

4-H Bucket/Bottle Calf Identification Report

This report must be on file in the Extension office by **May 1** for you to be eligible to participate in the county fair.

Name _____

Address _____

Phone _____ Your Birth Date ____/____/____ Grade in School _____

Name of 4-H Club _____

I hereby certify that the following are owned, being fed and cared for by me as part of my 4-H livestock project in accordance with the regulations stated on the attached sheet. I have read the regulations and understand that the animals that I exhibit at 4-H shows during the project year shall be among those listed and described on this form.

I verify my child's statement

Signature of 4-H Member

Signature of Parent/Guardian

You may identify 3 and show 1 calf at fair.

Project	Dairy Breed	Beef Breed	Animal's Birth Date (if known)	Tattoo, or Tag Number	Date Animal Purchased
Bottle Beef					
Bottle Beef					
Bottle Beef					

Please attach a photo of you and each of your calves

**Return the completed form to the Extension Office by May 1
Mail to: Emmet County Extension, 26 South 17 Street, Estherville, IA 51334-2429**