

## Bremer County 4-H HOTLINE – November 2009

4-H is a community of young people across America who are learning leadership, citizenship, communication, and life skills.

Dear 4-H'ers, Families, and Friends,  
Happy Fall to everyone! Remember to include family and friends in your 4-H adventures so they can understand why 4-H is such a great program!

Read the HOTLINE as it contains a lot of important information about upcoming events and dates-so, mark your calendars now so you don't miss out on the fun! If you have any questions or need further information, contact the club leaders or me at the Bremer County Extension Office.

Cloverly,

Sarah Hoeft  
Youth and Families Program Coordinator  
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**Bremer County Extension Web Page**  
<http://www.extension.iastate.edu/Bremer>  
**Bremer County Fair**  
[www.bremercountyfair.com](http://www.bremercountyfair.com)

### LEADER NEWS...

**Leaders-If you missed the first of 2 required trainings for this year on September 10, you will be contacted with information for on-line participation or to come into the office to watch a DVD. The topic for this training is "Supporting Family Involvement in 4-H".**

**Due to glitches with the DVD-these trainings will be available online starting in November. An update will be sent out to all leaders who need the training**

**The next Leader meeting is January 11, 2010**

The 4-H Fee is \$15 per member per year (clovers do not pay) and is due with enrollment forms on December 1. Note the fee did increase (this is an increase across the state). The Bremer County 4-H Fund is matching the \$15 to send \$30 to the State 4-H Office for the Program Development Fee.

### ENROLLMENT AND RE-ENROLLMENT DUE – December 1, 2009

**Re-enrollments received before December 1, pay \$15**

**Re-enrollments received after December 1, pay \$30**

**New enrollments pay \$15**

**All forms-re-enrollment, enrollment, and Medical Information Release Forms are due at the same time.**

What project areas do you want to learn more about? Do you want to try something new? You have until May 15, 2010 to make changes-add or drop. Look over the personal information and make any changes such as address, phone, e-mail, grade, date of birth, parent information, etc. If you need project material, please note this on the enrollment form. Please check to see if other family members have the material that you could use to help keep our cost down. If you have unused project material, return them to the office for another members use.

**Talk about no advance enrollment?**

### Awards Banquet-Save the Date!

Sunday, November 15; 4-H Building, Waverly  
Have you sent your registration in?

### RECRUIT

Now is a good time to recruit new members for Bremer County 4-H. Youth in Kindergarten through 3<sup>rd</sup> grade are encouraged to enroll as Clovers free of charge. Invite 4<sup>th</sup> through 12<sup>th</sup> graders to attend your monthly meetings and introduce them to the world of 4-H! Let them know that 4-H is not just for country kids! 4-H is more than fair and livestock!

**Invite a friend or two to join 4-H and show them how much FUN 4-H really is!**



**Dave November 22nd Poultry meeting-get in now!**

**County Fair BEEF WEIGH-IN**  
**Saturday, December 19, 2009**  
**Waverly Sale Barn 8:30-11:00am**

4-H & FFA members planning to exhibit market beef or heifers at the 2010 Bremer County Fair must have the animals weighed and ear tagged at this weigh-in. Up to 6 head can be weighed per member. The Market Beef Identification/Verification Form is due at the Extension Office by January 15.

**Bremer County Born & Raised** – if you are going to exhibit an animal in the Bremer County Born & Raised class at the 2010 fair contact the Extension Office for a form that must be filled out and signed by the breeder/owner/seller and must be left at weigh-in.

*PLEASE inform new beef project members of the weigh-in process and dates.*

**Iowa State Fair & AKSARBEN**  
**BEEF WEIGH-IN**  
**Saturday, December 19, 2009**

This year all market beef that will be exhibited at the Iowa State Fair and/or AKSARBEN must be Retinal Imaged. This year Butler County will be weighing in beef (they retinal image their animals) with us and all exhibitors showing at Iowa State Fair and AKSARBEN will run their animals through the Butler side. Cost is \$7.50 for the retinal image and \$5 for State Fair and \$5 for AKSARBEN entry. **ALL 4-Hers planning to weigh in for State Fair or AKSARBEN must contact the Extension Office for more information and forms.**

**Retinal Image Training**

**When: Monday November 16, 5:30 pm**

**Where: Hawkeye Community College Farm, Hammond Ave., Waterloo**

**Cost: FREE**

Anyone interested in learning how Retinal Image should contact Sarah by November 9th at the ISU Bremer County Extension Office to register. At the training, there will be Beef, Sheep, and Goats for people to practice on

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**Our World in Focus: The Irreplaceable Wild— Annual Public Photography Contest and Exhibit**

Iowa 4-H'ers are invited to submit photographs that focus on wild plants and animals of Iowa, the United States, and the world. Deadline for contest entries is Tuesday, December 1. An 8x10" copy of the photo and a required artist statement describing the subject matter should be sent via mail or email to UNI Museums in Cedar Falls. Prizes will be awarded and entries displayed at the opening reception on Saturday, Jan. 9 at 2:00 pm. For rules, entry forms, and mailing address visit [http://www.uni.edu/museum/calendar/photo\\_contest/index.html](http://www.uni.edu/museum/calendar/photo_contest/index.html)

**4-H Cookbook Fundraiser for Clubs**

The Iowa 4-H Foundation is celebrating its 60th Anniversary with a collectible that will get you cooking. The 60th Anniversary Edition cookbook is on sale now and available for purchase at [www.extension.iastate.edu/store](http://www.extension.iastate.edu/store) for only \$20. However, if there is a 4-H club looking for a fundraiser, they can have county staff purchase the cookbooks online at \$10 and resell them for \$20, raising \$10 each for their club or county program.

This exclusive 192-page cookbook put the 4-H Foundation at work with Meredith Corporation's Better Homes & Gardens Test Kitchen and Successful Farming Magazine. You will find recipes for Hometown Potlucks ranging from delicious snack mixes and dips to enchilada casseroles and a variety of fresh salads. You will even find yummy desserts including chocolate goody bars, cranberry apple casserole and praline cheesecake squares.

## Congratulations Award Winners!

The following 4-H'ers will be receiving record keeping/project awards at the 4-H Awards Banquet on Sunday, November 16<sup>th</sup>!

Erin Moeller	Madison Brewer	Daniel Demuth	Emma Prescott	Brandon Bahlmann
Katherine Kemp	Savannah Manning	Jerrid Nuss	Brody Knapp	Marina Hilbert
Brody Schmitt	Andrew Epley	Tarissa Hagenow	Alex Dreesman	Sarah Mueller
Ellie Foelske	Aubry Bienemann	Colton Kingsley	Miranda Buchholz	Jared Skillen
Shelby Aldridge	Mekenna Weiss	Katie Mueller-	Austin Calonder-	Cole Prescott
Ethan Young	Emilie Spratt	Alecia Knapp	Celina Young	Jack Potter-yes
Natalie Risse	Katie Stewart	Emily Schwan	William Kemp	Kelsey Peters
Jack Shover	Alex Yanda	Luke Fober	Drew Demuth-	Abby Lantzky
Jessica Heine	Davis Rieckenberg	Amy Snyder	Haylie Krumwiede	Hanna Arns yes
Ashley McGinn	Kortnie Hare	Abby Lantzky	Alison Schrage y	Bobbie Moeller
Kaleb Cornick	Jack Potter	Hanna Arns	Shelby Wittenburg	Kyle Doehrmann
Maaie Frerking	Kandy Schwan	Jordan Rieckenberg	Reba Kinglsey	Jordan Skillen
Mary Ann Fober	Alison Arns	Reba Kingsley	Leslie Davis	Shannon Stewart
	Jennifer Pedrick	Toni Moeller		

4-H Families, 4-H Members, Leaders, Youth Committee, County Council,  
Fair Board, Fair Superintendents, Project Leaders, and 4-H Supporters

It's time to celebrate the 2008-2009 4-H year. This year's banquet will be held on **Sunday, November 15, at the 4-H Building on the Fairgrounds in Waverly. Serving will start at 12:15 p.m.** with the program starting at 1:00 p.m. The afternoon will be filled with good food, Record Book Awards and other awards, and fun for all attending.

The 4-H Awards Banquet serves as a celebration of the 4-H'ers completed year and accomplishments. During the program we will recognize winners in the following categories: 1st, 2nd, and 3rd Level Junior Record Books, Outstanding Junior Record Books, Intermediate and Senior Project Awards, Overall Senior Awards, Herdsmanship Award, Volunteer and Leader Awards, Friends of 4-H, Honorary, Alumni, and Appreciation Awards.

The cost is \$3.00 per person. Please return the form below with the number of reservations needed and the fee no later than **Friday, November 6.** Reservations made after November 6 will pay \$6.00 each. Make checks out to **Bremer County Extension.** Check in at the west entry of the 4-H Building when you arrive for the Banquet.

Make your reservations now. We hope all 4-H members, leaders, family members, and other volunteers will attend. We are looking forward to seeing all of you on November 15.

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Number of reservations before November 6 \_\_\_\_\_ x \$3 each \_\_\_\_\_

Number of reservations after November 6 \_\_\_\_\_ x \$6 each \_\_\_\_\_

Names of people attending \_\_\_\_\_

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