

**REGISTRATION FOR 2009 4-H YOUTH CONFERENCE, ROUNDUP,
OR CSI: CROPS**

ALL PARTICIPANTS:
Check one box (required)

Conference (see Box A)
 ROUNDUP (see Box B)
 CSI: Crops (see Box C)

PARTICIPANTS:
Mark squares below if applicable:

2008-09 State Council
 2009-10 State Council
 State Tech Team
 Chaperone for (select one):
 ____ Conference
 ____ ROUNDUP
 ____ CSI: Crops

A

CONFERENCE DELEGATES
Workshop (list preferences)

Tuesday	1st	T-____
	2nd	T-____
	3rd	T-____
Wednesday	1st	W-____
	2nd	W-____
	3rd	W-____
Thursday	1st	R-____
	2nd	R-____
	3rd	R-____

Community Service
 List any conditions that would limit your participation in an indoor or outdoor activity:

First Name _____
 Last Name _____
 Address _____
 City _____
 State _____ Zip _____
 4-H County _____
 Phone (____) _____ Grade _____
 Gender Male Female Group 4-H Other (list) _____
 E-mail _____

ROOMMATE PREFERENCE

Name _____
 County _____

SPECIAL NEEDS

Physical disability requiring special assistance. Please describe:

Alternative menu: _____ Vegetarian _____ Diabetic
 _____ Food allergies (list) _____

B

ROUNDUP DELEGATES
Delegate in: (select one)

Beef Horse
 Dairy Sheep
 Dairy Goat Swine

C

CSI: CROPS DELEGATES

Delegates do not need to select any specific workshops. They will have the opportunity to rotate through all Crops opportunities.

MAKE CHECKS PAYABLE TO COUNTY. Financial assistance is available. Ask your County Extension Office for the form and return it to the County Extension Office by _____.

Conference, ROUNDUP, CSI: Crops fee	\$125.00
Late Fee, After May 30: Add \$20.00	_____
Conference T-shirt (\$10 each, ✓ size)	_____
____ Sm ____ Med ____ Lge ____ XL ____ XXL ____ XXXL	
Financial Aid: Subtract	- _____
←←← TOTAL ENCLOSED	_____

(Cancellations postmarked before June 10 receive half refund. No registrations or cancellation refund will be accepted after June 10, 2009.)

FOR COUNTY USE ONLY: COUNTY # _____ AREA _____