

2008-2009 Clover Kid Enrollment Form

Enrollment Type (circle one): **New** **Re-Enrollment** **Club:** _____
(If known)

Member Information

Last Name: _____ First Name: _____ MI: _____

Address: _____

City: _____ Zip: _____ School: _____

Gender: **M** **F** Birth date: __ __ / __ __ / __ __ Grade: _____ Year in Clover Kids: _____

Ethnic: (circle one) Hispanic Not Hispanic

Race: (circle one if not Hispanic)

- | | | |
|------------------------------|------------------|------------------------------|
| 1) White | 2) Black | 3) Alaskan/Am. Indian |
| 4) Hawaiian/Pac Islander | 5) White & Black | 6) White & Alaskan/Am Indian |
| 7) Black & Alaskan/Am Indian | 8) White & Asian | 9) Other |

Residence: (circle one) Farm Rural/10,000 Town/50,000 Suburb/50,000 City/50,000

Any requirements for a disability, health condition or allergy that staff/volunteers should be aware of?

Primary Parent/Guardian or Caregiver Information:

Name: _____
Address: _____
City: _____ Zip: _____
Ph Home: _____ Ph Work: _____
Cell: _____ Email: _____

Name: _____
Address: _____
City: _____ Zip: _____
Ph Home: _____ Ph Work: _____
Cell: _____ Email: _____

I give ISU Extension permission to photograph my child for education and promotional purposes associated with the 4-H program. Circle one: Yes No

Parent/Guardian Signature: _____ Date: _____

***Clover Kid Program Development Fee \$5.00:** For each new and returning Clover Kid Member in grades K-3. Please include payment with this form. Make checks payable to: Story County Extension.

*This fee will remain in Story County and be used for paying accidental insurance, scholarships for youth and volunteers, and to develop and support the county programs.

What is your favorite thing to do at home?

What is your favorite activity or subject in school?

Circle the topics that interest you:

- | | | |
|--------------------|------------------|-----------|
| weather | science | computers |
| pets | physical fitness | nutrition |
| art | pollution | dinosaurs |
| painting | environment | drama |
| wild animals | farming | puppets |
| space/solar system | helping others | rockets |

Do you plan to enter the Bottle/ Bucket Calf project?

Yes No

*Any youth in 1st, 2nd, or 3rd grade may exhibit in this project.

Do you plan to enter the Clover Kid Lamb project?

Yes No

*Any youth in 1st, 2nd, or 3rd grade may exhibit in this project.

Do you plan to enter the Clover Kid Dog Show?

Yes No

*Any youth in K, 1st, 2nd or 3rd grade may exhibit in this project.



Iowa State University Extension—Story County

220 H Ave, PO Box 118
Nevada, IA 50201
(515) 382-6551
xstory@iastate.edu
www.extension.iastate.edu/story

