

## Bremer County 4-H HOTLINE – October 2009

4-H is a community of young people across America who are learning leadership, citizenship, communication, and life skills.

Dear 4-H'ers, Families, and Friends,

The new 4-H year is beginning and as we look back over the past year you need to reflect on what your goals were and did you reach them!! National 4-H week is coming up so remember to tell others about 4-H! One goal you can make for the upcoming year is to invite a friend or two to join 4-H! Let others know how much **fun** you have!!

Read the HOTLINE as it contains a lot of important information about upcoming events and dates-so, mark your calendars now so you don't miss out on the fun! If you have any questions or need further information, contact the club leaders or me at the Bremer County Extension Office.

Cloverly,

Sarah Hoeft  
Youth and Families Program Coordinator  
shoeft@iastate.edu

**Bremer County Extension Web Page**  
<http://www.extension.iastate.edu/Bremer>  
**Bremer County Fair**  
[www.bremercountyfair.com](http://www.bremercountyfair.com)

### LEADER NEWS...

**Leaders-If you missed the first of 2 required trainings for this year on September 10, you will be contacted with information for on-line participation or to come into the office to watch a DVD. The topic for this training is "Supporting Family Involvement in 4-H".**

**The next Leader meeting is January 11, 2010**

The 4-H Fee is \$15 per member per year (clovers do not pay) and is due with enrollment forms on December 1. Note the fee did increase (this is an increase across the state). The Bremer County 4-H Fund is matching the \$15 to send \$30 to the State 4-H Office for the Program Development Fee.

**Sarah is available to attend club meetings-let her know when!**

### ENROLLMENT AND RE-ENROLLMENT DUE – December 1, 2009

member and leader - new and return  
What project areas do you want to learn more about?

If you are re-enrolling look over the personal information and make any changes such as address, phone, e-mail, grade, date of birth, parent information, etc. Let us know what projects you want to enroll in this year. If you are re-enrolling in a project circle YES - if not circle NO. If you need project material circle YES under Need Lit. Please check to see if other family members have the material that you could use to help keep our cost down. If you have unused project material return them to the office for another member to use.

### Awards Banquet-Save the Date!

Sunday, November 15; 4-H Building, Waverly  
An invite will be sent out in the next couple weeks so keep your eyes out for it!



### 4-H Calendar of Events

Please add the dates below to your calendar

- October 4-10** National 4-H Week
- October 4** County Council Meeting
- Outdoor Family Fun Day (1-3pm)
- October 10 -11** Shooting Sports Camping Trip
- October 13** Youth Committee Meeting
- November 15** Awards Banquet

## NATIONAL 4-H WEEK October 4-10, 2009

NATIONAL 4-H Week is a great time to spread the “good news” about 4-H and the activities, events, projects, and opportunities that are available by becoming a 4-H member.

### Some ways to tell others about 4-H are:

- ~ Be Proud! Wear your 4-H shirt to school and other events.
- ~ Prepare a display of fair exhibits and/or project material and place in a bank, business, doctor/dentist office or other business
- ~ Visit a classroom at your school and “advertise” 4-H. Take along handouts for the students to take home.
- ~ Invite a friend to a club meeting
- ~ Paint the windows in area business (don’t forget to go back and clean them)
- ~ Host a fall food drive!
- ~ Speak to community groups
- ~ Take goodies to a 4-H supporter or trophy sponsor
- ~ As a club go to a park and clean up/pick up or rake leaves (ask the city council first)> Don’t forget to wear “green”!



Are you proud to be a 4-H'er? Then show it!



**4-H Shooting Sports**  
Learn by Doing

## SHOOTING SPORTS - TOTS LAKE

East of Tripoli - past Wapsie River, south side - watch for signs

**October 10-11th the Shooting Sports Club is having a camp out at Tots Lake!! This should be a fun weekend of shooting, games, and fellowship! Members who want to do some shooting Saturday afternoon should be there by 3:00 pm. Saturday night there will be a cookout. Please bring your own meat and let us know if you are coming so we have enough extras for everyone. RSVP by the 7th. See you there!**

### **What do 4-H'ers do at Shooting Sports programs?**

- Practice safety techniques and response to range commands
- Learn basic shooting fundamentals
- Clean and maintain firearms and equipment
- Learn about eye and ear protection
- Learn the ethics about responsible gun usage
- Take field trips
- Develop shooting skills
- Explore wildlife conservation

To participate you must be at least 9 years old by January 1. You do not have to be a present 4-H member but must enroll in 4-H and pay fee to participate.

Parents are welcome to accompany their child to the program. Permission slips and code of conduct forms will need to be signed for child to participate. Do not bring any firearms with you - we will provide them.

### **RSVP**

If you are interested in this new opportunity please call the Extension Office so we have an idea how much equipment to have on hand.

### **INSTRUCTORS NEEDED**

Bremer County Shooting Sports is in need of adult instructors to become certified in Shooting Sports. The disciplines are: rifle, shotgun, muzzle loading, archery, and wildlife skills. The training teaches adult volunteers to become successful in leading youth in a shooting program. Let us know if you are interested in attending the training.

## Bremer County State Fair Results-Livestock



### Cattle

- \*Dustin Bahlmann-Crossbred Steer, Blue
- \*Chris Meister-Holstein Winter Yearling-Blue

### Dog

- \*Emily Wikstrom-Pre-Novice B Obedience Group 2, Purple  
Intermediate Handling Group 2, Purple

### Horse

- \*Kortnie Hare-Pony Showmanship, Blue
- \*Bethany Nelson- English Pleasure, Purple  
Western Pleasure, Blue  
Western Horsemanship, White  
Trail, Blue

### Rabbit

- \*Kaleb Cornick-Jr. Buck Commercial, Blue  
Senior Doe Commercial, Blue  
Jr. Buck Commercial, Blue  
Jr. Buck Commercial, Red  
Jr. Buck Commercial, Red  
Sr. Buck Fancy, Purple BOV  
Jr. Doe Fancy, Red

### Swine

- \*Michelle Stewart-Duroc Gilts, Blue  
Swine Showmanship Grade 9-12, Purple
- \*Katie Stewart-Crossbred Derby Barrow-Light Weight, Purple  
Medium Wt. Market Gilt, Purple  
Duroc Market Hog, Purple Res. Champion Duroc  
Swine Showmanship Grade 5-6 Purple
- \*Shannon Stewart-Crossbred Derby Barrow-Light Weight, Blue  
Crossbred Derby Gilts-Medium Weight, Blue  
Duroc Market Hog, Purple Champion Duroc  
Swine Showmanship Grade 9-12, Blue



## National 4-H Week October 4-10

**Its time to start thinking of ways to promote 4-H this year. You might write an article for your hometown paper, put together an informational packet to give to all 4th graders, set up a display during an Open House, or tell people about your great 4-H experiences! If you need any assistance or ideas, call the Extension Office for help**

## Bremer County State Fair Results-Non-Livestock



- \* Hannah Arns Group Entry-Personal Development, Red
- \* Sierra Davis-Clothing, Red
- \* Sierra Davis-Personal Development, White
- \* Drew Demuth-Communication-posters, Merit
- \* Clayton Fettkether-Home Improvement, Blue
- \* Emily Flory-Photography, Red
- \* Tarissa Hagenow-Personal Development, Red
- \* William Kemp-Science, Mechanics and Engineering, Blue
- \* Reba Kingsley-Communication-Posters, Merit
- \* Austin Kramer-Photography, Blue
- \* Abby Lantzky-Food and Nutrition, Blue 2009 Special Award  
Home Improvement, Red
- \* Hannah Luloff-Visual Art-Red
- \* Megan Mills-Photography, Blue
- \* Jack Potter-Food and Nutrition, Blue  
Issues, Blue
- \* Jessi Reiher- Photography, Blue
- \* Kelsey Root-Clothing, Blue
- \* Alison Schrage-Photography, Blue
- \* Jena Schwake-Clothing, Blue
- \* Indigo Scott-Visual Art, Blue
- \* Jared Skillen-Ag. And Natural Resources, Red
- \* Hillary Smith-Child Development, Red
- \* Amy Snyder-Home Improvement, Blue
- \* Katie Stewart-Food and Nutrition, Blue  
Issues, Blue  
Ag. And Natural Resources, Blue
- \* Michelle Stewart-Personal Development, Blue
- \* Shannon Stewart-Food and Nutrition, Blue
- \* Madison Walker-Food and Nutrition, Blue
- \* Caleb Wedeking- Science, Mechanics and Engineering, Blue
- \* Shelby Wittenburg- Photography, Blue
- \* Ben Zelle-Ag and Natural Resources, Red  
Food and Nutrition, Blue

### **2009 Pioneer Grant Information and Applications Now Available!**

Pioneer Hi-Bred International is offering Pioneer Community Improvement Grants through the Iowa 4-H Foundation again this year. Clubs in your county are encouraged to apply for "seed money" to help them get started on community projects. The brochure, information, and application are on the web at:

<http://www.extension.iastate.edu/4H/PioneerGrants.html>

Applications and support letters for 2010 grants are due in the county office on December 1, 2009.

