more adults.
2. The exhibit is to be an outgrowth of work done, through 4-H, to accomplish a goal(s) determined jointly by all the participating 4-H member's and adults.
3. Exhibits might be an actual product, poster, display, report, notebook, model, videotape, audio cassette, etc.
4. The exhibit should include the following information:
  - a. What was/were the goal(s)? Include for both 4-H'er and adult participant(s).
  - b. How was the idea for the exhibit determined and developed?
  - c. What responsibilities did each participant, youth and adult, involved in the learning experience complete?
  - d. What was the learning of this experience for each individual? This might include what you learned about working with each other.
  - e. What were the benefits of this experience for the participants (youth/adults together)?
  - f. What plans do you have to continue this interest?
5. Two entries will advance to the Iowa State Fair, with one exhibit advancing as a 4-H History/4-H Heritage exhibit.

6. Must follow general rules, and all copyright rules where applicable.

**Section A, Class 811L 4-H Historical/Family Heritage-** Any exhibit by one or more 4-H'ers with one or more adult(s) which is an outgrowth of a goal identified by the participants. Topics might be related to the history of: 4-H, a 4-H project, educational experience, activity, family heritage, Iowa, etc.

## **DEPARTMENT 27- LIVE HEALTHY IOWA**

This class is designed to help participants gain a greater appreciation for and understanding of the role nutrition and physical activity has in promoting health and well-being. Participants are encouraged to learn about how nutrition and physical activity affect the overall health (including physical performance and disease risk) of an individual or group. This class is intended to provide an opportunity for 4-Hers, as an individual, club or team, to plan and develop an exhibit that shares what they have learned about nutrition and physical activity in relation to health.

### **SPECIAL RULES:**

1. Each county may enter two (2) exhibits in this class.
2. The exhibit must be an outgrowth of a 4-H learning experience planned and completed by one or more 4-Hers, of eligible exhibitor age.
3. The exhibit is to be an outgrowth of work done, through 4-H, to accomplish a goal(s) determined by the 4-Her(s).
4. Exhibits might be an actual product, poster, display, report, notebook, model, video tape, audio cassette, physical activity and menu plan, etc.
5. The exhibit should include the following information:
  - a. What was the goal(s)?
  - b. How was the idea for the exhibit determined and developed?
  - c. What responsibilities were completed by each participant involved in the learning experience?
  - d. What did you learn about nutrition and physical activity?
  - e. What plans do you have to continue this interest?
6. Exhibitors must comply with the Iowa State Fair 'General Exhibit Rules,' including size, copyright where applicable, safety, etc., to be eligible for Iowa State Fair entry.

**Section A, Class 960, 4-H Live Healthy Iowa-** Any exhibit, by one or more 4-H'ers, which is an outgrowth of a goal to explore an area of nutrition and physical activity for personal development.

**Section A, Class 960, 4-H Live Healthy Iowa-** Any exhibit, by one or more 4-H'ers, which is an outgrowth of a goal to provide leadership in the areas of nutrition and physical activity in a group setting (ex: family, club, community).

**Section A, Class 960, 4-H Live Healthy Iowa-** Any exhibit, by one or more 4-H'ers, which displays citizenship in the areas of nutrition and physical activity within a community (example: senior living center, school).

## **DEPARTMENT 28- COMMUNICATIONS**

(Poster Art, Extemporaneous Speaking, Educational Presentations, Working Exhibits, Share the Fun and Pride of Iowa contests)

### **SECTION A- POSTER ART**

#### **SPECIAL RULES:**

1. Posters must be an original design.
2. Posters are to be a minimum 14" x 22" or maximum 15" x 20" in dimension, and must be designed on, or affixed to, standard poster board or foam core board. They may be horizontal or vertical.
3. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, and collage. They cannot be 3-dimensional.

4. Posters cannot incorporate copyright material ( example: the cartoon character "Peanuts").
5. Labels to be affixed to the back of the poster (upper left hand corner) may be obtained from the ISU Extension-Calhoun County office, from your leader, or from the ISU Extension-Calhoun County web site.
6. Individual must indicate on the back of the poster the theme which they are expressing:
  - a. 4-H is . . . (Open to 4-H'ers interpretation)
  - b. "Voyage to Greatness" (The 2009 Iowa Youth & 4-H Conference theme)
  - c. "4-H Time" ( The 2009 Iowa State Fair Theme)
  - d. Join 4-H
7. Two exhibits may advance to the Iowa State Fair.

#### **Section A, Class 811J 4-H Poster Art**

#### **SECTION B- EXTEMPORANEOUS SPEAKING**

##### **SPECIAL RULES:**

1. Participants must be senior 4-H members. Please refer to general rules on page 27 for age division.
2. There is no entry fee for this class.
3. Extemporaneous Speaking judging will take place on Monday, June 22, 2009, at the Methodist Church in Rockwell City.
4. Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The selected topic will not be available to the other contestants in the speakers' assigned room. The other two topics will be returned to the available topics for other contestants.
5. Two individuals may advance to the Iowa State Fair.
6. A preparation room will be made available for contestants only. Each contestant will have thirty minutes preparation time. Contestants may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation. Reference material must be printed materials such as books, or magazines (cannot be notes, outlines, or other prepared speeches). Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
7. Each speech shall be the result of the 4-H'ers own effort. Plain 3x5 note cards will be provided for each contestant in the preparation room. Only notes made during the preparation period may be used.
8. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be given a warning after the first five minutes of his/her speech by the timekeeper. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be used at six (6) minutes.
9. Contestants are not permitted to use any props, gadgets, posters, or audio-visuals of any sort.
10. Speeches will be evaluated using the following criteria:
  - a. content related to topic
  - b. knowledge of subject
  - c. organization of material
  - d. power of expression
  - e. voice and stage presence
  - f. general effect
  - g. response to questions
11. All entries will receive participation ribbons. Extemporaneous speaking entries selected for the Iowa State Fair will be awarded merit ribbons. All participants will receive two premium points.
12. Final placings and Iowa State Fair selections will be announced during the style show on Sunday, July 12, 2009.
13. The State Fair Extemporaneous Speaking Contest will be Sunday, August 23, 2009.

#### **Section B, Class 3903 Extemporaneous Speaking**

## SECTION C- EDUCATIONAL PRESENTATION

### SPECIAL RULES:

1. Educational Presentations provide an opportunity for 4-H members to personally demonstrate their communication skills by presenting knowledge, information, or a process to gain a desired response from an audience.
2. There is no entry fee for this class.
3. Educational Presentations need not be a demonstration and need not end in a finished product. It is left to the decision of the judge to determine if the 4-H member has selected the best method of presenting the topic (demonstration, illustrated talk, etc.), and if there should have been a finished product.
4. Educational Presentations may be on any topic and be an outgrowth of their 4-H project experience.
5. An Educational Presentation may be given by as many members as needed to cover the subject matter.
6. Presentations should be no longer than 20 minutes and must be long enough to cover the subject. Junior presentations should not exceed 15 minutes. Please refer to general rules on page 27 for age division.
7. Each individual or group will furnish their own supplies.
8. Educational Presentations will be evaluated on the following criteria:
  - a. Subject Matter - selection and content.
  - b. Delivery - voice, grammar, salesmanship, workmanship, personal appearance, and ability to handle questions from the audience.
  - c. Results - audience interest and achievement of purpose.
9. Educational Presentations will be judged on Monday, June 22, 2009, at the Methodist Church in Rockwell City.
10. Because the learning process not only comes from your own preparation and efforts, but also from observing others, all participants are asked to remain for the entire communications judging. In order to make the judging run smoothly and without delays, participants are asked to be present at the beginning of the communications judging.
11. All entries will receive participation ribbons. Educational Presentation entries selected for the Iowa State Fair will be awarded merit ribbons. All participants will receive two premium points.
12. Final placings, Iowa State Fair selections, and Clay County Fair selections will be announced and given out during the style show on Sunday, July 12, 2009.
13. One winner may advance to Clay County Fair. Outstanding communication entries that were not selected for State Fair are eligible to participate in the Clay County Fair which will be held on Saturday, September 19, 2009.
14. As many as six Educational Presentations may advance to the Iowa State Fair. Presentations at the Iowa State Fair will be given on Friday, August 14, morning and afternoon; Saturday, August 15, morning and afternoon.

### Section C, Class 4001 Junior Educational Presentation

### Section C, Class 4002 Intermediate Educational Presentation

### Section C, Class 4003 Senior Educational Presentation

## SECTION D- WORKING EXHIBIT

### SPECIAL RULES:

1. Working exhibits provide an opportunity for youth to communicate and interact with an audience in an informal way.
2. Working exhibits may be on any topic. The best subjects involve action by the youth or involve the audience in some doing, tasting, smelling, or judging. The youth's subject should be an outgrowth of their 4-H project experience.
3. A time limit of 20 minutes will be followed.
4. A working exhibit may be given by 1, 2 or 3 members, as needed to address the topic.
5. Each individual or group will furnish their own supplies.
6. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format should be used. Questions that might be asked as starters are:
  - a. Have you seen.....?

- b. Would you like to know how to.....?
  - c. May I show you how.....?
- 7. Please refer to general rules on page 27 for age division.
- 8. Working exhibits will be judged on Saturday, July 11, 2009, at the United Methodist Church in Rockwell City. Times and order will be assigned. All participants must be present at the beginning of the communications judging. Failure to do so will result in forfeit of premium points.
- 9. Working exhibits will be evaluated on the following criteria:
  - Topic - interesting, suitability and knowledge of topic.
  - Presentation - enthusiasm, techniques, informal approach (not a presentation), involvement of audience, information presented, ability to handle questions, education value, and personal appearance.
  - Set-up- use of visuals to attract audience, use of visuals to carry out working exhibit, overall appearance of exhibit.
- 10. State Fair and Clay County Fair selections will be announced at the end of the day.
- 11. All entries will receive participation ribbons. Working exhibits selected for State Fair and Clay County Fair will be awarded merit ribbons. All participants will receive two premium points.
- 12. Juniors and intermediates are eligible to participate in the Clay County Fair. One winner may advance to Clay County Fair. No food working exhibit entries are accepted at Clay County Fair. Sunday, September 13, 2009 will be the date for participating at the Clay County Fair.
- 13. As many as four Working Exhibits may be selected for the Iowa State Fair. Working Exhibits at the Iowa State Fair will be given on Friday, August 14, afternoon; Saturday, August 15, morning.

**Section D, Class 4101 Junior Working Exhibit**

**Section D, Class 4102 Intermediate Working Exhibit**

**Section D, Class 4103 Senior Working Exhibit**

**SECTION E- SHARE THE FUN**

**SPECIAL RULES:**

- 1. Share the Fun acts provide an opportunity for 4-H members to perform before an audience, purely for the sake of enjoyment.
- 2. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable.
- 3. Share the Fun acts may involve one or more juniors, intermediates, or senior 4-H members or an entire club. Please refer to general rules on page 27 for age division.
- 4. The presentation must not exceed eight (8) minutes in length. This time limit will be enforced.
- 5. The premium money in this division will be awarded directly to the individual(s) presenting Share the Fun acts.
- 6. Share the Fun acts will be judged on Sunday, July 12, 2009, at the Calhoun County fairgrounds. With the exception of a keyboard, any and all equipment & supplies must be provided by the participating 4-H'er. All participants must be present at the beginning of the communications judging. Failure to do so will result in forfeit of premium points.
- 7. Share the Fun acts will be evaluated on the following criteria:
  - a. Performance
  - b. Audience Appeal
  - c. Quality
  - d. Appearance
- 8. All Share the Fun acts will receive participation ribbons. Share the Fun acts selected for State Fair and Clay County Fair will be awarded merit ribbons. All participants will receive 2 premium points.
- 9. Juniors and intermediates are eligible to participate in the Clay County Fair. One winner may advance in Share the Fun act, which will be held on Sunday, September 20, 2009.
- 10. As many as three Share the Fun acts may be selected for the Iowa State Fair. Share the Fun acts at the Iowa State Fair will be given on Friday, August 14, 5pm; Saturday, August 15, noon.

**Section E, Class 4201 Junior Share the Fun**

**Section E, Class 4202 Intermediate Share the Fun**  
**Section E, Class 4203 Senior Share the Fun**

**SECTION F- PRIDE OF IOWA**

**SPECIAL RULES:**

1. The Pride of Iowa Contest is open to all junior, intermediate and senior 4-H members. Please refer to general rules on page 27 for age division.
2. The judging will be held on Saturday, July 11, 2009, at the United Methodist Church, Rockwell City. Times will be assigned.
3. Contestants may select any recipe using at least one ingredient which is an outstanding product of Iowa (such as meat, dairy products, corn, oatmeal, etc.). Suggestions are as follows: beverage, main dishes, desserts, salads, and snacks.
4. Contestants must provide their own ingredients and equipment. No mixes will be used for the Pride of Iowa product, but a mix may be used as an ingredient. Contestants will provide their own small appliances which they intend to use in the preparation of their product. (A second purpose of the contest is to promote the use of the small appliances.) Contestant may bring the product already completed to be used for judging and sampling by audience members. Please do not depend on ovens to complete the product. Napkins, plates, and utensils for serving the samples will be provided.
5. Each contestant must make a poster which includes the recipe used, their name, and their club's name. Posters will be used during the presentation. ("Iowa" ingredients should be highlighted, and recipe source should be noted.)
6. The contestant will prepare the product as they would at home. There is no speaking involved for the participant during the preparation time.
7. Junior and Intermediate contestants will have 10 minutes to prepare their product. Seniors will have 13 minutes to prepare their product. Cards displaying 5 minutes, 8 minutes, 9 minutes, 10 minutes, and stop will be shown to help Junior and Intermediate contestants with time allotment. Seniors will also have cards that display 5 minutes, 10 minutes, 11 minutes, 12 minutes, 13 minutes, and stop.
8. All members will appear in 4-H type clothing or appropriate costume relating to the product being presented. Long hair will be pulled back with a scarf, cap, hat, or hair net. Also, an apron should be worn.
9. Each contestant will be asked to complete an information sheet. This sheet will be used by the judge. The
10. ISU Extension- Calhoun County office will mail this form to all participants.
11. Judging criteria will include:
  - a. contestant's organizational skills
  - b. accuracy of recipe
  - c. efficiency and skill in operation of equipment used
  - d. member's appearance
  - e. flavor and appearance of finished product
  - f. number of Iowa products used
12. All entries will receive participation ribbons, and two premium points will be awarded. First, second, and third place will be named in each division.
13. **The Calhoun County Farm Bureau will sponsor three prizes to the top three individuals in each division.**

**Section F, Class 4301 Junior Pride of Iowa**  
**Section F, Class 4302 Intermediate Pride of Iowa**  
**Section F, Class 4303 Senior Pride of Iowa**