

**REGISTRATION FOR 2012 4-H YOUTH CONFERENCE, ROUND-UP,
CSI: CROPS, OR WILD OUTDOORS - SHOOTING SPORTS**

ALL PARTICIPANTS:
Check one box (required)

Conference (see Box A)

Round-Up (see Box B)

CSI: Crops (see Box C)

Wild Outdoors - Shooting Sports (see Box D)

PARTICIPANTS:
If applicable, mark squares below:

2011-12 State Council

2012-13 State Council

Chaperone for (select one):

 ___ Conference

 ___ Round-Up

 ___ CSI: Crops

A
CONFERENCE DELEGATES
Workshop (list preferences)

| | | |
|-----------|-----|-------|
| Tuesday | 1st | T-___ |
| | 2nd | T-___ |
| | 3rd | T-___ |
| Wednesday | 1st | W-___ |
| | 2nd | W-___ |
| | 3rd | W-___ |
| Thursday | 1st | R-___ |
| | 2nd | R-___ |
| | 3rd | R-___ |

Community Service
List any conditions that would limit your participation in an indoor or outdoor activity:

First Name _____

Last Name _____

Address _____

City _____

State _____ Zip _____

4-H County _____

Phone (_____) _____ Grade _____

Gender Male Female Group 4-H Other (list) _____

E-mail _____

ROOMMATE PREFERENCE

Name _____

County _____

SPECIAL NEEDS

Physical disability requiring special assistance. Please describe: _____

Alternative menu: _____ Vegetarian _____ Diabetic _____ Food allergies (list) _____

B
ROUNDUP DELEGATES
Delegate in: (select one)

Beef Horse

Dairy Sheep

Dairy Goat Swine

C
CSI: CROPS DELEGATES

Delegates do not need to select any specific workshops. They will have the opportunity to rotate through all Crops opportunities.

D
WILD OUTDOORS - SHOOTING SPORTS DELEGATES

Delegates do not need to select any specific workshops. They will have the opportunity to rotate through all Shooting Sports opportunities.

MAKE CHECKS PAYABLE TO COUNTY. Financial assistance is available. Ask your County Extension Office for the form and return it to the County Extension Office by _____.

| | |
|---|----------|
| Conference, Round-Up, CSI: Crops, Wild Outdoors - Shooting Sports fee | \$140.00 |
| Late Fee, After May 25: Add \$20.00 | _____ |
| Conference T-shirt (\$10 each, ✓ size) | _____ |
| ___ Sm ___ Med ___ Lge ___ XL ___ XXL ___ XXXL | _____ |
| Financial Aid: Subtract | — _____ |
| TOTAL ENCLOSED | _____ |

(Cancellations postmarked before June 8 receive half refund. No registrations or cancellation refund will be accepted after June 8, 2012.)

FOR COUNTY USE ONLY: COUNTY # _____ REGION _____ AREA _____