



...To Make the Best Better.

# Young Leader Council Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Do you read your email regularly: YES NO

School Grade: 7 8 9

School you attend?

Shirt Size: \_\_\_\_\_

What does it mean to you to be a member of the Jackson County 4-H?

What 4-H service projects do you have experience in?

How would you encourage others to join 4-H?

