

## RULES FOR FFA GADGET SHOW

1. ELIGIBILITY: Entrant must be a bona fide FFA member for the current school year.
2. Entries must be constructed in the school shop anytime during the previous or current school year.
3. Entries close August 5th and can be mailed with other chapter entries on blanks provided.
4. Entrant must specify grade in school.
5. Entries must be approved by Ag-Ed Instructor.
6. Each entry shall be labeled with a tag bearing name, grade, address of exhibitor, and retail value of exhibits.
7. There can be no duplication of exhibits from the same FFA Chapter.
8. Exhibits must be in place on the fairgrounds no later than 8:00 p.m. on the Friday before opening day.
9. Exhibits will be released at 5:00 p.m. on the last Sunday of fair.
10. Plaques and ribbons will be awarded on the last Saturday following the 4-H/FFA livestock judging contests.
11. Judging will take place on the first Saturday morning.
12. The committee reserves the right to limit the number of exhibits, should they exceed the space that is available.
13. Plaques will be furnished for the winning entries.

## FFA DEMONSTRATION CONTEST

1. Demonstration teams shall consist of two to five agricultural education students, active members of a FFA chapter in Iowa, and in high school at the present time. Not more than one team can be entered from any one school.
2. Demonstrations may be on anything directly related to agriculture or the FFA.
3. The demonstration contest will be held on the last Saturday of fair at 8:15 a.m. in the 4-H Auditorium.
4. All entries for demonstration teams must be sent to **FFA Advisor, Spencer High School, 800 East 3rd Street, Spencer, IA 51301 by August 5.**
5. No entry fee is required. Entry blank will be sent.
6. Ten minutes will be allowed each team to give their demonstration. Three minutes of questioning by the judges will follow the demonstration.
7. Each team will furnish all necessary materials and equipment. A 6-foot table and a loud speaker system will be available.
8. Visual aids and illustrative materials may be used.
9. The Spencer Hy-Noon Kiwanis Club will furnish a trophy to be presented to the winning team.
10. Purple, blue and red ribbons will be awarded.
11. The following score card will be used in judging the demonstrations:

	<u>Points</u>	
A. <b>Choice of demonstration</b>	<b>10</b>	
1. Related to members experience		
2. Practical		
3. Interest to others		
4. Presentation adapted to demonstration		
B. <b>Subject Matter</b>	<b>20</b>	20
1. Knowledge		
2. Accuracy of statements		
3. Organization of materials		
4. Charts and equipment		
C. <b>Presentation</b>	<b>35</b>	35
1. Originality		
2. Techniques		

i. Ease and smoothness		
ii. Neatness		
iii. Speed		
3. Manner		
i. Sincerity		
ii. Attitude		
iii. Voice		
iv. Actions		
4. Personal appearance		
5. Ability to adapt to situation		
6. Team work		
<b>D. Results</b>	<b>15</b>	<b>15</b>
1. Interest created in audience		
2. Desire to act created		
3. Finished article		
<b>E. Response to questions from judges</b>	<b>20</b>	
<b>F. Five points will be deducted for each minute or fraction thereof run overtime.</b>		
<b>TOTAL</b>	<b>100</b>	<b>100</b>

### FFA CHAPTER EDUCATIONAL EXHIBITS

1. Exhibits must be in place by 9:00 a.m. on the first Saturday of fair, and may not be removed until 5:00 p.m. on the last Sunday of fair.
2. Exhibits must portray any or all phases of agricultural education or FFA work. Chapters are strongly encouraged to create an exhibit that allows interaction on the part of the fairgoer.
3. All entries must be sent to **FFA Advisor, Spencer High School, 800 East 3rd St., Spencer, IA 51301 by August 5.** Entry form will be sent.
4. Chapter exhibits must be different from previous year to qualify for premium money.
5. Exhibits will be divided in Purple, Blue, and Red ribbon groups. Awards will be made on the following basis: Champion - \$25.00; purple -\$20.00; blue - \$15.00; red - \$10.00.
6. The Clay County Fair Association will not be responsible for items easily removed from exhibits.
7. All exhibits must be removed from the building within one day after the fair. The Clay County Fair Association will not be responsible for exhibits after that date.

The FFA Chapter Education Exhibits will be judged on the following score card:

<b>A. Choice of Exhibit</b>	<b>20</b>	<b>20</b>
1. Practical		
2. Interesting to others		
3. Adapted to situation		
<b>B. Subject Matter</b>	<b>25</b>	<b>25</b>
1. Completeness of information		
2. Organization of materials		
3. Use of visual materials		
<b>C. Display</b>	<b>30</b>	<b>30</b>
1. Neatness		
2. Originality		
<b>D. Effectiveness</b>	<b>25</b>	<b>25</b>
1. Tells a story		
2. Gets the message across to the viewers		
<b>TOTAL</b>	<b>100</b>	<b>100</b>