



# FREMONT COUNTY 4-H JULY 2011 NEWSLETTER

**ISU Fremont County Extension Office at 610 Clay St. will be CLOSED on Wednesday, July 20—Thursday, July 21—Friday, July 22 and Monday, July 25 for the 2011 FREMONT COUNTY FAIR.**

**The answering machine will be available and checked daily.**

**HOWEVER, the phone number at the Fairgrounds is 712-374-2715.**

**DEADLINE for all 4-H Individual Entry Forms is July 1st!**

## Items in Newsletter

1. Calendars & Deadlines
2. **!!!!!! FSQA !!!!!!**
3. Fremont County Fair Info and Forms
4. Enrollment Changes for County and State Fair
5. Fremont County Fair-ground CLEAN-UP!
6. FAIR BOARD AWARDS
7. CWF, Rain Barrels and CHERRY PIE!

## 8. Fremont County

### MEMORIAL GARDEN

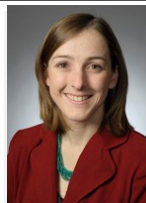
**4-H**  
GROWING TOGETHER

- ◆ **HELP! HELP! HELP!** We are looking for help for clean up, moving items at the office, and job specific tasks at the County Fair!  
**Please contact us if you are interested in helping.**

The only other **DEADLINE** you have to remember is the July 1, for Fair Entry Deadline. Entries postmarked July 1 will be accepted. The green paper that is in your Fair Book is what we need by July 1 with all the projects you are planning to bring to fair. Remember to include cherry pie and table setting on this sheet too. If you can't find yours, pick one up at the office!

**We have superintendents that need this info ASAP after the 1st!**

- ◆ **REMINDER**—The clothing judging is a week earlier than past years!!! This year's Clothing and Fashion Revue Judging is on July 13. There will also be new clothing entry forms that can be picked up in the office or online.



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NOTE: For the open class FMP—make

a flat file/  
Counter  
field/  
Have tab  
order/  
Could  
have a  
drop  
down  
choose  
for  
classes

# Calendar of Local and State Events

## FREMONT COUNTY FAIR RELATED DATES

- July 1:** ALL 4-H & FFA Fremont County Fair Entries Deadline
- July 7:** Native American Day Camp
- July 13:** Clothing Selection/Fashion Revue
- July 14:** Fair Clean Up & Meal
- July 16:** Fair Clean Up & Set Up
- July 17:** Fair Queen Judging
- July 20-25:** Fremont County Fair
- July 26:** After Fair Clean Up

## REMINDER OF JULY 1 DEADLINE

**Make sure ALL fair entry sheets are turned into the Extension Office by July 1.**

All static exhibits, animals and non-animals. Also, include any INDIVIDUAL Share the Fun Acts. (Group acts need to be turned in by club leaders.) If you are participating in the cherry pie contest or table setting, please include that on the form. Make sure you are looking at the 4-H section of the fair book for class numbers, etc.

**Forms received after July 1 will be assessed a late fee for each entry.**

## REGIONAL AND STATE

### IMPORTANT DATES

- June 28-30:** Youth Conference, in Ames
- July 1:** State 4-H Livestock Entries Due
- Exhibitors Code of Ethics Due
- July 1:** Ak-Sar-Ben Market Broiler Order/Entry Deadline
- August 12:** AK-SAR-BEN entries due in County Extension Offices
- August 3:** Region 17 Table Setting Competition, Sidney
- August 9:** Iowa State Fair 4-H Exhibits Check-In at 4-H Exhibit Building!
- August 11-21:** 2011 State Fair
- August 21:** Hall of Fame induction ceremony, 4-H Exhibit Building, Iowa State Fair.
- August 21:** Iowa State Fair 4-H Exhibits Check-Out

**For more information on the State Fair competitions, go to:**

<http://www.iowastatefair.org/competition/>

## WANT TO KNOW MORE?

FIND US AT: EXTENSION.IASTATE.EDU/4H/FREMONT



## FSQA LAST CHANCE !

**If you have not taken the FSQA test , YOU CANNOT SHOW YUR  
LIVESTOCK OR OTHER ANIMALS  
AT THE 2011 FREMONT COUNTY FAIR!**

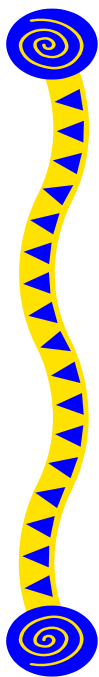
There are currently 2 intermediate or 5senior individuals that need to finish this task! **Call and set up a time to take the test!**

**IMMEDIATELY! NOW, NOT LATER!**

There are no more dates available for training at the junior level, 4th through 6th grade!

*For 2012, be aware FSQA testing and training will have to be done before June 20th at the very latest, to ensure participating in the County Fair!*

## FREMONT COUNTY 4-H WEBPAGE INFORMATION



**2011 Fremont County Fair Queen Entry Form can be found at:**

**[http://www.extension.iastate.edu/fremont/news/  
Fair+Book.htm](http://www.extension.iastate.edu/fremont/news/Fair+Book.htm)**

**Other Fremont County Fair forms can also be viewed and  
printed at: [http://www.extension.iastate.edu/fremont/  
info/county4hinfo.htm](http://www.extension.iastate.edu/fremont/info/county4hinfo.htm)**

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

# Important County Fair Information

## CLEAN UP DAYS

The first clean up day is scheduled for Thursday, July 14, from 5 p.m.—9 p.m.



A meal will be provided by DeBruce Grain in the evening.

The second clean up day is Saturday, July 16, from 9 a.m.— Noon.

CWF trip 4-H'ers this is a chance to make up service expectations!

**Please make time to help with this important task!**

We want to show our **Fremont County Fair pride** and make our fairgrounds as **welcoming** and **friendly** as we can!

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## FAIR BOARD

We can't wait to see all the 4-H and Open Class entries at 2011 Fremont County Fair!

How many times will you qualify for the 2011 Fair Board Awards?

For every project you bring to the Fair, the more you will qualify for a cash drawing!

4-H'ers qualify for a \$50 drawing!



The more project entries, the greater the chance you have at winning!

Parents and siblings qualify

for a \$100 drawing!



So the more project entries in Open Class, the greater the chance to win!





# INDIVIDUAL ENTRIES & Fair Project Areas

## What's on Your Individual Entry Form?

Please take time to review the areas you have enrolled and what projects you will actually bring to the 2011 Fremont County Fair!

### Animals

Beef  
Dairy Cattle  
Dairy Goats  
Dogs  
Horse & Pony  
Meat Goats

Pets  
Poultry  
Rabbit  
Sheep  
Swine  
Veterinary Science

### Creative Arts

Music  
Photography  
Visual Art

### Agriculture & Natural Resources

Crop Production  
Environment & Sustainability  
Horticulture  
Outdoor Adventure  
Safety & Education in Shooting Sports

### Family & Consumer Sciences

Child Development  
Clothing  
Consumer Management  
Food & Nutrition  
Health  
Home Improvement  
Sewing

### Personal Development

Citizenship  
Communication  
Leadership  
Self Determined

### Science, Engineering, & Technology

Mechanics  
Woodworking  
Science, Engineering & Technology

- Aerospace
- Biological & Chemical Sciences
- Computers & Networking
- Digital Storytelling
- Earth & Climate
- Geospatial Mapping (GPS/GSI)
- Robotics

## Mark your calendars and Fair Entry Sheet!

### The Cherry Pie Auction is Saturday, July 23!

- ◆ The Cherry Pie Auction is the major fundraiser for the CWF trip. All 4-H'ers planning on going to Washington ,D.C., are "mandatorily" encouraged to participate!
- ◆ This is not about being a purple ribbon pie baker! This is about everyone supporting Fremont County 4-H!
- ◆ **That makes ALL who participate a Grand Champion!**

\*\*\*\*For a complete description of the rules and guidelines, please see the fair book.



## OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE

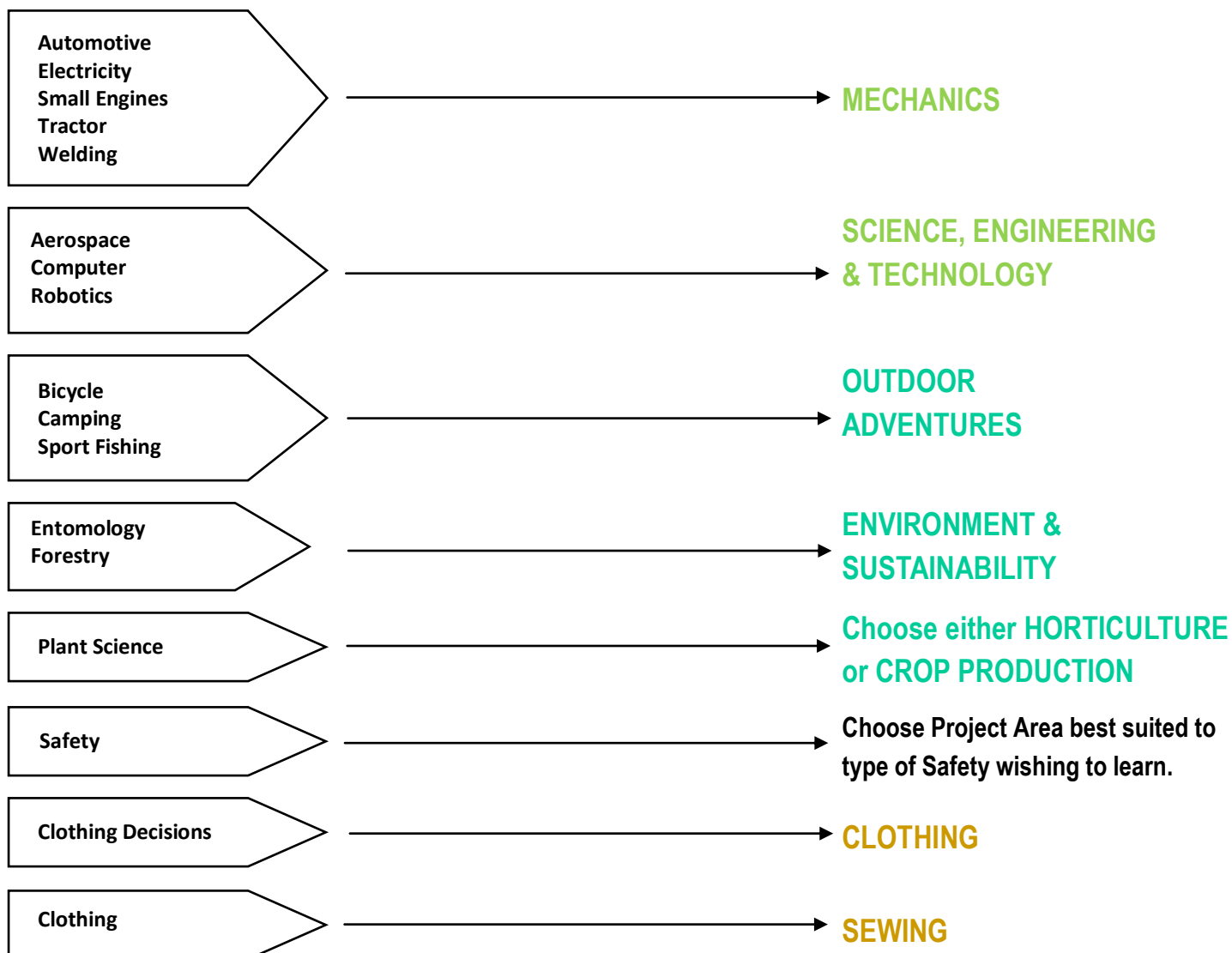


## CHANGES TO PROJECT ENROLLMENTS!

“Where did that project go?”

**I used to enroll in:**

**Now, enroll in this project:**



**REMINDER:** Some exhibits can be placed in multiple project areas depending on the member’s goals! Ask one of your Leaders or call the Extension Office if you are not sure.

## MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING

# TAKE NOTICE! ATTENTION!



## RAIN BARRELS

### RAISE MONEY FOR CWF!

Each 4-H Club has received one rain barrel kit and includes one 55-gallon food-grade/recycled drum, overflow hose and all fittings. Once you have completed the barrel, please promote the “price” of your hard work and display it around town and the county fair!

*Rain Barrels will be auctioned off during Cherry Pie auction.*

## SERVICE PROJECT

### CWF participants!

**This would be a great opportunity to meet your qualifications expectations for the 2012 trip!**

### PLEASE VOLUNTEER!

We will be cleaning Fairgrounds after fair on the evening of July 26 (tear down stalls at arena, clean kitchen, clean buildings).

### PLEASE VOLUNTEER!

We need a volunteer to PICK-UP and BRING BACK State Fair projects on Sunday, August 21!

### PLEASE VOLUNTEER!

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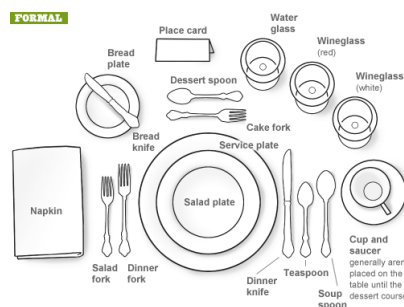
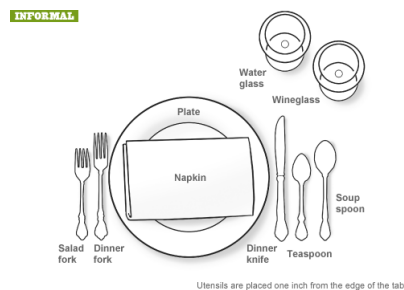
# REGIONAL TABLE SETTING

**With last year's success in the project of Table Setting, Region 17 will again host its regional event in Fremont County!**

Participants select a theme and display one table setting, including table covering, dishes, glassware, silverware, centerpiece and menu.

Youth will first compete in their county and winners in each age group Junior, Intermediate and Senior 4-H

Grade divisions and in each category Formal and Casual for a maximum of six entries per county will be invited to compete in the Region 17 finals.



## 4-H Tip Sheets Help Youth Prepare For County Fair Judges!

### NEW THIS YEAR!

Tip Sheets have been created to help 4-H'ers prepare for the judging process within each Project Area. The Tip Sheets provide criteria (what's the judge looking for?) and other helpful information regarding the evaluation of a project. Remember, it is important that the judges see "learning" in each 4-H exhibit that is brought to the fair.

Judges will also be using the tip sheets, as they prepare for visiting with each 4-H'er, about their exhibits.

**Members are encouraged to use the tip sheets as a guide when sharing their Exhibit write-up as well.**

Tip Sheets can be found online at: <http://www.extension.iastate.edu/4h/projects/tipsheets.htm>

The following is an example of the text from a Tip Sheet for Child Development:

#### 4-H CHILD DEVELOPMENT EXHIBITS IOWA 4-H EXHIBIT TIP SHEET

**For all exhibits, be prepared to explain:**

1) What did you plan to learn or do? (What was your exhibit goal(s)?)

2) What steps did you take to learn or do this? Explain what you wanted to do so it is easily understood. The judge wants to know and understand the steps you used to make your exhibit.

3) What were the most important things you learned?

**For child development exhibits, be prepared to explain:**

- What you learned about children or what the children gained by using the items in the exhibit
- Evidence that all objects/toys, etc. have been tried out with children
- Why the project or idea is appropriate for the age or development of the child.

# 4-H IS BASED ON RESEARCH

# FROM THE FREMONT COUNTY FAIR ASSOCIATION

Dear Fremont Countians,

The Fremont County Fair Association recently received a memorial gift from the Donald Scott family. Using this gift as a starting point, a Fremont County 4-H Memory Garden is being established on the Fremont County Fairgrounds. At present, plans are to include a water feature, a bricked walkway, several covered benches, numerous plants/flowers and metal sculptures - - all behind a gated entrance. The area is planned to be a place of tranquility and reflection, as well as a quiet place to go during commotion of the Fair.

Realizing that other Fremont Countians (past, present or future) and Friends of Fremont County may wish to contribute to the new beautification of the Fairgrounds, the Fair Association is offering for sale engraved memorial bricks to be used for the walking path inside the garden.

- An individual or family may use these bricks as a memorial to a passed family member or friends, or just as a memory of past, present and future 4-H memories. The 4" x 8" bricks can be engraved with wording of your choice, up to 3 lines of 14 characters or less each. The cost of each brick is \$50.00 and you may order as many as you wish.
- A limited number of 8" x 8" bricks will be available for organizations, such as 4-H club or FFA chapters that have disbanded or merged into other organizations – i.e West Walnut Ever Ready. This bricks are \$100 each.

The Fair Association would like to have as many bricks ordered as possible by December 1, 2011. This will allow actual work to begin next spring. However, this will be an ongoing project and bricks may be ordered at any time.

To order brick(s), please contact the Fremont County Extension Office at 712-374-2351 or at the Fremont County Fair July 20-25. Please make checks payable to Fremont County 4-H Memory Garden Fund.

With your help, we can make this a very special tribute, not only to Donald, but to all the individuals and families of Fremont County.

## SAMPLE BRICK ORDER FORMS:

G	R	A	N	D		C	H	A	M	P	I	O	N
M	K	T		S	T	E	E	R		1	9	6	9
	S	T	E	V	E		L	O	R	I	M	O	R

	I	N		M	E	M	O	R	Y		O	F	
B	E	R	T		G		L	O	R	I	M	O	R
		1	9	2	5		-	1	9	9	9		

W	A	K	E	U	P		A	M	E	R	I	C	A
J	A	N	E	T		R	O	B	E	R	T	A	
M	A	R	J		B	E	C	K		1	9	7	0

# Fremont County Memory Garden Order Form

Your Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ (in case there are questions)

Please fill out the inscription area below, using one character per square. Characters include letters, punctuation and spaces. There are 3 lines available with 14 characters each line. All spaces do not need to be used. Please use separate Inscription Areas for each brick ordered. You may order as many bricks as you wish, and may copy order form for additional bricks. PLEASE PRINT CLEARLY. Thank you.

Memory Brick Inscription:


Memory Brick Inscription:

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**Building Together**

**Learning Together**

**Growing Together**

